

N 10°51'37" W

50.00 26.17

Situated in Section 24, Athens Township, Town 10, Range 14, of the Ohio Company Puchase, Athens County, Ohio and containing 5.107 acres and being a tract of land conveyed to Athens Metropolitan Housing Authority and described by deed of record in Deed Book 372, Volume 069, Athens County, Ohio.

The undersigned Athens Metropolitan Housing Authority hereby certify that the attached plat correctly represents their Cade Subdivision, a subdivision of lots 1 to 15 inclusive, do hereby accept this plat of same and dedicate to public use as such all or parts of the roads, boulevards, cul—de—sacs, parks, planting strips, etc., shown herein and not heretofore dedicated.

The undersigned further agrees that any use of improvements made on this land shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations including the applicable off—street parking and loading requirements of Athens County, Ohio, for the benefit of himself and all other subsequent owners or assigns taking title from, under or through the undersigned.

EUGENE

6766

In witness thereof Thad S. Dye, Executive Director, Athens Metropolitan Housing Authority has hereunto set his hand this, 1996.
WitnessSignedSigned
Shale Wisto
I do hereby certify that I have surveyed the premises and prepared the attached plat and that said plat is correct.
By Eugene Triplett (PS 6766)
STATE OF OHIO COUNTY OF ATHENS
who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the uses and purposes therein expressed.
In witness whereof I have hereunto set my hand and affixed my official seal this, 1996.  By Notary Public
Approved this /St day of // 1996.
(City Planning Commission)
Approved this 2 day of (President, City Council)
Approved this
Reviewed this 14 day of September, 1996.
The Du Welle (Athens Township Trustees)
Rosph nuzum
William Roban
Approved this day of October, 1996.
Approved this day of October, 1996.
Approved this day of Academy, 1996.  (County Board of Health)
Approved this day of, 1996.
(County Regional Planning Commission)
(Approval of this plat for recording does not constitute an acceptance of the dedication of any public street, road, or highway dedicated on such plat, Section 711.04 and 711.041, Ohio Revised Code.)
(Athens County Commissioners)
William H. (Bill) anciser
Transferred this 18th day of October , 1996 at
Damid K. Koutt (Athens County Auditor)
Filed for record this 23 day of October, 1996, in Plat book 471-B,

Gessica Brandt Markens

(Athens County Deputy Recorder)

9600007836
Filed for Record in
ATHENS COUNTY, OHIO
JULIA MICHAEL SCOTT
On 10-23-1996 At 09:53 am.
PLAT 43.20
ENV 471-8

Page No. \_\_\_\_\_. File No. \_\_\_\_\_.

(Athens County Recorder)

Julia Michael Scott.