

Situated in the City of Athens, County of Athens, State of Ohio, and being a part of Section 22, Township 9N, Range 14W, of the Ohio Company's Purchase.

Being a Survey of to Replat Lot 7-A of The Amended Plat of University Estates Phase 1, as recorded in Plat Envelope 557A, 557B, 558A, 558B, & 559A, in the Athens County Plat Records, said Lots conveyed to Citizens Independent Bancorp Inc., as recorded in O.R. Book 457, Page 960, in the Athens County Deed Records, and being all of Auditor's P.P.N.-A02-74000074-00.

The undersigned, authorized representative of Citizens Independent Bancorp Inc., hereby certifies that this plat correctly represents their "Replat of Lot 7A-1 & Lot 7A-2" of The Amended Plat of University Estates Phase 1, a resubdivision of Lot 7-A of The Amended Plat of University Estates Phase 1, as recorded in Plat Envelope 557A thru 559A.

The undersigned further agrees that any use of the improvements made on this land shall be in conformity with all existing valid zoning, platting, health and other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assignees taking title from, under, or through the undersigned.

Easements shown on this plat are for the construction, installation, operation, maintenance, repair, replacement, of removal of water, sewer, electric, telephone, cable, or other utilities or services of the same and are to be maintained as such forever.

In witness thereof this 9th day of November, 2016.

Witness Tracy Freeman

Citizens Independent Bancorp Inc.
by:

State of Ohio, County of Athens:

Before me a Notary Public in and for said County personally came

Brian Ogle, on behalf of Citizens Independent Bancorp Inc., 188 W. Main Street, Logan, Ohio 43138, who acknowledge the signing of the foregoing instrument to be of their voluntary act and deed for the purposes therein expressed. In witness whereof I have hereunto set my hand and affixed my official seal this 9th day of November, 2016.

