LEGAL DESCRIPTION OF A CONTINUOUS AND CONTIGUOUS* TRANSFER BETWEEN ADJOINING PROPERTY OWNERS OF A 2.221 ACRE TRACT

Situated in Lease Lot 1, Section 4, Alexander Township, Town 8, Range 14, Athens County, Ohio and described as follows:

Commencing at a found 5/8 inch rebar at the estimated and approximate northeast corner of the south half of said Lease Lot 1 at the southeast corner of the fifth tract of Loretta Douglas (330/917 D.B.) at the southwest corner of Michael and Jennifer Walsh (300-2308 O.R.) at the northwest corner of Terry Gura (288-1069 O.R.) at the northeast corner of Barbara Reichenbach (314/485 D.B.) THE TRUE POINT OF BEGINNING; thence along the south line of Douglas (330/917 D.B.) and the north line of Reichenbach (314/485 D.B.)

North 86°36'36" West a distance of 255.01 feet

to a set iron pin on the easterly right of way line of State Route 33; thence along said right of way line the following two bearings and distances:

North 26°33'53" West a distance of 24.67 feet

to a found State right of way monument with a 1 and 1/2 inch aluminum cap; thence

North 14°15'58" East a distance of 375.64 feet

to a point on the north bank of a creek at the intersection of the north line of Douglas (330/917 D.B.) and the south line of Jan Eldridge (136-456 O.R.) with said easterly State right of way line which is witnessed by found 3/4" rebar which bears North 14°15'58" East 0.23 feet; thence leaving said right of way line and along the creek and the north line of Douglas (330/917 D.B.) and the south line of Eldridge (136-456 O.R.) the following two bearings and distances:

North 86°01'14" East a distance of 130.61 feet

to 16D nail set in shale rock on the south bank of the creek; thence

North 37°17'22" East a distance of 120.55 feet

to a point on the south bank of the creek at the northeast corner of Douglas (330/917 D.B.) at the southeast corner of Eldridge (136-456 O.R.) on the west line of Walsh (300-2308 O.R.), said point being witnessed by a found one half inch rebar which bears North $37^{\circ}17'22''$ East a distance of 0.15 feet; thence along the east line of Douglas (330/917 D.B.) and the west line of Walsh (300-2308 O.R.)

South 03°25'33" West a distance of 507.08 feet

Description Checked for Mathematical Accuracy Athens County ENGINEER'S OFFICE

BY. S. Blause,
DATE: 2-16-10

to the point of beginning and containing 2.221 acres and being part of land described in the fifth tract of Volume 330 Page 917 of the Athens County Deed Records. *THE ABOVE DESCRIBED 2.221 ACRE TRACT IS TO BE CONTINUOUS AND CONTIGUOUS WITH THE ADJOINING TRACT DESCRIBED IN VOLUME 300 PAGE 2308 OF THE ATHENS COUNTY OFFICIAL DEED RECORDS.

Note 1) Unless otherwise noted, all set iron pins are 5/8 inch diameter rebar 30 inches in length and capped with a yellow plastic identification marker inscribed: "TOM TRANTINA RLS-8320"

Note 2) All calls for adjoiners cited above and deeds shown in parenthesis are given to fulfill County Auditor and County Engineer's requirements and do not necessarily imply an acceptance of the content of said deeds or the seniority of the same.

The above description was prepared under the supervision of Thomas Trantina, Registered Professional Land Surveyor No. 8320 and based on a survey performed by Southeastern Land Surveys dated February 13, 2010.

Subject to all deeds and right of ways, reservations, restrictive and protective covenants, utility easements and oil, gas and mineral leases of record in the chain of title in Athens County.

THOMAS C. TRANTINA, P.L.S. #8320 P.O. BOX 121 CHAUNCEY, OHIO 45719

PHONE: 740-797-4499

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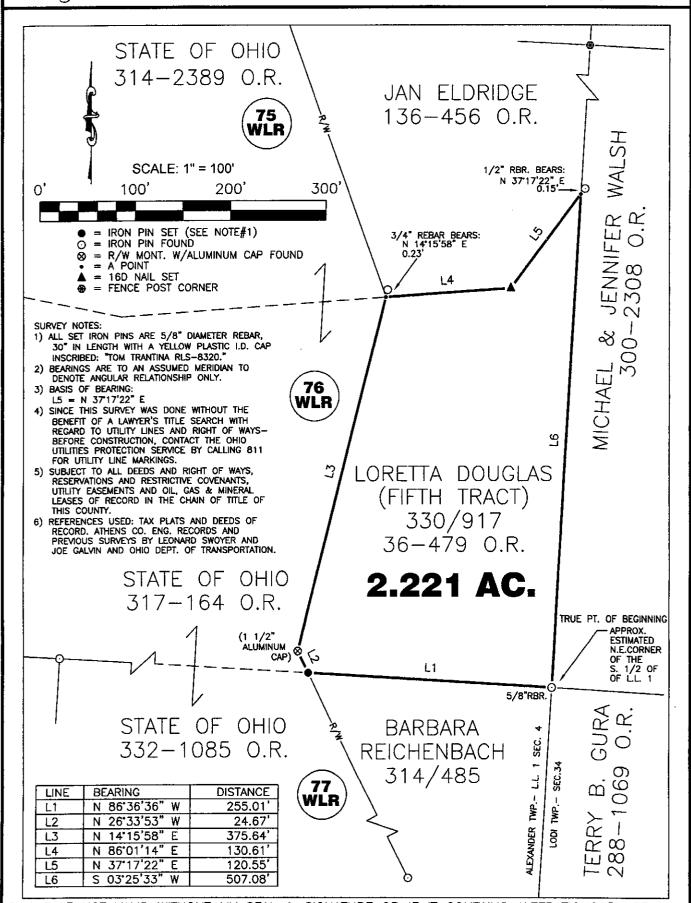
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THOMAS C. TRANTINA
REGISTERED PROFESSIONAL LAND SURVEYOR

P.O. BOX 121, CHAUNCEY, OH. 45719 740/797-4499

Southeastern Land Surveys



THIS PLAT NOT VALID WITHOUT MY SEAL & SIGNATURE OR IF IT CONTAINS ALTERATIONS BY OTHERS

Plat of A CONTINOUS & CONTIGUOUS TRANSFER BETWEEN ADJOINING OWNERS OF A 2,221 ACRE TRACT Scale:1" = 100' Surveyed for: MICHAEL & JENNIFER WALSH *Date:* <u>02/13/10</u> Subdivision L.L. 1 **ALEXANDER** Section<u>4</u>Town<u>8</u> Township. Range <u>14</u> Corporation. County ATHENS <u>Ohio</u> homas C. Mantixa Job No. 01010110 Thomas C. Trantina P.L.S. No. 8320

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