

# THE COOLVILLE PROJECT SUBDIVISION

S. JOHN & BETTY I. LEE 234-455 83.41 AC.

MARVIN NELSON GILBERT  
217-4 5.35 AC.

DONALD R. & AGNES R. BRUNTY  
227-717  
34.37 AC.

ENVELOPE: 434A  
COOLVILLE PROJECT SUBDIVISION  
SECTION 4  
CARTHAGE TWP

SCALE: 1" = 100'

● = I.P. SET (3/8" CAPPED REBAR)  
○ = I.P. FD.  
⊙ = FENCE COR. POST

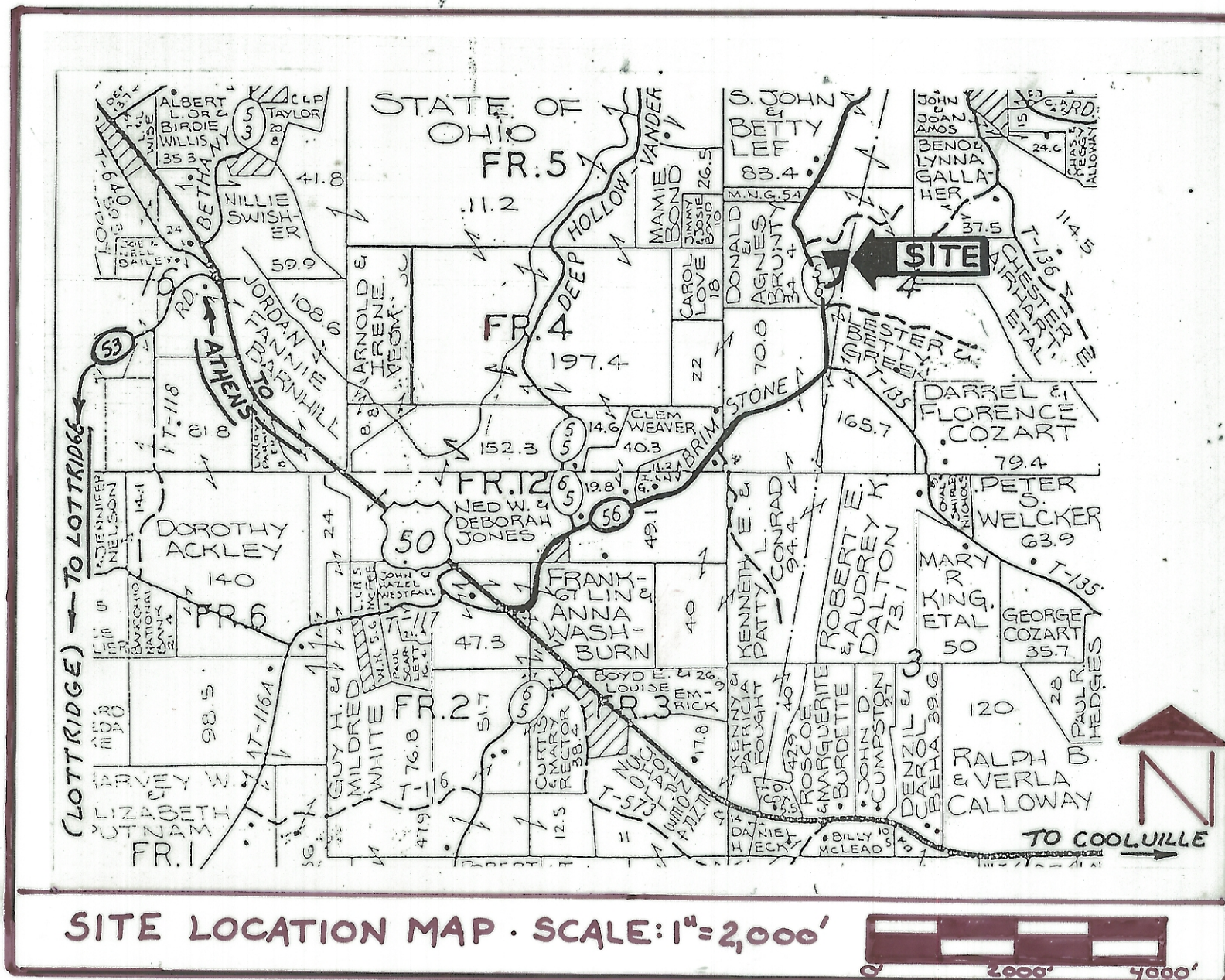
LESTER & BETTY GREEN 273-554  
165.69 Acres

