



• TWIN CIRCLES DENOTE ORIGINAL IRON PINS & STONE
 ○ SINGLE CIRCLES WITH LETTER "P" DENOTE LOT CORNER PINS
GEORGE SHAFER SUB-DIVISION TO THE PLAINS
FARM LOT III, - SECTION 24,
ATHENS TOWNSHIP, ATHENS COUNTY, OHIO.
 SCALE - 1" = 50'
 MARCH 18, 1964.
 LOTS TO NUMBER 821 TO 836 INCLUSIVE.

ENVELOPE: 379B
 GEORGE SHAFER SUBDIVISION
 THE PLAINS
 SECTION 24
 ATHENS TWP

Being the GEORGE SHAFER, and MARY M. SHAFER subdivision, a part of FARM LOT III, Section 24, ATHENS County Ohio, Ohio River Survey, and containing 0.57 acres in public roads, and the balance in lots, for a total of 31 acres. Being the land recorded in ATHENS County records of deeds, Volume Page .

SURVEYORS' CERTIFICATE

I do hereby certify that this plat of the GEORGE SHAFER Subdivision of THE PLAINS Ohio, is true and correct as surveyed by me in MARCH, 1964.

Glenn A. Allen
 Reg. Surveyor No. 2582

OWNERS CERTIFICATE

We do hereby certify that we are residents of The Plains Ohio, and are the owners of the land shown on this plat and street shown hereon, are hereby dedicated to the public use.

November 16, 1964.
George Shafer
Mary M. Shafer
 Owners.

ACKNOWLEDGEMENT

Before me, a notary public, in and for the County of Athens, State of Ohio, appeared personally the above, George Shafer and Mary M. Shafer, who acknowledge the signing of this instrument to be there free act and deed, in witness where of I have signed my name and affixed my notarial seal this, November 16, 1964.

State of Ohio IMOGENE NAYLOR, NOTARY PUBLIC
 County of Athens ATHENS COUNTY, OHIO
 My Commission expires December 11, 1968

Imogene Naylor
 Notary Public, Athens Co.

COMMISSIONERS CERTIFICATE

We do hereby certify that this plat of George Shafer subdivision, has been approved by the Board of Commissioners, of Athens County, Ohio, and that the street dedicated on the attached plat is accepted by the County and Township.

Harry Russell
 County Engineer.
W. H. ...
 Comm.
J. F. Edwards
 Comm.
John G. ...
 Comm.

Transferred this 1 day of April 1965.
 69113

D. W. Whelan
 Auditor, Pub. Co. #350

Filed for record this 1st day of April 1965 at 6:10 P.M. A.M.
 Recorded this day of 196 .
 Plat Book 8 Page 57.

John M. ...
 Recorder of Co.

Fee 5.40.