

# JRC SUBDIVISION

Situated in: LEASE LOTS 2,3 AND 4 Section 29 & 30 ALEXANDER Township.  
 (Subdivision)  
Town 8 Range 14 Athens County, Ohio and  
 (Corporation)  
 containing 59.2752 Acres and being PART of a tract of land  
 as conveyed to JACK CLAXTON and described by deed of record  
 in Deed Book 236 Page 545 Athens County, Ohio.

**COUNTY ENGINEER APPROVALS**

Athens County will only accept a dedicated public roadway after it has been built to County Standards at the time a petition by the adjoining property owners or the subdivider is presented to the Athens County Commissioners. Acceptance of the roadway by the County Commissioners will take place only after the Athens County Engineer has approved construction of the improvements. Approval of this plat in no way constitutes approval of construction of any site improvements. The County Engineer assumes no legal obligation to maintain or repair any open drainage ditches or channels designated as 'drainage easements' on this plat. The easement area of each lot and all improvements within it shall be maintained continuously by the lot owner. Within the easements no structure, planting, fencing, culvert, or other material shall be placed or permitted to remain which may obstruct, retard, or divert the flow through the watercourse.

I hereby approve this plat on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 \_\_\_\_\_  
 ATHENS COUNTY ENGINEER  
 Mathematically approved this 18<sup>th</sup> day of October, 2001  
 \_\_\_\_\_  
 ATHENS COUNTY ENGINEER'S OFFICE

8 COMMERCIAL LOTS  
 TOTAL ACREAGE = 59.2752 AC. (LOTS)  
 DEDICATED RIGHT OF WAY = 1.8009 AC.

SUBDIVIDER: JACK CLAXTON  
 ADDRESS: 7016 WOODMERE DRIVE  
 ATHENS, OHIO 45701  
 TEL. 592-5056

PREPARED BY SOUTHEASTERN LAND SURVEYS  
 MAY 6, 1997

SURVEYOR: LEONARD F. SWOYER JR. P. S. 6765  
 ADDRESS: 3428 PLEASANT HILL ROAD  
 ATHENS, OHIO 45701  
 TEL. 593-8701

I CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS JRC SUBDIVISION AS SURVEYED AND PLATTED UNDER MY SUPERVISION AND THAT ALL DIMENSIONAL DETAILS ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

*Leonard F. Swoyer Jr.*

LEONARD F. SWOYER JR. P.S. 6765 JUNE 21, 2001



The undersigned, Jack + Sheila Claxton owners and previous owners of the land platted herein do hereby certify that this plat correctly represents JRC SUBDIVISION of Lot(s) 1 to 8 inclusive and do hereby accept this plat of same and dedicate to public use as such all or parts of the streets, roads, boulevards, culdesacs, parks, planting strips etc. shown herein and not heretofore dedicated. The undersigned further agree that any use of improvement made on this land shall be in conformity with all existing, valid zoning, platting, health, or lawful rules and regulations including the applicable off-street parking and loading requirements of Athens County, Ohio for the benefit of themselves and all other subsequent owners or assigns taking title from under, or through the undersigned.

STATE OF OHIO S.S. OWNER: Jack Claxton WITNESS: Lois Dinsmoor  
 COUNTY OF ATHENS OWNER: Sheila Claxton WITNESS: Paula B. Bracken R. Phyllis Bracken

Before me, a Notary Public in and for said County, personally came Jack and Sheila Claxton owner(s) who acknowledged the signing of the foregoing instrument to be his voluntary act and deed for the uses and purposes herein expressed. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 18<sup>th</sup> day of October, 2001.



Loretta K. Dinsmoor  
 Notary Public, Athens County, Ohio  
 My commission expires: 4-12-05, 2005



LORETTA K. DINSMOOR  
 Notary Public, State of Ohio  
 My Commission Expires April 12, 2005

ADOPTED BY CITY COUNCIL JULY 21, 1997  
 Approved this 19<sup>th</sup> day of November 2001.

Ray Phillips  
 Resident, City Council

Approved this 7<sup>th</sup> day of November 2001.

Joanna D. Rivalry

Approved this 7<sup>th</sup> day of November 2001.

Wayne C. Ky  
 City Service-Safety Director

Approved this 4<sup>th</sup> day of February 2001.

Bob Eichenberg  
 County Regional Planning Commission, Planning Director

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. (Approval of this plat for recording does not constitute an acceptance of the dedication of any public street or road, or highway dedicated on such plat. Section 711.04, 711.041 Ohio Revised Code)

Larry Elison  
Mark B. Lively  
William H. (Bill) Shuler 10/29/02  
 County Commissioners

Reviewed this 2 day of Jan 2002.

Raid Hart

Reviewed this 3 day of JAN 2002.