(5.56 AC.)  
FIRST TRACT

(40.00 AC.)  
SECOND TRACT

LOT 1  
1.50 ACRES

(20.0 AC.)  
THIRD TRACT



## PLAT OF SURVEY OF:

- Lot 1 of THE COOLVILLE PROJECT SUBDIVISION containing 1.50 Acres, there being 1.22 Acres in the Second Tract and 0.28 Acres in the First Tract of the lands described in Vol. 273 Pg. 554 of the Athens County Deed Records
- and a 50' Public Right of Way containing 0.615 Acres, there being 0.555 Ac. in the Second Tract and 0.06 Acres in the First Tract of the lands described in Vol. 273 Pg. 554 of the Athens County Deed Records.

Situated in Section 4, Carthage Township, Town 5, Range 12, Athens County, Ohio and being part of the Tracts of land conveyed to Lester and Betty Green by Deed of Record in Deed Book 273 Page 554, Athens County, Ohio.

Subdivided by: Mr. & Mrs. Lester Green 23380 Dixon Rd.  
Coolville, Ohio  
PHONE # 667-3604

Surveyed by: Leonard F. Swoyer, Jr. 3728 Pleasant Hill Rd.  
Athens, Ohio  
PHONE # 593-8701

(see note below)

The undersigned, Lester & Betty Green, owner(s) of the land platted herein do(es) hereby certify that this plat correctly represents THE COOLVILLE PROJECT SUBDIVISION of Lot (s) 1, 2, 3 inclusive and do(es) hereby accept this plat of same and dedicate to public use as such all or parts of the streets, roads, boulevards, culdesacs, parks, planting strips etc. shown herein and not heretofore dedicated. The undersigned further agree(s) that any use of improvements made on this land shall be in conformity with all existing, valid zoning, platting, health, or other lawful rules and regulations including the applicable off-street parking and loading requirements of Athens County, Ohio for the benefit of themselves and all other subsequent owners or assigns taking title from, under, or through the undersigned.

STATE OF OHIO S.S. OWNER: Lester Green WITNESS: Chalm J. Allaway  
COUNTY OF ATHENS OWNER: Betty Green WITNESS: Frank Ann Allaway

Before me, a Notary Public in and for said County, personally came Lester Green and Betty Green owner(s) who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the uses and purposes herein expressed. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 13 day of 1992.

Frank Ann Allaway  
Notary Public, Athens County, Ohio  
My commission expires: January 1994

Frank Ann Allaway  
Notary Public, State of Ohio  
My Commission Expires: 6-6-94

NOTE: PROPOSED USE OF THE ABOVE-DESCRIBED 1.50 AC. TRACT IS FOR A CELLULAR TELEPHONE SERVICE TOWER. ANY SUBSEQUENT USE OF THIS LAND FOR RESIDENTIAL PURPOSES, ETC. SHALL BE SUBJECT TO THE APPROVAL OF THE ATHENS COUNTY PLANNING COMMISSION.

Approved this 18th day of Feb. 1992.

Karl W. Ruman  
County Regional  
Planning Commissioner

Approved this 18th day of February 1992. (Approval of this plat for recording does not constitute an acceptance of the dedication of any public street or road, or highway dedicated on such plat, Sec. 711.04, 711.041 Ohio Rev. Code)

Don R. Kahler  
Tommy Atkins

Approved this 19th day of February 1992.

Archie Staley  
County Engineer

Approved this 18th day of Feb. 1992.

Joe Roeder, P.S.  
Athens City-County  
Board of Health

Reviewed this 18 day of Feb 1992.

Ralph Baker  
Robert L. Washburn

Township Trustees

Transferred this 29 day of 1992.

8803

By: Peter A. Conde  
Auditor, Athens County, Oh.

Filed for record this 10 day of MARCH 1992 at M. in Plat Book Page 12:15 PM

File No. 8803

Julia Michael Scott  
Recorder, Athens County, Oh.

PREPARED BY: SOUTHEASTERN LAND SURVEYS

FOR: OHIO CELLULAR R.S.A., L.P. Date: February 07, 1992

Leonard F. Swoyer, Jr.  
Leonard F. Swoyer, Jr. Registered Prof. Land Surveyor No. 6765