SITUATED IN THE STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF AMES, AND BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 13 WEST. BEING A PART OF A PARCEL CONVEYED TO JAMES L. AND MARJORIE L. HENNINGE AS DESCRIBED AND RECORDED IN OFFICIAL RECORD 2 PAGE 219 AS FOUND IN THE ATHENS COUNTY RECORDER'S OFFICE. THE UNDERSIGNED JAMES L. AND MARJORIE L. HENNINGE HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS HENNINGE SUBDIVISION, PHASE III, A SUBDIVISION OF ONE LOT AND DO HEREBY ACCEPT THIS PLAT OF THE SAME. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL THE EXISTING VALID ZONING, PLATTING, HEALTH, OR OTHER LAWFUL RULES AND REGULATIONS OF ATHENS COUNTY, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER, OR THROUGH THE UNDERSIGNED. IN WITNESS THEREOF JAMES L. AND MARJORIE L. HENNINGE HAVE HEREUNTO SET THEIR HAND THIS DAY OF SETENBER 13 , 2001. In Horay Mosek OWNER: Mayacie P. Len STATE OF OHIO BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE OF OHIO PERSONALLY CAME JAMES L. AND MARJORIE L. HENNINGE WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY OF 2001. Paula E. Horan Mosele MY COMMISSION EXPIRES APRIL 12, \$605 THE UNDERSIGNED JAMES L. HENNINGE HEREBY DEDICATES TO PRIVATE USE A DRIVEWAY RIGHT-OF-WAY INTENDED FOR ACCESS TO LOT __ WITNESS: Thet Eichenles Parola E. Hoan Mosel MY COMMISSION EXPIRES

CONSTRUCTION OF ROAD IMPROVEMENTS AS PER ATHENS COUNTY SUBDIVISION REGULATIONS:

HIGHWAY DEDICATED ON SUCH PLAT. SECTION 711.04 AND Z11.041, OHIO REVISED CODE.)

FILED FOR RECORD THIS 26 DAY OF September, 2001 AT 12:68 PM.

APPROVED THIS 25 DAY OF SEPTEMBER OF THE DEDICATION OF ANY PUBLIC STREET, ROAD OR

MATHEMATICALLY APPROVED THIS 13 DAY OF

____DAY OF.

TRANSFERRED THIS 26 DAY OF DEPTEMBER

RECORDED THIS 24 DAY OF September

JAMES & MARJORIE HENNINGE 13021 CONCORD CHURCH ROAD GLOUSTER, OHIO 45732 (740) 448-4211

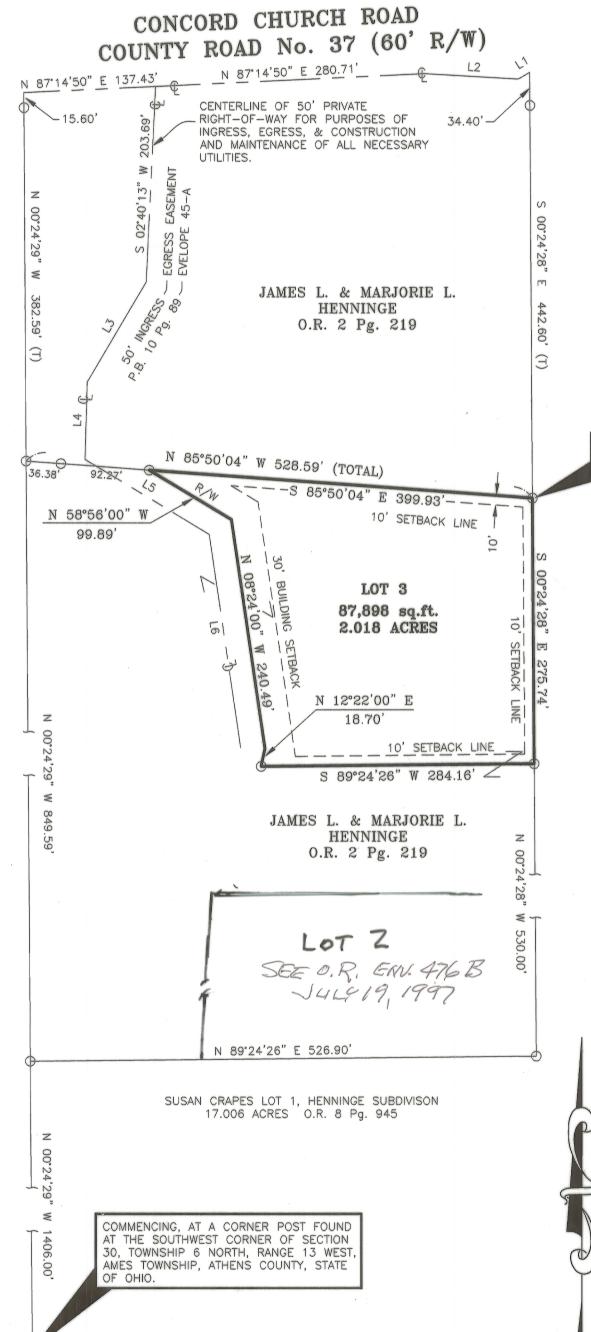
APPROVED THIS

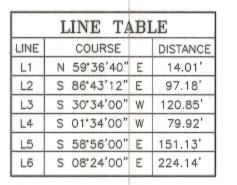
OWNERS;

