

ENVELOPE: 235A

A. STEPHENSON SUBDIVISION  
SECTION 2  
DOVER TWP

# Map of A. Stephenson

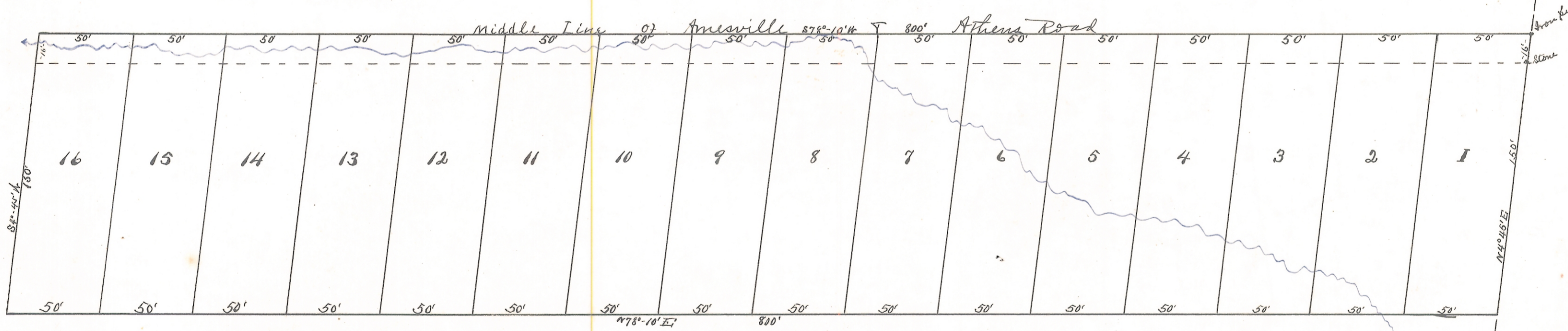
## Sub Division In The East Side of

Sec 2 Town 10 Range 14

Scale 1 in = 50 ft



*See OR 144 P. 91  
for location of lots*



Transferred Sept. 22-1910.  
E. P. Walker, County Auditor.

Recd for Record Sept. 22-1910  
Recorded Oct. 10-1910.

I hereby certify that the accompanying  
plat and notes are correct as surveyed  
by me April 17-09.

J. P. Sands Engineer.

attest: D. P. Richards Rec.

DOVER TWP  
Athens Road