## THE JANIIR SUBDIVSION

(A) DEED REFERENCE - FOR LOT 1 OF THE JANIIR SUBDIVISION

LOT 1 OF THE JANIIR SUBDIVISION IS SITUATED IN FRACTION 33 OF SECTION 27, AMES TOWNSHIP, TOWN 6, RANGE 13, ATHENS COUNTY, OHIO AND SAID LOT 1 CONSISTS OF 1.804 ACRES OUT OF THE FIRST TRACT DESCRIBED IN VOLUME 349 PAGE 417 OF THE ATHENS COUNTY DEED RECORDS. DEED REFERENCES - FOR THE EASEMENT FOR THE JANIIR SUBDIVISION

THE EASEMENT FOR THE JANIIR SUBDIVISION IS SITUATED IN FRACTION 33 OF SECTION 27, AMES TOWNSHIP, TOWN 6, RANGE 13, ATHENS COUNTY, OHIO AND SAID EASEMENT CONSISTS OF 0.469 ACRES OUT OF THE FIRST TRACT DESCRIBED IN VOLUME 349 PAGE 417 OF THE ATHENS COUNTY DEED RECORDS, AND 0.038 ACRES OUT OF THE TRACT DESCRIBED IN VOLUME 327 PAGE 379 OF THE ATHENS COUNTY OFFICIAL DEED RECORDS, AND 0.742 ACRES OUT OF THE FIRST TRACT DESCRIBED IN VOLUME 342 PAGE 263 OF THE ATHENS COUNTY OFFICIAL DEED RECORDS.

B CERTIFICATE OF OWNERSHIP (REF: (A) ABOVE) WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTIES DESCRIBED IN THE ABOVE CAPTION AND THAT ALL LEGALLY DUE TAXES HAVE BEEN PAID, AND THAT AS SUCH OWNERS, WE HAVE CAUSED THE SAID ABOVE DESCRIBED PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN AND DO ASSENT TO THE NEW EASEMENT AS PLATTED. WE, THE UNDERSIGNED, DO FURTHER AGREE TO RELEASE AND EXTINGUISH THE EXISTING EASEMENT AND MAINTENANCE AGREEMENT AS RECORDED IN VOLUME 379 PAGE 89 OF THE ATHENS COUNTY DEED RECORDS THROUGH A LEGAL DOCUMENT SIGNED AND RECORDED IN THE ATHENS COUNTY OFFICIAL DEED RECORDS.

ohn Thomdike SIGNATURE COUNTY ATheus JOHN THORNDIKE STATE OF OHIO

SIGNATURE © OWNER'S CONSENT AND DEDICATION (REF: (A) ABOVE) WE, THE UNDERSIGNED, BEING THE OWNERS AND LIEN HOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF THE SAID PLAT AND DO DEDICATE THE STREETS, PARKS OR OPEN SPACE AS SHOWN HEREON TO THE PUBLIC USE FOREVER, UNLESS SUCH AREAS ARE SPECIFICALLY MARKED "PRIVATE" ON THE FINAL PLAT. EASEMENTS SHOWN ON THIS PLAT, UNLESS DESIGNATED FOR A SPECIFIC PURPOSE, ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT OR REMOVAL OF WATER, SEWER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, OR OTHER UTILITY LINES OR SERVICES, STORMWATER DISPOSAL AND TO THE FREE USE OF SAID EASEMENTS OR ADJACENT STREETS AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER. NO BUILDINGS OR OTHER STRUCTURES MAY BE BUILT WITHIN SAID EASEMENTS\*, NOR MAY THE EASEMENT AREA BE PHYSICALLY ALTERED SO AS TO 1) REDUCE CLEARANCES OF EITHER OVERHEAD OR UNDER-GROUND FACILITIES; 2) IMPAIR THE LAND SUPPORT OF SAID FACILITIES; 3) IMPAIR ABILITY TO MAINTAIN THE FACILITIES OR 4) CREATE A HAZARD. \*BUILDINGS OR STRUCTURES IN EXISTENCE AT TIME OF SURVEY EXCEPTED

THE UNDERSIGNED FURTHER AGREE THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING, VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS FOR THE BENEFIT OF HIMSELF OR HERSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS IN WITNESS THEREOF THIS 30 M DAY OF September

JOHN THORNDIKE

(J) ATHENS COUNTY COMMISSIONERS APPROVAL RIGHT OF WAY APPROVAL FOR PRIVATE USE. ACCEPTANCE OF THE DEDICATION OF THE RIGHT OF WAY DOES NOT CONSTITUTE AN OBLIGATION ON THE PART OF ANY GOVERNMENT ENTITY TO MAINTAIN AND/OR IMPROVE SAID PRIVATE RIGHT OF WAY.