William J. Conrad

Reviewed this 3 day of JAN 2002.

Charles R. Amble  
 Township Trustees

Approved this 25<sup>th</sup> day of October 2002.

Chad C. Danner, R.S.  
 Athens City-County Board of Health

Transferred this 30 day of October 2002. By: Gill A. Thompson - jr  
 Auditor, Athens County, Ohio

Filed for record this 30 day of October 2002 at 10:19 AM in Plat Book 526 Page 527 A  
 File No. ENV 526A

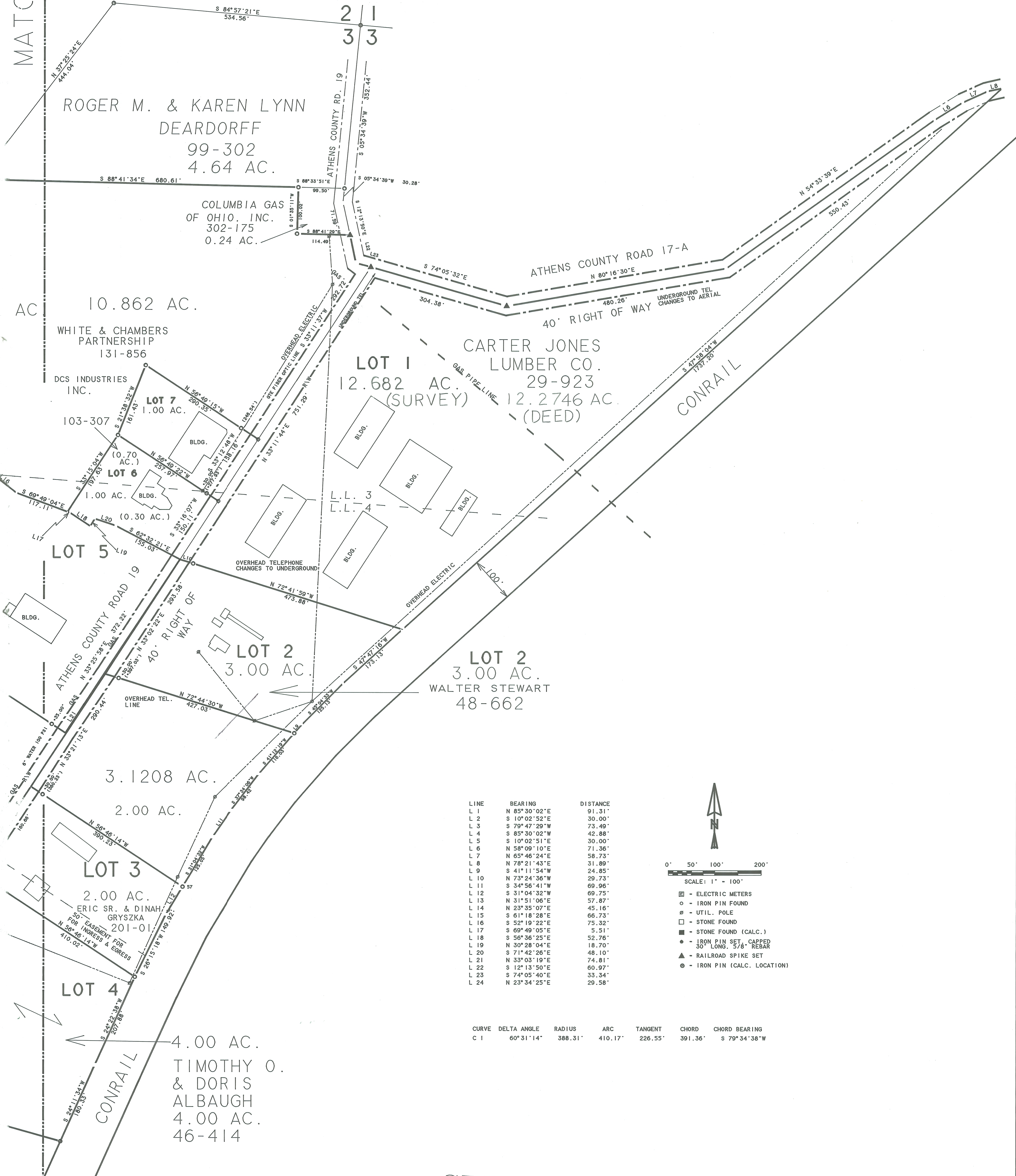
20020009931  
 Filed for Record in  
 ATHENS COUNTY, OHIO  
 JULIA MICHAEL SCOTT  
 10-30-2002 AT 10:19 AM  
 PLAT  
 43.20  
 ENV 526A

