HICKORY HOLLOW SUBDIVISION

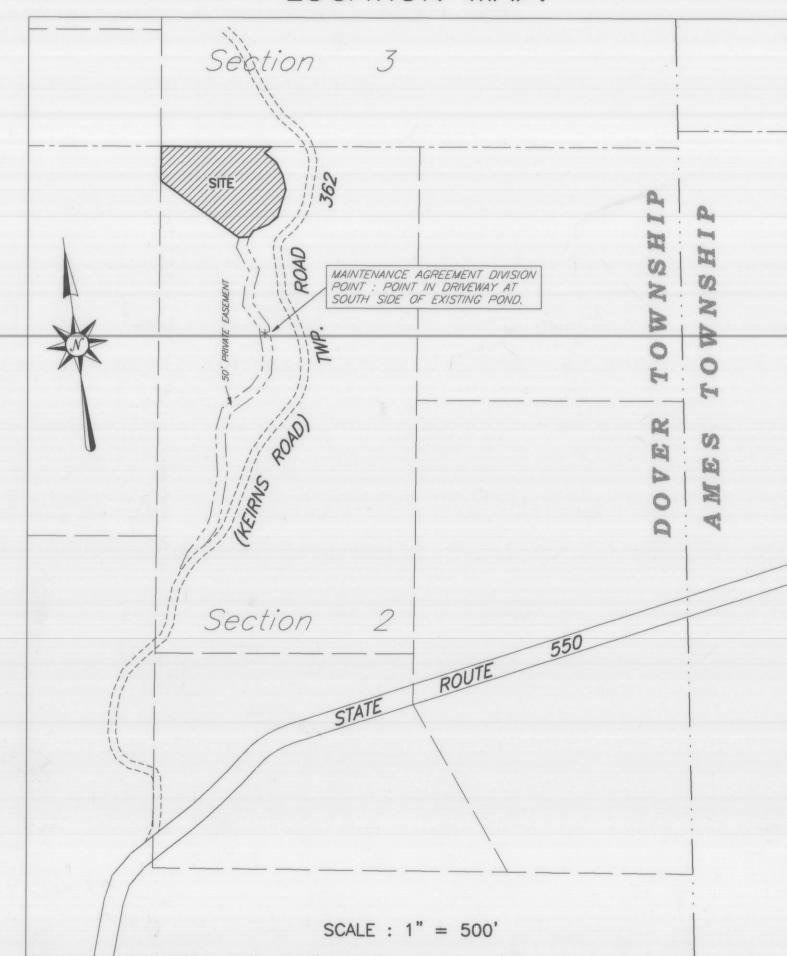
ATHENS COUNTY COMMISSIONERS APPROVAL
RIGHT OF WAY APPROVAL FOR PRIVATE USE. ACCEPTANCE OF THE
DEDICATION OF THE RIGHT OF WAY DOES NOT CONSTITUTE
AN OBLIGATION ON THE PART OF ANY GOVERNMENT ENTITY
TO MAINTAIN AND/OR IMPROVE SAID PRIVATE RIGHT OF WAY.
APPROVAL OF THIS PLAT FOR RECORDING DOES NOT CONSTITUTE
AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET, ROAD, OR
HIGHWAY DEDICATED ON SUCH PLAT. (SECTION 711 O.R.C.)

ATHENS COUNTY COMMISSIONERS
WE HEREBY APPROVE THIS PLAT THE LEGISLATION OF THE TOTAL THE LEGISLATION OF THE TOTAL TH

M ACCEPTANCE OF PUBLIC IMPROVEMENTS FOR MAINTENANCE

ATHENS COUNTY COMMISSIONERS (PRESIDENT)

LOCATION MAP:



OWNERS: MAURICE AND CHERYL BRUNELLO, 2743 CRONE RD., BEAVER CREEK, OH 45434 PHONE: 937/743-5100

DEVELOPERS: PAT HAWBAKER, P.O. BOX 909, FALLING WATERS, WV 25419
PHONE: 304/274-0194

SURVEYOR: LEONARD SWOYER-3428 PLEASANT HILL RD., ATHENS, OHIO 45701
PHONE: 740/593-8701

STATE OF OHIO SS

© OWNER'S CONSENT AND DEDICATION (REF: (A) ABOVE)

COUNTY

PRIVATE RIGHT-OF-WAY MAINTENANCE AGREEMENT

FOR HICKORY HOLLOW SUBDIVISION - LOTS 1 AND 2

THE PROPERTY OWNERS OF THE UNPLATTED REMAINDER WILL BE RESPONSIBLE FOR THE TOTAL MAINTENANCE COST OF THE PRIVATE RIGHT-OF-WAY FROM TWP

ROAD 632 TO A SPECIFIED POINT IN THE DRIVEWAY AT THE SOUTH SIDE OF THE EXISTING POND. THE PROPERTY OWNERS OF LOTS 1 AND 2 WILL BE RESPONSIBLE FOR THE TOTAL MAINTENANCE COST OF THE PRIVATE RIGHT-OF-