Notary: Paul Harris

My Commission Expires: 9-6-19

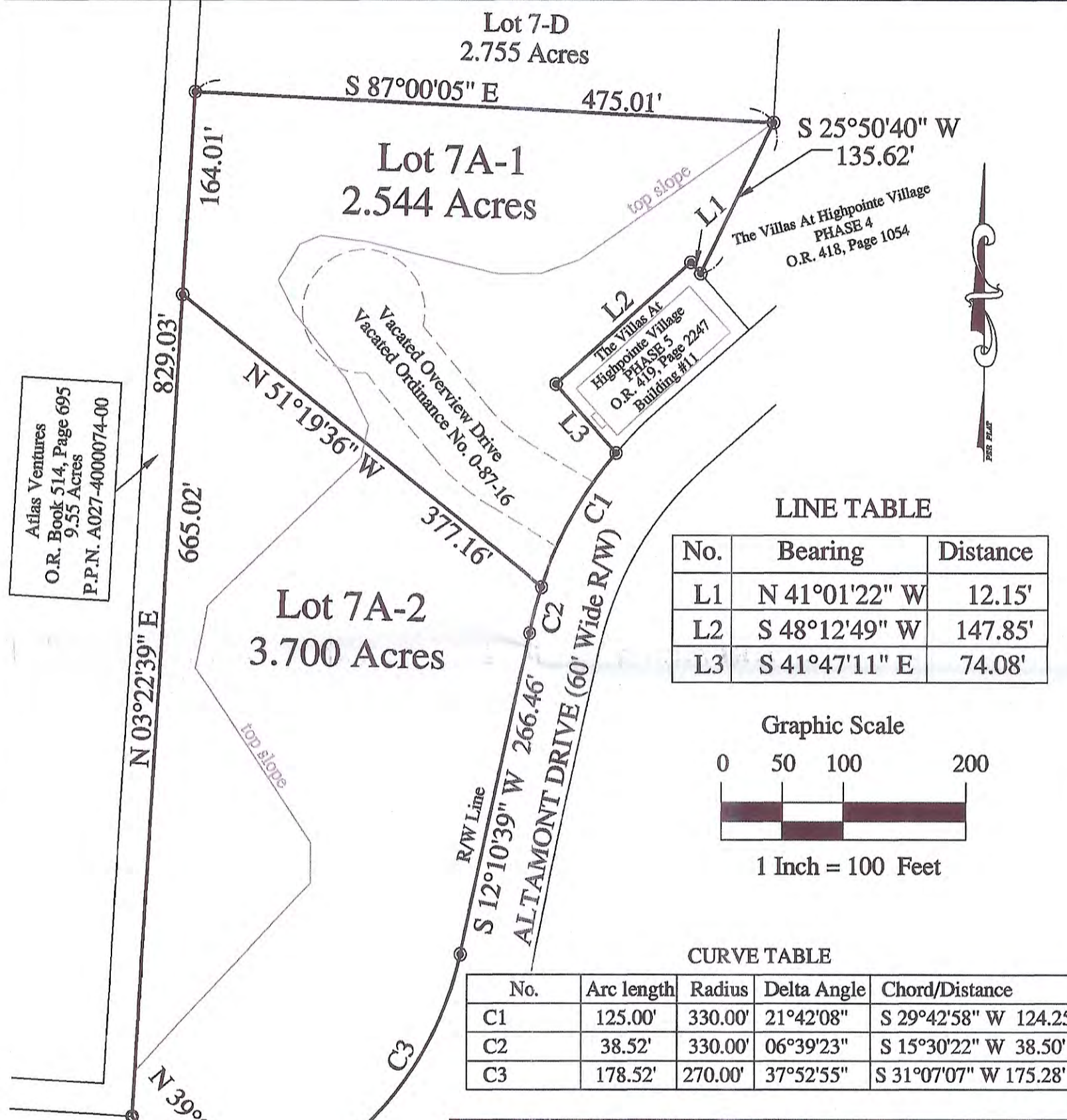
Address: 30 E Stinson Ave

City & State Athens OH 45701

Replat of Lot 7A

Amended University Estates Ph. 1

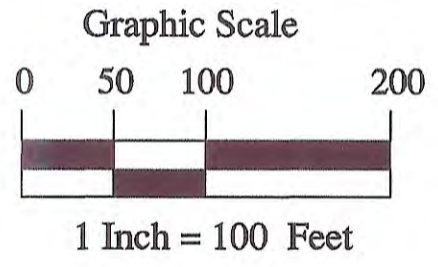
City of Athens County of Athens State of Ohio



