OTARIZED CERTIFICATION BY OWNERS: HE UNDERSIGNED Charles a Ball Kenking & Ball HER NCLUSIVE, AND DO HEREBY ACCEPT THIS PLAT OF SAME AND	Bull		LO12 Ac	or Taxet						
ICLUSIVE, AND DO HEREBY ACCEPT THIS PLAT OF SAME AND	DEDICATE TO	AT THE ATTACHED PLAT CORRECTLY REPR PRIVATE USE AS SUCH ALL OR PARTS	OF THE ROADS, BOULEVARDS	S, CUL-DE-SACS, PARKS, PLANTING	STRIPS, ETC., SHOWN HEREIN AND N	NOT HERETOFORE DEDICATED) .			
HE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPRO HE APPLICABLE OFF-STREET PARKING AND LOADING REQUIR						ND REGULATIONS, INCLU THROUGH THE UNDERSIGN	0-	N 00°00'E-210.00'	—⊙←50'→ <u>⊙</u>	ALL
WITNESS THEREOF DAY OF	<i></i>	19 89. WITNESS	ary 2 Putnam	SIGNED	Jacks & Soll		-00		-00	Ø
WITNESS THEREOF 3 DAY OF Non		_ Ma	wh a Sheeme		Kimberly D. Ball,		W-210	I.012 ACRES	200.	ERLY 8
DUNTY OF ATHENS Wood FORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY		Larry J. Ball, K	Lathie J. Ball, N. Ja	rye Bell,	Ramy L. Bell R Daye Ball		,00.06	ACRES	90°00'E	E: 63A A. & KIMBERL SECTION 18 TROY TWP
PRESSED.	INSTRUMENT	TO BE THEIR VOLUNTARY ACT & DE	ED FOR THE PURPOSES	THEREIN	Kachie & Ball			s 00°00'w-210.00'		GOPE: (SEC A. SEC TRC
WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND	AND AFFIXED	MY OFFICIAL SEAL THIS 3	DAY OF Son	19_89.						INVEI
		Kerica	NOTARY PUBLIC	ie_						щ
PROVALS:									Ţij	
VIEWED THIS 26 DAY OF OF	, 1989.	Pubra Washbur							<u> </u>	
	-	Ellens Mell	1 1 1			N.	FAYE BALL		-W	D.C. & D.A. SWIGER
	1/	TOWNSHIP TRUSTEES		11	CINITY MAP 1"= 1320'	KA	RRY F. BALL THIE J. BALL ARLES A. BALL		T-0F	83.10 ACRES 314/III
PROVED THIS 3RD DAY OF OCTOBER	, 19 <u>89</u> .	COUNTY ENGINEER					MBERLY D. BALL 5-1/8 ACRES 40/899		RIGH 53.15 E - 1178	
PROVED THIS 6th DAY OF October	, 19 <u>89</u> .	COUNTY BOARD OF HEALTH	_	59 BALL	SWIGER MIDDLETON				-WIDE	
PROVED THIS DAY OF	., 19	ENVIRONMENTAL PROTECTION AGENC	-						20-	
PROVED THIS 16th DAY OF October	, 19 89	COUNTY REGIONAL PLANNING COMM			SECTION OF ROGERS				i l	
PROVED THIS 19th DAY OF December	, 19 <u>89</u> .	04	-	ROBERT MU	RPHY					
		Tommarkisa Sty			RICHMOND					
20TH Daniel		COUNTY COMMISSIONERS					7		İ	
ANSFERRED THIS 20TH DAY OF DECEMBER	_, 19 <u>89</u>	COUNTY AUDITOR KEN		SECTION 18	TOWN 5N RANGE II W			Av .		
ED FOR RECORD THIS 20 DAY OF	, 19 <u>89</u> ,	AT 3 P M. 63-A					made.			CHON
CORDED THIS DAY OF DEC	, 19 <u>89</u> ,	IN PLAT BOOK 10 , PAGE 12	<u>4</u> .			*				of other
		Julia Muhael State COUNTY RECORDER	0		*			NORTH 100		WALLER
		103700 7	The 10.					WEST 50		
TE: THIS PROPERTY IS NOT LOCATED IN A FLOOD- 390760 0006A, EFFECTIVE 12/9/77).						c _L				COUNTY RD. #59
			lant.					MURPHY		
							73	ACRES 4/428		
	-							CHARLES	A. E. KII	MBERLY D. BALL
RTIFICATION BY SURVEYOR:									1.012	ACRES
HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN EPRESENTATION OF THE LAND SURVEYED AND THE SUE E SET THE MONUMENTS SHOWN; AND THAT THE LOT THE ATHENS COUNTY MANUAL OF REGULATIONS GO	BDIVISION THER	EOF, AND THAT I HAVE FOUND O THE REQUIREMENTS SET FORTH	CHESTER B. WATERMAN 5319					TROY TOWN	18, TO COMPASHIP, A	OWN 5N, RANGE IIW ANY'S PURCHASE THENS COUNTY, OHIO 40, PG. 899)
JOB NUMBE CHET WATERMAN, P.E., L.S., ENGINEER:			/ 12 OHIO 5319 13	704 _ 18TH STREET PAR	KERSBURG, WEST VIRGINI			SCALE: 1'		DATE: 8/II/89

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