HIGHWAY DEDICATED ON SUCH PLAT. (SECTION 711 O.R.C.) ATHENS COUNTY COMMISSIONERS WE HEREBY APPROV

APPROVAL OF THIS PLAT FOR RECORDING DOES NOT CONSTITUTE

AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET, ROAD, OR

(M) ACCEPTANCE OF PUBLIC IMPROVEMENTS FOR MAINTENANCE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, THAT SUBDIVISION ROADWAY IMPROVEMENTS HAVE BEEN INSPECTED AND APPROVED FOR PERMANENT MAINTENANCE BY LOCAL GOVERNMENT ON THIS\_\_\_\_DAY OF\_\_

ATHENS COUNTY COMMISSIONERS (PRESIDENT)

PRIVATE RIGHT-OF-WAY MAINTENANCE AGREEMENT FOR THE JANIIR SUBDIVISION

SINCE ,INITIALLY, LOT 1 & ITS PARENT TRACT WILL BE VESTED IN ONE OWNER, SAID OWNER SHALL AGREE TO BE RESPONSIBLE FOR 50% OF THE TOTAL MAINTENANCE COST OF THE DRIVEWAY IN THE PRIVATE RIGHT OF WAY AND THE MAINTENANCE COST OF THE DRIVEWAY IN THE PRIVATE RIGHT OF WAY AND THE OWNERS OF THE FIRST TRACT OF VOL.342 PAGE 263 OF THE ATHENS COUNTY OFFICIAL DEED RECORDS AGREE TO BE RESPONSIBLE FOR THE REMAINING 50%. THE POSSIBLITY EXISTS THAT EITHER THE CURRENT SHARED OWNERSHIP OF LOT 1 AND ITS RESIDUAL PARENT TRACT WILL BECOME VESTED IN TWO ENTITIES AND/OR THE OWNERS OF THE FIRST TRACT DESCRIBED IN VOL.342 PAGE 263 OF THE ATHENS COUNTY OFFICIAL DEED RECORDS MAY DEVELOP AN ADDITIONAL LOT UTILIZING THE RIGHT OF WAY.IN ANY EVENT, CURRENT OR FUTURE OWNERS, THEIR HEIRS AND ASSIGNS, AGREE TO EQUALLY SHARE THE TOTAL MAINTENANCE COST OF THE DRIVFWAY IN THE PRIVATE RIGHT OF WAY. COST OF THE DRIVEWAY IN THE PRIVATE RIGHT OF WAY.

PRIVATE RIGHT-OF-WAY MAINTENANCE AGREEMENT FOR THE JANIIR SUBDIVISION

MAINTENANCE WILL BE CONSIDERED EVERY SPRING AS TO WHETHER THERE ARE STILL FOUR INCHES OF AGGREGATE ON THE DRIVEWAY, THAT THE DRIVEWAY IS A MINIMUM OF 10 FEET IN WIDTH, THAT THE DRAINAGE IS ADEQUATE, AND WHETHER ADDITIONAL REPAIRS NEED TO BE MADE ON DRIVEWAY.

IN THE EVENT OF A DISPUTE, ALL PARTIES\* AGREE TO HAVE THE DISPUTE SETTLED EITHER IN A COURT OF PROPER JURISDICTION OR BY A DISPUTE RESOLUTION UTILIZING ATHENS AREA MEDIATION SERVICE OR A SIMILAR IMPARTIAL ORGANIZATION.

ALL PARTIES\* AGREE THAT THERE SHALL BE A MINIMUM DEPTH OF 4 INCHES OF AGGREGATE FOR THE DRIVEWAY, AND THAT THERE SHALL BE A MINIMUM OF 10 FEET IN WIDTH OF SAID AGGREGATE FOR THE DRIVEWAY.

FOR FURTHER REGULATIONS CONCERNING THE PRIVATE RIGHT-OF-WAYS, REFERENCE IS MADE TO THE SUBDIVISION RESTRICTIONS AS FOUND IN THE SUBDIVISION REGULATIONS BOOK IN THE ATHENS COUNTY RECORDER'S OFFICE. \*THEIR HEIRS AND ASSIGNS

ATHENS COUNTY WILL ONLY ACCEPT A DEDICATED PUBLIC ROADWAY AFTER IT HAS BEEN BUILT TO COUNTY STANDARDS EFFECTIVE AT THE TIME A PETITION BY THE ADJOINING PROPERTY OWNERS OR THE DEVELOPER IS PRESENTED TO THE ATHENS COUNTY COMMISSIONERS. ACCEPTANCE OF THE ROADWAY BY THE COUNTY COMMISSIONERS WILL TAKE PLACE ONLY AFTER THE ATHENS COUNTY ENGINEER HAS APPROVED THE CONSTRUCTION. THE DEDICATION OF THIS PRIVATE RIGHT OF WAY DOES NOT CONSTITUTE AN OBLIGATION ON THE PART OF ANY GOVERNMENT ENTITY TO MAINTAIN OR IMPROVE SAID PRIVATE RIGHT OF WAY.