Atlas Ventures
O.R. Book 514, Page 695
9.55 Acres
P.P.N. A027-4000074-00

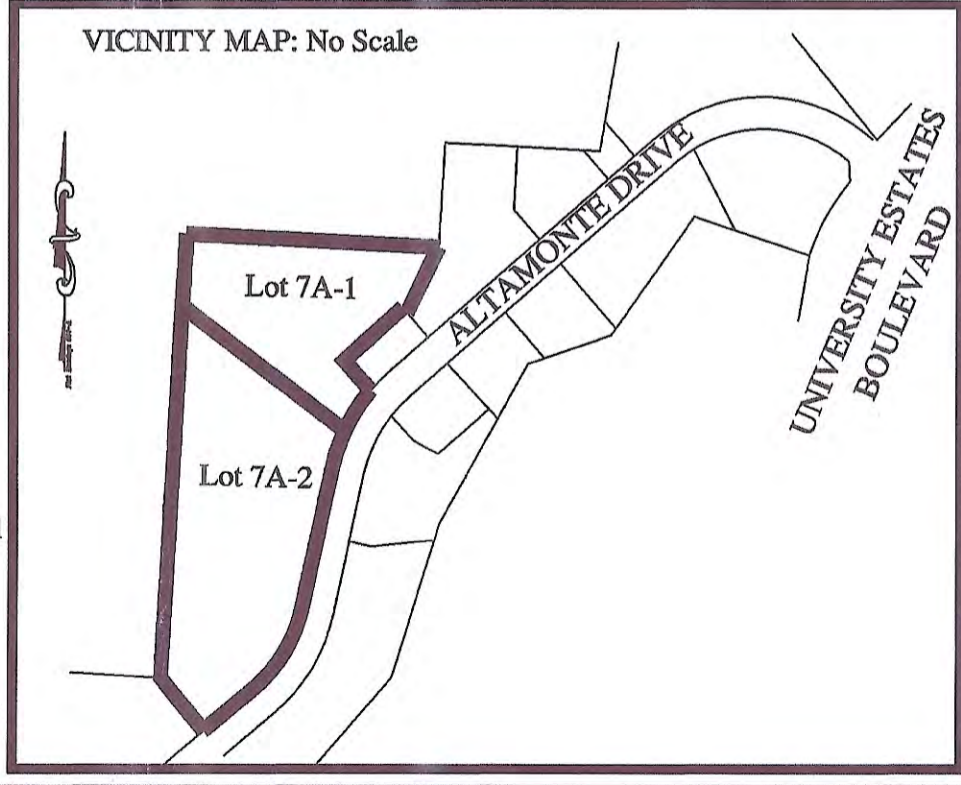
LINE TABLE

No.	Bearing	Distance
L1	N 41°01'22" W	12.15'
L2	S 48°12'49" W	147.85'
L3	S 41°47'11" E	74.08'



CURVE TABLE

No.	Arc length	Radius	Delta Angle	Chord/Distance
C1	125.00'	330.00'	21°42'08"	S 29°42'58" W 124.25'
C2	38.52'	330.00'	06°39'23"	S 15°30'22" W 38.50'
C3	178.52'	270.00'	37°52'55"	S 31°07'07" W 175.28'



Legal Description Pre-Approval
APPROVED
All transfers are subject to
Athens County Ordinance Standards

NOV 21 2016
Jill Thompson
Athens County Auditor

- LEGEND**
- - 5/8" o.d. Iron Pin Found
 - - Iron Pin Set
5/8" Rebar-30" long w/ Red I.D. Cap
Labeled S.A. England #7452

Note #1: Lot 7A-1 & Lot 7A-2 lie within the Non-Flood Zone 'X' plain, as per Community Panel No. 39009C0210C, dated December 18, 2009, of the FEMA Maps of this area.

Note #2: Subject to all easements, setback lines, zoning ordinances, right of ways, and restrictions of record.

Approved this 17th day of November, 2016.

RJ Summy
City Planning Commission Athens, Ohio.

Approved this 17th day of November, 2016.

Paula Hagan Moseley
Service-Safety Director Athens, Ohio.

Approved and Accepted this 15th day of August, 2016
by ordinance number 0-84-16

In witness thereof, I have hereon set my hand and affixed my seal this 18th day of November, 2016

Debra G. Walkey
City Clerk, Athens, Ohio.

Transferred this 6th day of December, 2016

Jill Thompson
County Auditor, Athens County, Ohio.

Filed for record this _____ day of _____, 2016

at _____ M Fee \$ _____, File Number _____

Recorder, Athens County, Ohio.

Recorded this _____ day of _____, 2016

Plat Envelope Number _____

Recorder, Athens County, Ohio.

PREPARED FOR:
The Citizens Independent Bancorp, Inc.
188 W. Main Street
Logan, Ohio 43138

PREPARED BY:
S.A. ENGLAND SURVEYING
Professional Land Surveying
P.O. Box 1770
Buckeye Lake, Ohio 43008
Phone: 740-323-0644
email: saengland@surveyohio.com



Surveyors Certification:
I hereby certify that an actual field survey of the premises was made, that said plat is true and correct to the best of my knowledge.

Date 10/27/16
Scott A. England
Scott A. England, P.S.
Ohio Registered Surveyor #7452



PAUL D HARRIS
Notary Public
In and for the State of Ohio
My Commission Expires
September 06, 2019

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: Brian Ogle
DATE: 10/27/16