Legal Description Pre-Approval APPROVED

All transfers are subject to Athens County Conveyance Standards

MAY 28 2015

Jill Thompson Athens County Auditor Description Checked for Mathematical Accuracy Athens County

BY: Pranch William DATE: 5/28/15

Description of a 15.51 Acre Tract (Transfer between adjoining owners)

Situated in L.L. 68, Section 18, T.9, R.14, Athens Township. Athens County, Ohio and being more particularly described as follows:

Commencing at the South-east corner of L.L. 68, thence, North 03 degrees 10 minutes 44 seconds East, 490.00 feet to a point that is 245 feet left of U.S. 33 center-line station 213+23.75', said point being the point of beginning for the tract of land herein described:

Thence, along the limited access lines of U.S. 33 (State of Ohio)

N 56° 24' 06" W, 153.75 feet;

N 16° 55' 45" W, 220.23 feet;

N 44° 01' 13" W, 835.87 feet to an iron pin set;

thence, along the line of Sugar Creek Coal and Mining Tracts (94-227 D.R.)

N 21° 13' 50" E 62.89 feet to an iron pin set

N 33° 28' 50" E, 231.00 feet to an iron pin set;

N 50° 43' 50" E, 231.00 feet to an iron pin set;

N 71° 43′ 50" E,554.75 feet to an iron pin set;

S 3° 18' 03" W, 578.63 feet to an iron pin set;

Thence long the west-line of The Ortman Trust (391-2384 O.R.)

S 3° 10' 44" W, 891.95 feet to the point of beginning and containing 15.51 acres.

This tract is to be continuous and contiguous with the The Ortman Trust Tract (391-2384 O.R.) to the East.

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped Branner P.S. 6805

Bearing: Grid North- N.A.D. 83

The above description is based on a field survey completed May 2015 by

John M. Branner P.S. 6805

BRANNER S-6805 S-0805 SONAL SUR

OK to combine
City Approval not required
City Approval flagh 5/28/15

Legal Description Pre-Approval APPROVED

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MAY 28 2015

Jill Thompson

Athens County Auditor

Description Checked for Mathematical Accuracy Athens County ENGINEER'S OFFICE

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