

REFERENCES:
 DEEDS TO HOLD
 PLAT # 141
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LEGEND
 0 - 1" Solid Red Line Set on 28 October 1975 as a result of the "Centerline As-Built Survey" performed by me on the same date
 ● - POINT
 — - CENTERLINE
 — - EDGE OF PAVEMENT LINE
 — - RIGHT-OF-WAY LINE
 — - PROPERTY LINE

NOTES:

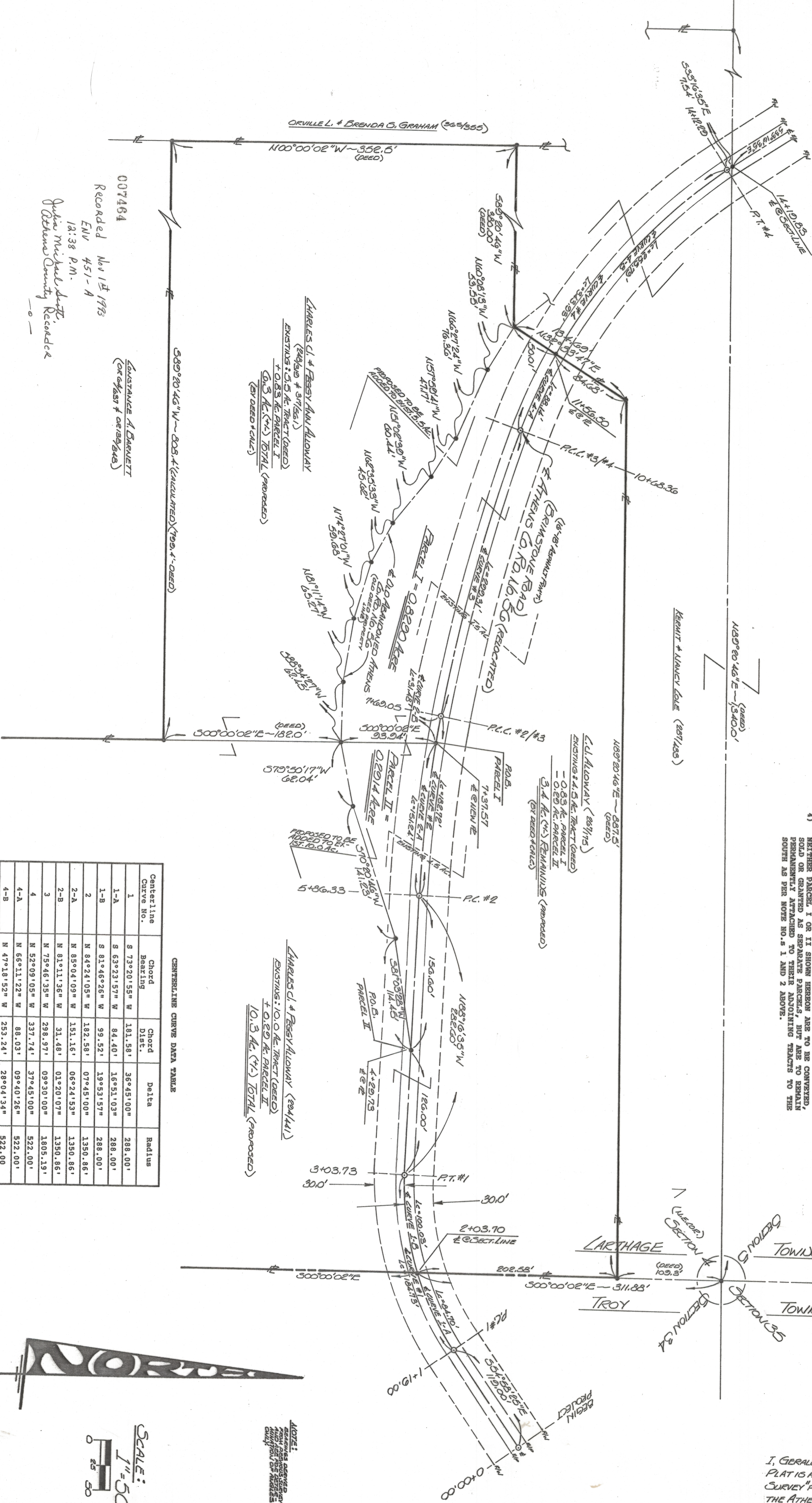
- 1) PARCELS I & II SHOWN HERON ARE INTENDED TO REMEDY THE ROAD FRONTAGE PROBLEMS WITH THE EXISTING 5.5 ACRES & 10.0 ACRES (BY DEED) TRACTS SHOWN HERON (BRIMSTONE ROAD) & 10.0 ACRES (BY DEED) TRACTS SHOWN HERON (BRIMSTONE ROAD) & 10.0 ACRES (BY DEED) TRACTS SHOWN HERON (BRIMSTONE ROAD) SAID RELOCATION OCCURRING PRIOR TO MY CITED CENTERLINE SURVEY DATED 28 OCTOBER 1975.
- 2) PARCEL I (0.8290 ACRES) IS TO BE HELD IN CONTIGUOUS AND CONTIGUOUS OWNERSHIP WITH THE EXISTING 5.5 ACRES (BY DEED) TRACT ADJOINING SAID PARCEL I TO THE SOUTH.
- 3) PARCEL II (0.2914 ACRES) IS TO BE HELD IN CONTIGUOUS AND CONTIGUOUS OWNERSHIP WITH THE EXISTING 10.0 ACRES (BY DEED) TRACT ADJOINING SAID PARCEL II TO THE SOUTH.
- 4) NEITHER PARCEL I OR II SHOWN HERON ARE TO BE CONVEYED, SOLD OR GRANTED AS SEPARATE PARCELS, BUT ARE TO REMAIN PERMANENTLY ATTACHED TO THEIR ADJOINING TRACTS TO THE SOUTH AS PER NOTE NO. 1 AND 2 ABOVE.