WAY FROM SAID SPECIFIED POINT IN THE DRIVEWAY AT THE EXISTING POND TO

PRIVATE RIGHT-OF-WAY MAINTENANCE AGREEMENT

FOR HICKORY HOLLOW SUBDIVISION - LOTS 1 AND 2

MAINTENANCE WILL BE CONSIDERED EVERY SPRING AS TO WHETHER THERE

IS ADEQUATE, AND WHETHER ADDITIONAL REPAIRS NEED TO BE MADE ON

IN THE EVENT OF A DISPUTE, ALL PARTIES AGREE TO HAVE THE DISPUTE

ALL PARTIES AGREE THAT THERE SHALL BE A MINIMUM OF FOUR INCHES OF AGGREGATE FOR THE PRIVATE RIGHT OF WAY, AND THAT THERE SHALL BE A MINIMUM OF 10 FEET IN WIDTH ON THE PRIVATE RIGHT OF WAY.

FOR FURTHER REGULATIONS CONCERNING THE PRIVATE RIGHT-OF-WAYS,

ATHENS COUNTY WILL ONLY ACCEPT A DEDICATED PUBLIC ROADWAY AFTER IT HAS BEEN BUILT TO COUNTY STANDARDS EFFECTIVE AT THE TIME A

PRESENTED TO THE ATHENS COUNTY COMMISSIONERS. ACCEPTANCE OF THE

ROADWAY BY THE COUNTY COMMISSIONERS WILL TAKE PLACE ONLY AFTER

THE DEDICATION OF THIS PRIVATE RIGHT OF WAY DOES NOT CONSTITUTE

AN OBLIGATION ON THE PART OF ANY GOVERNMENT ENTITY TO MAINTAIN

PLEASE NOTE THAT 10' WIDE SIDE AND REAR LOT BUILDING SET BACK RESTRICTIONS ARE IN EFFECT FOR LOTS 1 AND 2, INCLUSIVE, OF THE HICKORY HOLLOW SUBDIVISION. THE FRONT SET BACK IS 30' WIDE.

THE ATHENS COUNTY ENGINEER HAS APPROVED THE CONSTRUCTION.

PETITION BY THE ADJOINING PROPERTY OWNERS OR THE DEVELOPER IS

REFERENCE IS MADE TO THE SUBDIVISION RESTRICTIONS AS FOUND IN THE SUBDIVISION REGULATIONS BOOK IN THE ATHENS COUNTY RECORDER'S

ARE STILL FOUR INCHES OF AGGREGATE ON THE RIGHT-OF-WAY, THAT THE RIGHT-OF-WAY IS A MINIMUM OF 10 FEET IN WIDTH, THAT THE DRAINAGE

THE TERMINUS AT LOT 2.

THE RIGHT-OF-WAY.

SETTLED IN SMALL CLAIMS COURT.

OR IMPROVE SAID PRIVATE RIGHT OF WAY.

MISCELLANEOUS NOTES:

(A) DEED REFERENCE - 5.073 ACRE TRACT

BOOK 265, PAGE 656, ATHENS COUNTY, OHIO.

B) <u>CERTIFICATE OF OWNERSHIP</u> (REF: (A) ABOVE)

WE, THE UNDERSIGNED, BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF THE SAID PLAT AND DO DEDICATE THE STREETS, PARKS OR OPEN SPACE AS SHOWN HEREON TO THE PUBLIC USE FOREVER, UNLESS SUCH AREAS ARE SPECIFICALLY MARKED "PRIVATE" ON THE FINAL PLAT. EASEMENTS SHOWN ON THIS PLAT, UNLESS DESIGNATED FOR A SPECIFIC PURPOSE, ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT OR REMOVAL OF WATER, SEWER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, OR OTHER UTILITY LINES OR SERVICES, STORMWATER DISPOSAL AND TO THE FREE USE OF SAID EASEMENTS OR ADJACENT STREETS AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER. NO BUILDINGS OR OTHER STRUCTURES MAY BE BUILT WITHIN SAID EASEMENTS, NOR MAY THE EASEMENT AREA BE PHYSICALLY ALTERED SO AS TO 1) REDUCE CLEARANCES OF EITHER OVERHEAD OR UNDERGROUND FACILITIES; 2) IMPAIR THE LAND SUPPORT OF SAID FACILITIES; 3) IMPAIR ABILITY TO MAINTAIN THE FACILITIES OR 4) CREATE A HAZARD.

SITUATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, DOVER TOWNSHIP, TOWN 10N, RANGE 14W, ATHENS COUNTY, OHIO, CONTAINING 5.073 ACRES AND BEING A PART OF A 30.0 ACRE TRACT AS CONVEYED TO: MAURICE AND CHERYL BRUNELLO AND DESCRIBED IN THE DEED RECORDED IN OFFICIAL DEED

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED IN THE ABOVE CAPTION AND THAT ALL LEGALLY DUE

TAXES HAVE BEEN PAID, AND THAT AS SUCH OWNERS, WE HAVE CAUSED THE SAID ABOVE DESCRIBED PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING, VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS FOR THE BENEFIT OF HIMSELF OR HERSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER, OR THROUGH THE UNDERSIGNED.