Julia Michael Scott / jr  
 Recorder, Athens County, Ohio

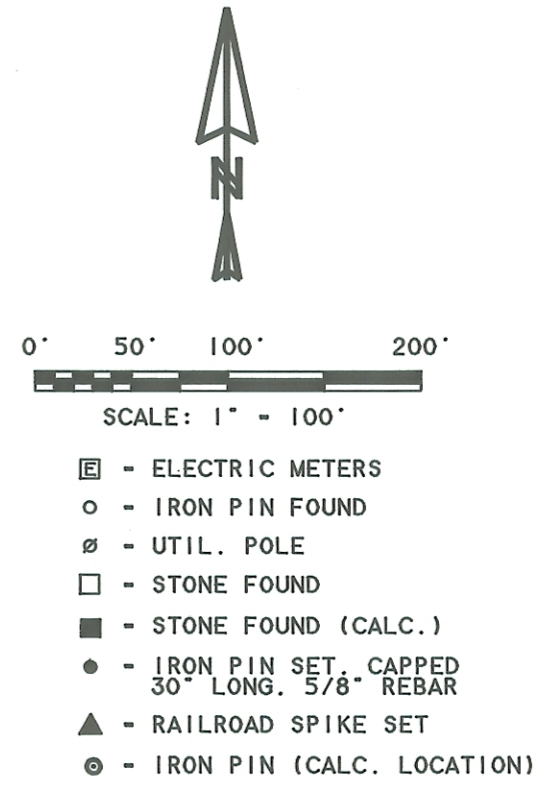


MATCH LINE

MATCH LINE



LINE	BEARING	DISTANCE
L 1	N 85°30'02"E	91.31'
L 2	S 10°02'52"E	30.00'
L 3	S 79°47'29"W	73.49'
L 4	S 85°30'02"W	42.88'
L 5	S 10°02'51"E	30.00'
L 6	N 58°09'10"E	71.36'
L 7	N 65°46'24"E	58.73'
L 8	N 78°21'43"E	31.89'
L 9	S 41°11'54"W	24.85'
L 10	N 73°24'36"W	29.73'
L 11	S 34°56'41"W	69.96'
L 12	S 31°04'32"W	69.75'
L 13	N 31°51'06"E	57.87'
L 14	N 23°35'07"E	45.16'
L 15	S 61°18'28"E	66.73'
L 16	S 52°19'22"E	75.32'
L 17	S 69°49'05"E	5.51'
L 18	S 56°36'25"E	52.76'
L 19	N 30°28'04"E	18.70'
L 20	S 71°42'26"E	48.10'
L 21	N 33°03'19"E	74.81'
L 22	S 12°13'50"E	60.97'
L 23	S 74°05'40"E	33.34'
L 24	N 23°34'25"E	29.58'



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	60°31'14"	388.31'	410.17'	226.55'	391.36'	S 79°34'38"W

SEC. 30  
SEC. 29

200200009932  
Filed for Record in  
ATHENS COUNTY, OHIO  
JULIA MICHAEL SCOTT  
10-30-2002 At 10:19 am.  
PLAT 43.20  
ENV 526 B



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scale: 1" = 100'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	60°31'14"	388.31'	410.17'	226.55'	391.36'	S 79°34'38"W

- - ELECTRIC METERS
- - IRON PIN FOUND
- ⊙ - UTIL. POLE
- - STONE FOUND
- - STONE FOUND (CALC.)
- - IRON PIN SET, CAPPED 30" LONG, 5/8" REBAR
- ▲ - RAILROAD SPIKE SET
- - IRON PIN (CALC. LOCATION)

JACK CLAXTON  
236-545

NW. COR OF LEASE LOT 3

10.862 AC

(8.827 AC.)

(21.173 AC.)

LOT 8  
30.00 AC.

MGC.  
ACQUISITION  
223-631

8' X 8' VETERAN'S MEMORIAL

12' X 16' MAUSOLEUM

POND

ELECTRIC SERVICE METERS

MAUSOLEUM

CI DATA:  
Δ - 60°31'14"  
L - 410.17'  
R - 388.31'  
T - 226.55'  
CHD - S 79°34'38"W  
391.36'

ATHENS COUNTY COMMISSIONERS  
118-578  
3.46 AC.

ALEXANDER TWP. RD. 30

U.S. ROUTE 50

RAY CROXFORD  
223-475

9.89 AC.  
(6.96 AC.)  
(2.93 AC.)

SEC. 30 L.L. 4  
SEC. 29 L.L. 2

LOT 5  
6.00 AC.  
DESLAR J. & SANDRA M.  
MALONE  
5.30 AC.  
66-593

JACK CLAXTON  
236-545

LOT 3  
2.00 AC.  
ERIC S. & DINA J. GRYZKA  
201-01

LOT 4  
4.00 AC.  
TIMOTHY O. & DORIS ALBAUGH  
4.00 AC.  
46-414

MATCH LINE