DAY OF ATHENS CITY/COUNTY HEALTH DEPARTMENT

ATHENS COUNTY REGIONAL PLANNING COMMIS

HENNINGE SUBDIVISION PHASE III





ATHENS COUNTY WILL ONLY ACCEPT A DEDICATED

ENTITY TO MAINTAIN OR IMPROVE SAID PRIVATE

RIGHT-OF-WAY.

P.O.B.

PLAT

LEGEND

SECTION 30

SECTION 35

MORGAN COUNTY

COUNTY ROAD No. 37 (60' R/W)

ATHENS COUNTY SECTION 30

PUBLIC ROADWAY AFTER IT HAS BEEN BUILT TO COUNTY STANDARDS EFFECTIVE AT THE TIME A PETITION BY ADJOINING PROPERTY OWNERS OR THE DEVELOPER IS PRESENTED TO THE ATHENS COUNTY O - 5/8" CAPPED IRON RE-BAR FOUND COMMISSIONERS. ACCEPTANCE OF THE ROADWAY BY IRON PIN SET THE COUNTY COMMISSIONERS WILL TAKE PLACE ONLY AFTER THE ATHENS COUNTY ENGINEER HAS APPROVED A - MAG NAIL SET THE CONSTRUCTION. THE DEDICATION OF THIS A - MAG NAIL FOUND PRIVATE RIGHT-OF-WAY DOES NOT CONSTITUTE AN OBLIGATION ON THE PART OF ANY GOVERNMENT

- CENTERLINE OF ROADWAY (T) - TOTAL DISTANCE P - PROPERTY LINE

VICINITY MAP

(NOT TO SCALE)

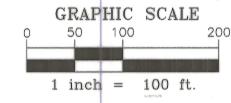
- - PARCEL LINE - CORNER POST

RECORDED JUNE 6, 1986 PLAT BOOK 10, PAGE 89, ENVELOPE 45A PHASE II; LOT 2, 2.330 ACRES

RECORDED JULY 19, 1997 ENVELOPE 476B

NOTE: HENNINGE SUBDIVISION

PHASE I; LOT 1, 17.006 ACRES



CERTIFICATION:

I HEREBY CERTIFY THAT AN ACTUAL SURVEY WAS MADE OF THE PREMISES BY PERRY ASSOCIATES, INC., IN AUGUST 2001, AND THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE.

NOTE: ALL IRON PINS SET ARE 5/8" o.d. IRON REINFORCING BARS 30 INCHES LONG WITH ORANGE CAPS LABELED "DENNIS P. HAGAN 6917".

> DENNIS P. HAGAN P.E. OHIO REGISTERED SURVEYOR #6917

INVOICE NO. 01082218

DENNIS

P

HAGAN

6917

PREPARED FOR:

JAMES & MARJORIE HENNINGE COUNTY ROAD No.37 ATHENS, OHIO 45701

FIELD WORK: MAY 1997 JF/BF CALCULATIONS: TM CHECKED BY: DPH REVISED DRAWING BY: RH 8/22/01

FILE NO. HENNINGE

BASIS OF BEARING:

BEARINGS OF THIS PLAT ARE BASED ON THE EAST LINE OF THE HENNINGE PARCEL AS BEING S 00° 24' 28" E, AND ARE USED TO DENOTE ANGLES ONLY.

NOTE: THIS SURVEY IS SUBJECT TO ALL UTILITY AND ROAD RIGHT OF WAYS OF RECORD.

NOTE: THIS SURVEY IS SUBJECT TO ALL LEGAL FACTS THAT A FULL AND COMPLETE TITLE RESEARCH MAY REVEAL.

1 INCH = 100 FEET

DATE: 8/23/01

PERRY ASSOCIATES, INC.

CONSULTING ENGINEERS AND SURVEYORS P.O. BOX 429 THORNVILLE, OHIO 43076 PH: 1-800-648-8151 FAX: 1-800-648-8150

200100008210 Filed for Record in ATHENS COUNTY, OHIO JULIA MICHAEL SCOTT 09-26-2001 12:58 PM.

_ , 2001.

COUNTY AUDITOR - in

____, 2001 IN PLAT CABINET ENV 516 A

COUNTY RECORDER

ATHENS COUNTY REGIONAL PLANNING COMMISSION