IN WITNESS THEREOF THIS 15TH DAY OF MAY , 2002.

WITNESS: GREGORY C LANTIS SIGNED: SIGNED: SIGNED:

maurice of Burnello SIGNATURE Cheryl D. Brunello

E CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND COMPLETE SURVEY MADE BY ME (UNDER MY SUPERVISION) ON _OY/O3 _____, 20_02 AND THAT ALL MONUMENTS AND LOT CORNER PINS ARE (OR WILL BE) SET AS SHOWN.



F REGIONAL PLANNING COMMISSION APPROVAL REGIONAL PLANNING COMMISSION

THIS PLAT WAS APPROVED BY THE REGIONAL PLANNING COMMISSION ON THIS 20 DAY OF THE REPRESENTATIVE, TITLE

1.00 COUNTY AUDITOR'S TRANSFER:

1.00 COUNTY AUDITOR

TRANSFERRED ON THIS 23 DAY OF July . 2002.

BY JAN Sill a. Thompson COUNTY AUDITOR

COUNTY RECORDER

COUNTY RECORDER

FILE NO. 02 - 6788

RECEIVED ON THIS 23 DAY OF July, 20 02 AT 1:01 PM.

RECORDED ON THIS 23 DAY OF July, 20 02 AT 1:01 PM.

RECORDED IN PLAT BOOK NO. 523 A+B, PAGE

SAP

ENV

BY: DEPUTY

COUNTY RECORDER

© CERTIFICATE OF NOTARY PUBLIC STATE OF OHIO, S.S.

BE IT REMEMBERED THAT ON THIS 15 DAY OF MAY ,2002
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY CAMEMAURICE A BRUNDLO + CHERLA BRUNDLO ,WHO ACKNOWLEDGED THE
SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE THEIR VOLUNTARY ACT
AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN TESTIMONY WHEREOF, I
HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN

BY: NOTARY PUBLIC, STATE OF OHIO GREGORY C LANTIS

Notary Public, State of Ohio

My Commission Expires Dec. 19, 2005

H COUNTY ENGINEER APPROVALS

ATHENS COUNTY WILL ONLY ACCEPT A DEDICATED PUBLIC ROADWAY AFTER IT HAS BEEN BUILT TO COUNTY STANDARDS AT THE TIME A PETITION BY THE ADJOINING PROPERTY OWNERS OR THE SUBDIVIDER IS PRESENTED TO THE ATHENS COUNTY COMMISSIONERS. ACCEPTANCE OF THE ROADWAY BY THE COUNTY COMMISSIONERS WILL TAKE PLACE ONLY AFTER THE ATHENS COUNTY ENGINEER HAS APPROVED CONSTRUCTION OF THE IMPROVEMENTS. APPROVAL OF THIS PLAT PLAT IN NO WAY CONSTITUTES APPROVAL OF CONSTRUCTION OF ANY SITE IMPROVEMENTS. THE COUNTY ENGINEER ASSUMES NO LEGAL OBLIGATION TO MAINTAIN OR REPAIR ANY OPEN DRAINAGE DITCHES OR CHANNELS DESIGNATED AS "DRAINAGE EASEMENTS" ON THIS PLAT. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS WITHIN IT SHALL BE MAINTAINED CONTINUOUSLY BY THE LOT OWNER. WITHIN THE EASEMENTS NO STRUCTURE, PLANTING, FENCING, CULVERT, OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY OBSTRUCT, RETARD, OR DIVERT THE FLOW THROUGH THE WATERCOURSE.

MATHEMATICALLY APPROVED THIS 5th DAY OF April , 2002

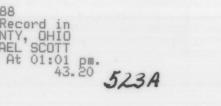
ATHENS COUNTY ENGINEER'S OFFICE

(I) TOWNSHIP TRUSTEES APPROVAL

TOWNSHIP TRUSTEES

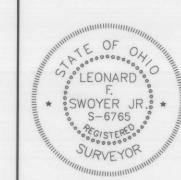
WE HEREBY APPROVE THIS PLAT ON THIS 30 DAY OF TWO , 2002.

PAGE 1



SOUTHEASTERN LAND SURVEYS
LEONARD F. SWOYER
REGISTERED PROFESSIONAL LAND SURVEYOR

3428 PLEASANT HILL ROAD
ATHENS, OHIO 45701
740/593-8701



HICKORY HOLLOW - COVER

DRAWN DATE
D.D. 04-03-02

APPROVED DATE
L.S. 04-03-02

SCALE SHEET PROJECT No.

1" = 100' 1 OF 2 03042302