

S-51° 44.5'

STONE MON.

S-84° 30' E

651.15

+1340.1 I.P.

+381.91 I.P.

I.P.

TRACT #1
13.721 Ac.

SEAMAN
ADDRESS

+439.26 I.P.

849.09

S-2° 24' W

BREAL SUBDIVISION

952.82

1404.60

N-5° 00' E

I.P.

N-81° 25' W
211.45
S-87° 25' E

S-8° 00' E

I.P.

60.75

S-88° 35' E 328.67

I.P.+353.15

N-88° 35' W

493.01

I.P.

164.34

164.34

TRACT #4

0.375 Ac.

I.P.

N-89° 28' E 162.85

I.P.

44.12 I.P. 118.73

DAVIS

MR. WHITE

164.34

TRACT #3
2.566 Ac.

Corrected survey
House & sewage system
ok to transfer

TRACT #2

2.469 Ac.

2.480 Ac.

Lawrence Bean, Janitor
Athens City - City Health Dept.
5-8-90

+266.62

I.P.+186.53

S-8° 00' E

353.15

N-8° 00' W

413.90

+20.00 I.P.

RR SPK

63.43 I.P.

S-82° 44' W

+320.15

I.P.+33.00

274.41

RR SPK

S-64° 05' W

511.68

229.65
231.27

WILLIAM D. & MARGARET BIEHL
258-478
29.68 Ac.

11
4

RR SPK

N-84° 09' W

RR SPK