ENVELOPE: 46A SECTION 24 ATHENS TWP E.L. 151 EXTENSION OF FIRST ST. E.L. 147 FIRST STREET AS PER 40' R/W WIDENING OF SHADY LANE 5 85° 15'E FINNEY ADDITION 25' R/W 33.504 FROM FIRST STREET TO SOUTH-LINE OF THE WILLIAM U. FINNEY'S FIRST ADDITION TO VERITY 207 SITUATED IN F.L. 113, (SECTION 24) T. 9, R.14, ATHENS TWP., USE ATHENS COUNTY, OHIO. PLATTED AREA OF THE DEDICATED STREET 0.29 AC 208 SLATER CONTAINS 15,071 SQUARE FEET OR 0.346 ACRES NOT ALREADY 332 /759 OCCUPIED BY EXISTING Alley. Deed Reference Vol. 160 page 171 and Vol. 173 page 428. KNOW ALL MEN BY THESE PRESENTS, THAT Don Gamentsfelder, Executor of Estate 209 OF E.A. Cotting ham, dec OWNER OF THE LAND SHOWN BY THIS PLAT, DOES HEREBY ACKNOWLEDGE THE MAKING THEREOF TO BE MY VOLUNTARY ACT, AND R DO HEREBY DEDICATE THE STREET AS SHOWN TO PUBLIC USE FOREVER 210 WITNESS MY HAND THIS 3rd DAY OF NOV 1986. 0.34 AC. COON IN THE PRESENCE OF: Kristi a. Coulson 305/179 STATE OF CHIO COUNTY OF ATHENS: BEFORE ME, A NOTARY PUBLIC WAND FOR SAID COUNTY PERSONALLY CAME DONB. Gaments Felder, Executor OF Estate OF E. A. Gittingham, deen HO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL 15,071 - DAY OF Nor SEAL THIS _ 3 nd 213 16.5' N 85° 15'W EXESTING NAME: Edward Tobe HUGH FINNEY ET. AL COMMISSION EXPIRES: NO Explate ADDRESS: 14 w. washington St CITY & STATE Athens Ohio45701 214 0.17 AC 182173 0.34 AC. 16.5' WIDE ALLEY SCHALLER APPROVALS: N 85°15'W 343/527 APPROVED THIS ____ DAY OF ORDINANCE NO: PORTION OF FINIFY'S APPROVED THIS _/U_DAY OF _ no APPROVED THIS 10 DAY OF November SURVEYOR'S CERTIFICATION ATHENS COUNTY ENGINEER I, DO HEREBY CERTIFY, THAT WE HAVE SURVEYED Athens City-County HEALTH DEPT. APPROVED THIS 21th DAY OF November, 1986 THE PREMISES HEREON, AND PREPARED THE ATTACHED SCALE 1:40' Karlw. Runser REVIEWED THIS 21st DAY OF November HERETO PLAT, AND THAT SAID PLAT IS TRUE. I.P. FOUND Athens Co. REGIONAL PLANNING COM. AND CORRECT. OI.P. SET 1986 Tulle 4000 _ DAY OF REVIEWED THIS ____ John M Brunner PRESIDENT Athens TWP. TRUSTEES DATE: 10/30/86 GOHN M. BRANNER REGISTERED PROFESSIONAL Kathryn (Kate) Walburn SURVEYOR NO. 6805 Dean R. Kahler APPROVED THIS 25th DAY OF November PRESIDENT-Athens Co. Board of Con Fidanne Arap & TRANSFERRED: november 26, 1986 Peter y. Cowladis COMMISSIONEERS AMENS CO. Athens Co. Auditor FILED FOR RECORD THIS _ DAY OF _ DEC. , 1986 AT 8:00 AM. ENV. 46A RECORDED THIS 1st DAY OF Dec., 1986. IN PLAT BOOK 10 PAGE 91 ____FEE: 43 30 Wilma allen FILE NO. 182173 ATHENS COUNTY RECORDER

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