Situate in the City of Athens, County of Athens, State of Ohio, and being a part of Lease Lot #49 and Lease Lot #50 in Section 11 and Section 17, Twp.-9N, Rng.-14W Congress Lands East of the Scioto River.

Being a survey of a 16.10 acre parcel and of a 16.94 acre parcel conveyed to M. Michael and JoAnne L'Heureux of record in Official Record 228 page 205, and a survey of a 3.761 acre parcel conveyed to Mark A. Lee, Etal, of record in Official Record 288 page 1951 in the Office of the recorder, Athens County, Ohio.

The undersigned, M. Michael L'Heureux, JoAnne L'Heureux, and Mark A. Lee, hereby certify that the attached plat correctly represents their "Columbus Road Commercial Subdivision", a subdivision of Lot #1 through Lot #9 and Reserve "A".

The undersigned further agrees that any use of the improvements made on this land shall be in conformity with all existing valid zoning, platting, health and other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assignees taking title from, under, or through the undersigned.

## General Notes:

Floodway as conditionally approved by the Federal Emergency Management Agency in Case #96-05-16-167R on file at the Athens City Code Enforcement Office.

The entire acreage contained in this Columbus Road Commercial Subdivision is located in the City of Athens Wellhead Protection Area as approved by the Ohio Environmental Protection Agency on February 25, 1997, and is on file at the Athens City Code Enforcement Office.

Easements shown on this plat are for the construction, installation, operation, maintenance, repair, replacement, of removal of water, sewer, electric, telephone, cable, or other utilities or services of the same and are to be maintained as such forever.

In witness thereof this 29th day of August, 2002.
Witness Cheref & Lawren Signed M. Michael L'Heureux
Witness Jold M. Bean Signed Johnne L'Heureux
Witness Fameloch Signed Mark A Loo
Mark A. Lee
State of Ohio, County of Athens:
Before me a Notary Public in and for said County personally came

, who acknowledge the signing of the foregoing instrument to be of their voluntary act and deed for the nurnoses therein expressed. In

M. Michael C'Heurcux,

witness whereof I have hereunto set my hand and affixed my official seal thi
day of, 2002.
day 01
Notary: Shorah & Quen DEBORAH J. ALLEN
My Commission Expires: 4-17-07
Address: 2433 COTTRIDGE ROAD
City & State COOLVILLE, OH10 45/23

## Columbus Road Commercial Subdivision City of Athens County of Athens State of Ohio

To Chaumces 13 Person Ville	Sec. 18 Sec. 18	
Sec. 18 Sec. 17	U.S. 33 East Bound Box	Sec. 12
Vi	Seconity Map	

Approved this 26 <sup>TH</sup> day of 4	LUGUST, 2002.
Dans D Prolem	
City Planning Commission	Athens, Ohio.
Approved this 27 <sup>th</sup> day of	AUGUST, 2002.
Service-Safety Director	Athens, Ohio.
Approved and Accepted this 21th by ordinance number 0-84-0	
In witness thereof, I have hereon set a	ny hand and affixed my seal tl
13th day of August, 20	002
Od 2 allho	
City Clerk,	Athens, Ohio.
Transferred this day of	<u>Sept</u> , 2002
Nill A athorna	LKN .
County Auditor,	Athens County, Ohio.
Filed for record this day of	of September 2002
	02-8556
at 10:45 A.M Fee \$ 86.40, Fil	
Julia Michael &	cott pm
Recorder,	Athens County, Ohio.
Recorded this day of Sec	otember, 2002
Plat Envelope Number 525 F	74B
Julia Michael &	catt Im
Recorder,	Athens County, Ohio.
Description checked for Mathematical Accuracy	200200008556
ATHENS COUNTY ENGINEER'S OFFICE BY: BATE:	Filed for Record in ATHENS COUNTY, OHIO JULIA MICHAEL SCOTT 09-17-2002 At 10:45 am. PLAT 626 43.20

Owner \ Developer: M. Michael and JoAnne L'Heureux Mark A. Lee



Surveyors Certification: I, do hereby certify, that I have prepared this plat based on a actual field survey by S.A. England & Associates, Scott A. England, P.S. #7452 in May - June, 2002, and that said plat is true and correct to the best of my knowledge.

Date 5/28/02

Scott A. England Ohio Registered Surveyor #7452

DRAWN BY:	t.m.	DATE: 05/08/2002
CHECKED BY:	s.a.e.	DRAWING NO.: n\a
JOB NO.:	marklee	SHEET 1 OF 2

