Situated in the City of Athens, County of Athens, State of Ohio, and being a part of Section 22, Township 9N, Range 14W, of the Ohio Company's Purchase.

Being a Survey of to Replat Lot 7-A of The Amended Plat of University Estates Phase 1, as recorded in Plat Envelope 557A, 557B, 558A, 558B, & 559A, in the Athens County Plat Records, said Lots conveyed to Citizens Independent Bancorp Inc., as recorded in O.R. Book 457, Page 960, in the Athens County Deed Records, and being all of Auditor's P.P.N.-A02-74000074-00.

The undersigned, authorized representative of Citizens Independent Bankcorp Inc., hereby certifies that this plat correctly represents their "Replat of Lot 7A-1 & Lot 7A-2" of The Amended Plat of University Estates Phase 1, a resubdivision of Lot 7-A of The Amended Plat of University Estates Phase 1, as recorded in Plat Envelope 557A thru 559A.

The undersigned further agrees that any use of the improvements made on this land shall be in conformity with all existing valid zoning, platting, health and other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assignees taking title from, under, or through the undersigned.

Easements shown on this plat are for the construction, installation, operation, maintenance, repair, replacement, of removal of water, sewer, electric, telephone, cable, or other utilities or services of the same and are to be maintained as such forever.

State of Ohio, County of Athens:

Before me a Notary Public in and for said County personally came

Independent Bancorp Inc., 188 W. Main Street, Logan, Ohio 43138, who acknowledge the signing of the foregoing instrument to be of their voluntary act and deed for the purposes therein expressed. In witness whereof I have hereunto set my hand and affixed my official seal this 9th day of Normber 2016.

eal this	9th day of November, 2016.
Notary: _	Lauthace

My Commission Expires: 9-6-19

Address: 20 E Stimson Aue

City & State Athens OH 45701

PAUL D HARRIS

Notary Public
In and for the State of Ohio
My Commission Expires
September 06, 2019

PAUL D HARRIS

Notary Public

BY:

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
The factorial of the county
E: 10/27/16

NOV 2 1 2016

Jill Thompson Athens County Auditor **LEGEND** 

• - Iron Pin Set

Note #1: Lot 7A-1 & Lot 7A-2 lie within the Non-Flood Zone 'X" plain, as per Community Panel No.

39009C0210C, dated December 18, 2009,

Note #2: Subject to all easements, setback lines, zoning ordinances, right of ways, and restrictions

of the FEMA Maps of this area.

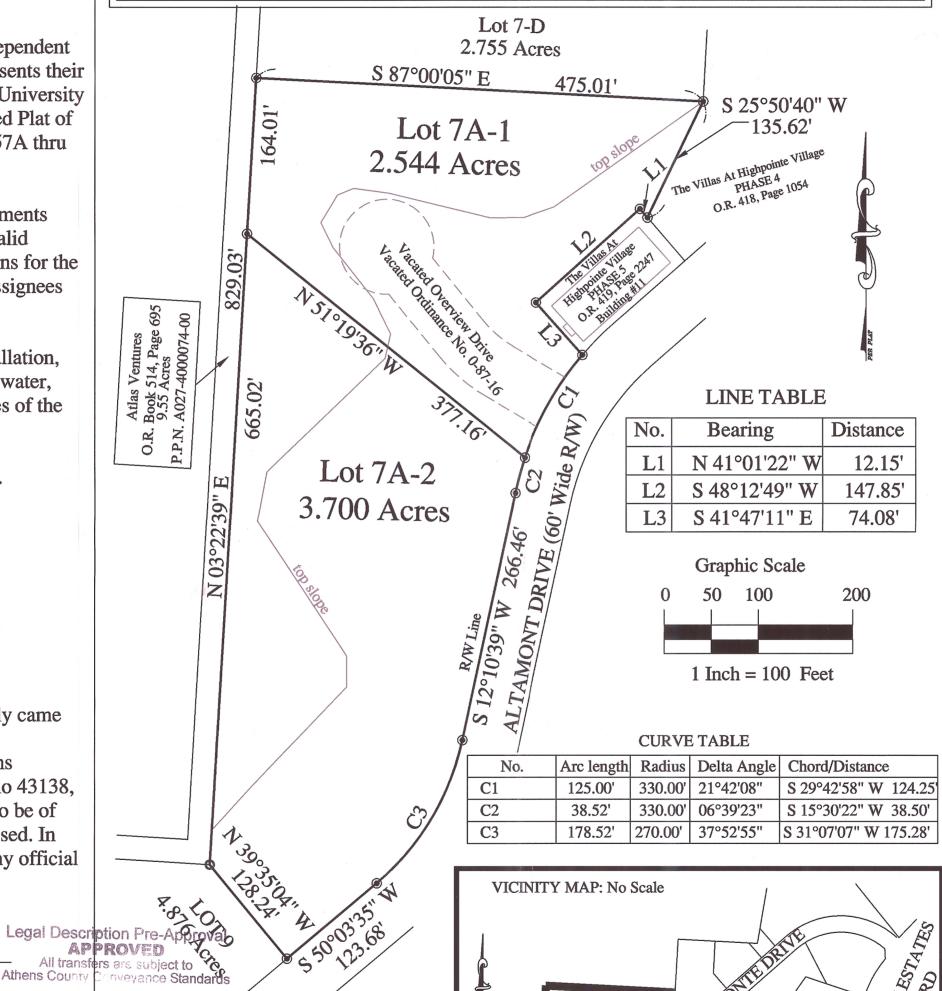
○ - 5/8" o.d. Iron Pin Found

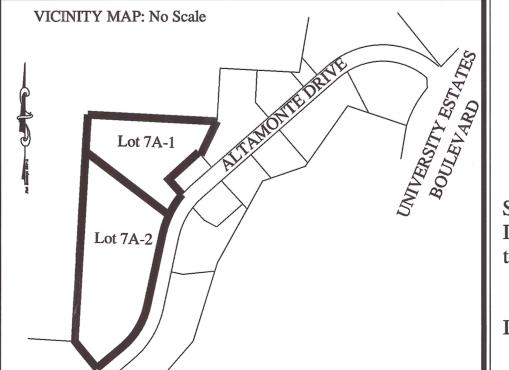
5\8" Rebar-30" long w/ Red I.D. Cap Labeled S.A. England #7452

Replat of Lot 7A

Amended University Estates Ph. 1

City of Athens County of Athens State of Ohio





Approved this 17th day of November, 2016. City Planning Commission Athens, Ohio. Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016. Service-Safety Director Athens, Ohio. Approved and Accepted this 15th day of August ,2016 by ordinance number 0-81-16 In witness thereof, I have hereon set my hand and affixed my seal this Athens, Ohio, Transferred this day of <u>December</u>, 2016 Jel Thompson Athens County, Ohio. County Auditor, Filed for record this \_\_\_\_\_\_, 2016 at \_\_\_\_\_, File Number \_\_\_\_\_ Athens County, Ohio. Recorder, Recorded this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016

PREPARED FOR:

Recorder,

The Citizens Independent Bancorp, Inc. 188 W. Main Street

Plat Envelope Number \_\_\_\_\_

Logan, Ohio 43138



PREPARED BY:

S.A. ENGLAND SURVEYING Professional Land Surveying P.O. Box 1770 Buckeye Lake, Ohio 43008

Athens County, Ohio.

Phone: 740-323-0644

email: saengland@surveyohio.com

Surveyors Certification:

I hereby certify that an actual field surveyof the premises was made, that said plat is true and correct to the best of my knowledge.

Date tellelle

Scott A. England, P.S.

Ohio Registered Surveyor #7452