1. NOTARIZED CERTIFICATION BY OWNERS:	2 mushig	Leave & Madistration	
		ENTS THEIR THEIR THE TOUR SUBJECT OF A SUBDIVISION OF LOT(S) TO THE ROADS, BOULEVARDS, CUL-DE-SACS, PARKS, PLANTING STRIPS, ETC., SHOWN HEREIN AND NOT HERETOFORE DEDICATED.	
	FIMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WIREMENTS OF ATHENS COUNTY, OHIO, FOR THE BENEFIT OF		
IN WITNESS THEREOF the D	DAY OF <u>Fehran</u> , 1989.	WITNESS Klockah James Signed Colling and Shurply	
		Sherry O Coan Ella M. Murphy	
STATE OF OHIO ATHENS COUNTY			HAYES JOHNSON
	INTY AND STATE, PERSONALLY APPEARED THE ABOVE	ENVELOPE: 55B	SEC.
	ING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE OF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OF THIS	LYONS SUBDIVISION - SECTION 11 TROY TWP	WALE HA DAE
Le man, 19 89.		INOT INT	LOTY
	NOTARY PUBLIC SHERE	RY D. COON JC, STATE OF OHIO	++++ ++# +++ +++ B & O - F
2. CERTIFICATION BY SURVEYOR:	MY COMMISSION	EXPIRES FEB. 14, 1991 RDED IN ATHENS COUNTY	TORCH TORCH
CORRECT REPRESENTATION OF THE LAND SURVEYED FOUND OR SET THE MONUMENTS SHOWN, AND THAT	AND SHOWN ON THIS PLAT, THAT THIS PLAT IS A DAND THE SUBDIVISION THEREOF, AND THAT I HAVE	EAST	VICINITY SKETCH SCALE: I"
	REGISTERED SURVEYOR (SEAL)	S. W. IVA OF THE OF THE SECTION II	
3. APPROVALS:	The state of the s		
REVIEWED THIS DAY OF	, 19	WILLIAM L. & ELLA M. MURPHY	
	El Mandel	WILLIAM L. & ELLA M. MURPHY 60 ACRES DEED BOOK 237, PAGE 191 S 84° 07' 13.6" W - 354.09'	
	TOWNSHIP TRUSTEES		
APPROVED THIS 18th DAY OF January	COUNTY ENGINEER	1.310 ACRES RUTH M. DYE 62 ACRES 210/58 241/231 321/73	
APPROVED THIS DAY OF	COUNTY BOARD OF HEALTH	N 85° 11' 39"-E - 410.20'	
APPROVED THIS DAY OF	, 19 ENVIRONMENTAL PROTECTION AGENCY		
APPROVED THIS 20th DAY OF Jaman	, 19 89. Carlas Planning COMM.	MURPHY SO SO SO MIDEGRESS OF MURPHY SO SO SO MIDEGRESS OF MURPHY SO S	
APPROVED THIS 31 SE DAY OF JANUARY	1989. Lear R. Kahlen	100 Z	
	James a	50.73' 1 5 21.45 \$89°32' W	
	COUNTY COMMISSIONERS	/ /	
* ***		/ / B & O RAILROAD O	
TRANSFERRED THIS 8TH DAY OF FEBRUARY	, 19 <u>89</u> . <u>Peter D. Corladio</u>		
197169 FILED FOR RECORD THIS DAY OF	Jeh , 1989, AT 2151 P M.	R.R. CROSSING (40 WIDE R/W)	
eth 1	eb , 1989, IN PLAT BOOK 10 PAGE NO. 109		
RECORDED THIS 8 Th DAY OF	Julia Michael Scott	•	o = 1/2" IRON PI
	COUNTY RECORDER		LYONS SUBDIVISION
			I.310 ACRES
	CHESTER	SURVEYED FOR: EDWARD L. & BELINDA E. LYONS P. O. BOX 201 TORCH, OHIO 45781	(WITH A 0.389-AC., 50'-WIDE R/W TROY TOWNSHIP

TROY TOWNSHIP SECTION II, TOWN 5, RANGE II

> ATHENS COUNTY, OHIO (DEED BOOK 237, PAGE 191)

SCALE: 1" = 100"

DATE: ||/|/88

= 1/2" IRON PIPE SET

SCALE: 1" = 1320'

JOB NUMBER: 88-612

CHET WATERMAN, P.E., L.S.,

ENGINEER: WV 3788, OHIO 26389, SURVEYOR: WV 12, OHIO 5319, 1704 – 18TH STREET, PARKERSBURG, WEST VIRGINIA 26101, PHONE: 428-5715

WATERMAN 20389