ENVELOPE: 451A
 ATHENS COUNTY - RELOCATE COUNTY ROAD 56
 SECTION 4
 CARTHAGE TWP

I, GERALD W. BAYHA, P.S., HEREBY CERTIFY THAT THIS PLAT IS A RE-DRAWING OF CENTERLINE AS-BUILT SURVEY PERFORMED BY ME ON 28 OCT. 1975 FOR THE ATHENS COUNTY ENGINEER AND FURTHER THAT THE DATA SHOWN HEREON REGARDING PARCELS I & II IS NOT A RESULT OF A BOUNDARY SURVEY, BUT IS DERIVED BY AVAILABLE PUBLIC RECORDS.
 GERALD W. BAYHA, P.S.
 OHIO REGISTERED PROFESSIONAL SURVEYOR NO. 5-6139



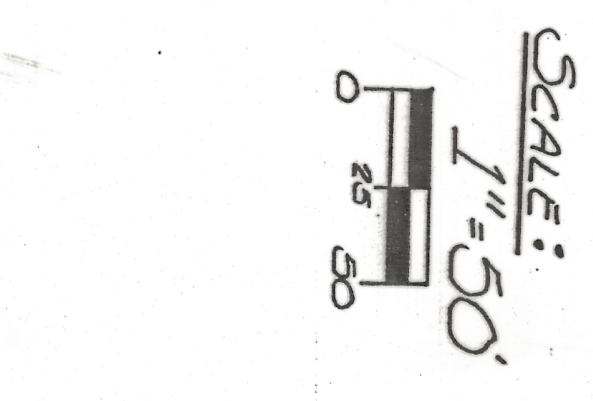
seymour & assoc. consultants
 (614) - 385 - 4349
 69 s. market logan, ohio 43138



CENTERLINE CURVE DATA TABLE

Centerline Curve No.	Bearing	Chord Dist.	Delta	Radius
1	S 73°20'55" W	181.58'	36°45'00"	288.00'
1-A	S 63°23'57" W	84.40'	16°51'03"	288.00'
1-B	S 81°46'26" W	99.52'	19°53'57"	288.00'
2	N 84°24'05" W	182.58'	07°45'00"	1350.86'
2-A	N 85°04'09" W	151.16'	06°24'53"	1350.86'
2-B	N 81°11'36" W	31.48'	01°20'07"	1350.86'
3	N 75°46'35" W	298.97'	09°30'00"	1805.19'
4	N 52°09'05" W	337.74'	37°45'00"	522.00'
4-A	N 66°11'22" W	88.03'	09°40'26"	522.00'
4-B	N 47°18'52" W	253.24'	28°04'34"	522.00'

007464
 Recorded Nov 14 1975
 ENR 451-A
 1:38 P.M.
 John Michael Dept.
 Athens County Recorder



sheet 1/1

revisions

PREPARED FOR: ARCHIE STANLEY, JR., P.E., P.S., ATHENS COUNTY ENGINEER
 BEING SITUATE IN SECTION 4 - TOWN 5 NORTH -
 RANGE 12 WEST - CARTHAGE TOWNSHIP -
 ATHENS COUNTY - STATE OF OHIO.

job 170386
 date 8/17/83
 drawn
 dbte 8/17/83

PLAT OF SURVEY