

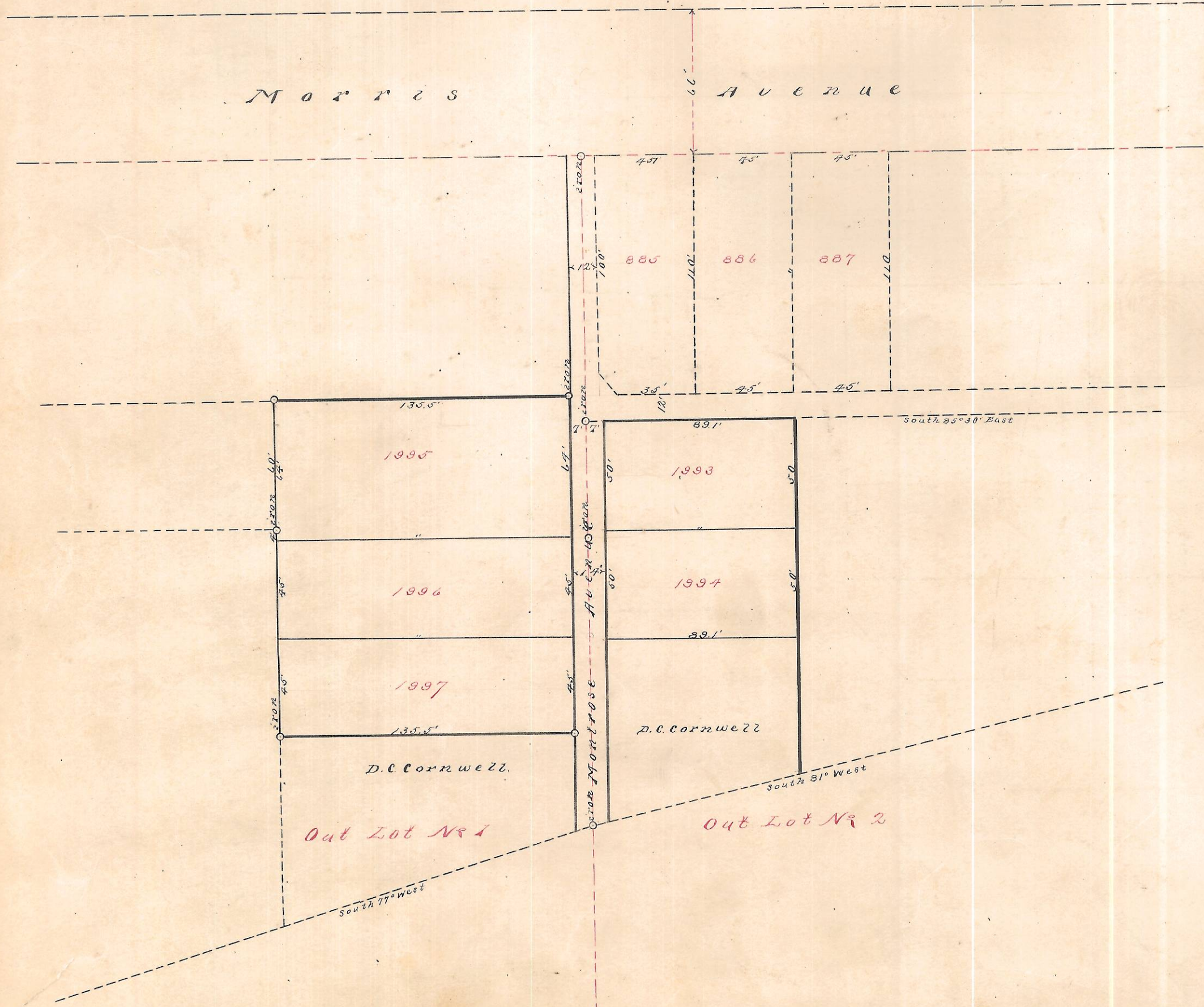
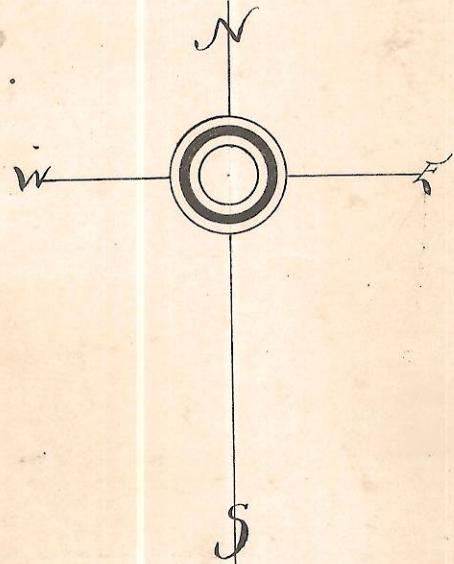
Map of  
Hopkins Subdivision of Out Lots Nos 1 and 2.

Scale 1 inch = 50 feet

C. L. Biddison Engr.

I hereby certify the accompanying plat and notes  
to be correct according to my survey made  
Aug. 30, 1905.

C. L. Biddison Engr.



Know all men by these presents: That we  
Charles S. Hopkins, Adda L. Hopkins, D. L.  
Cornwell and Sarah J. Cornwell owners of the  
land delineated on this plat do hereby acknow-  
ledge the making of the same to be our volun-  
tary act and deed and we do hereby dedicate the  
streets and alleys, shown hereon to and for public  
use forever.

Witness our hands this 4<sup>th</sup> day of Sept. 1905.

Charles S. Hopkins }  
Adda L. Hopkins }  
D. L. Cornwell }  
Sarah J. Cornwell }  
Rufus Carpenter } Signed  
Jennie Cooley } Witness

The State of Ohio, Athens County ss.

Be it remembered that before me a Notary Public  
in and for said county personally came Chas. S.  
Hopkins, Adda L. Hopkins, D. L. Cornwell and Sarah  
J. Cornwell the grantors in the foregoing deed  
of dedication and acknowledged the signing thereof  
to be their voluntary act and deed.

In Witness Whereof I have hereunto set my hand  
and affixed my notarial seal on this 4<sup>th</sup> day of Sept. 1905.

Rufus Carpenter  
Notary Public.

Ordinance of acceptance passed by the council of the  
village of Athens Ohio this 4<sup>th</sup> day of Sept. 1905.

attest: W. B. Golden  
Clerk.

Henry Logan  
Mayor.

Presented for record Sept. 5<sup>th</sup> 1905 at 2<sup>45</sup> P. M. 1905.  
Recorded Sept. 7<sup>th</sup> 1905.

Elmer Golden  
Recorder.

Transferred this 5<sup>th</sup> day of Sept. 1905

E. R. Walker  
County Auditor