MISCELLANEOUS NOTES: PLEASE NOTE THAT 10' WIDE SIDE AND REAR LOT BUILDING SET BACK RESTRICTIONS ARE IN EFFECT FOR LOT 1 OF THE JANIIR SUBDIVISION THE FRONT SET BACK IS 30' WIDE.

FOR 1 LOT SUBDIVISION: OWNER: JOHN THORNDIKE, 13034 McDOUGAL RD., ATHENS, OH. 45701 PHONE: 740/448-7387 DEVELOPER: JOHN THORNDIKE (SAME AS ABOVE) FOR EASEMENT (SHARED WITH ABOVE): OWNERS: CARL & LAURA SASS, 13036 McDOUGAL RD., ATHENS, OH. 45701 PHONE: 740/448-2306 SURVEYOR: TOM TRANTINA-RM 1 SCCA BLDG, 2380 OLD RT 33, SHADE, OH 45776

PHONE: 740/593-8701

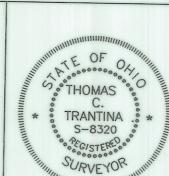
REGISTERED PROFESSIONAL LAND SURVEYOR

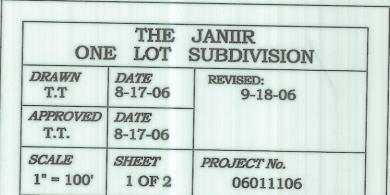
THOMAS C. TRANTINA

SOUTHEASTERN LAND SURVEYS RM.301, SCCA BLDG., 2380 OLD RT.33

SHADE, OHIO 45776

740/593-8701





ATHENS COUNTY, OHIO JULIA MICHAEL SCOTT 11-07-2006 At 02:41 pm. ENV 555 A & B

(D) CERTIFICATE OF NOTARY PUBLIC STATE OF OHIO, S.S. BE IT REMEMBERED THAT ON THIS 30 DAY OF Sept BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME John Thorndike Carl Sass and Lawa Sass , WHO ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING PLAT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN. MICHAELLE NOTARY PUBLIC, STATE OF OHIO MY/COMMISSION EXPIRES: 6-12-11

SIGNATURE

CARL C. SASS

LAURA SASS

, 2006

CARL C. SASS

SIGNED:

SIGNED: LAURA SASS

MATHEMATICALLY APPROVED THIS 18 DAY OF September, 2006 . Blauser ATHENS COUNTY ENGINEER'S OFFICE (I) TOWNSHIP TRUSTEES APPROVAL WE HEREBY APPROVE THIS PLAT ON THIS 3 DAY OF Oct

(PRESIDENT)

(E) CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND COMPLETE SURVEY MADE BY ME (UNDER MY SUPERVISION) ON September 18, 2006 AND THAT ALL MONUMENTS AND LOT CORNER PINS ARE (OR WILL BE) SET AS SHOWN. BY: Thomas C. Mantera THOMAS C. TRANTINA P.S. 8320

> F REGIONAL PLANNING COMMISSION APPROVAL REGIONAL PLANNING COMMISSION

THIS PLAT WAS APPROVED BY THE REGIONAL PLANNING COMMISSION ON THIS DAY OF SEPT., 2006

COUNTY HEALTH DEPARTMENT ATHENS COUNTY HEALTH DISTRICT I HEREBY APPROVE THIS PLAT ON THIS TO DAY OF OCTION 2006 ATHENS COUNTY BOARD OF HEALTH

> (K) COUNTY AUDITOR'S TRANSFER: COUNTY AUDITOR

TRANSFERRED ON THIS 7 DAY OF NOVEMBER 2006

BY HEasley Jill A. Thompson (L) COUNTY RECORDER

COUNTY RECORDER
FILE NO.#106-7606 4 # 06-7607

RECEIVED ON THIS 7 DAY OF NOV., 2006 AT 2:11 P.M.
RECORDED ON THIS 7 DAY OF NOV., 2006 AT 2:11 P.M.
RECORDED IN PLAT BOOK NO. 555, PAGE A B. FEE 172.80

\* SITE LOCATION MAP \*

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