



# Know all Men by these Presents

That THE PRESIDENT AND TRUSTEES OF OHIO UNIVERSITY

of ATHENS County, Ohio,  
in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS,

to them in hand paid by LUCILLE HAGGERTY, married  
whose address is 825 Beech Street, Middleport, Ohio

do hereby Grant, Bargain, Sell and Convey  
to the said Lucille Haggerty

her heirs and  
assigns forever, the following described Real Estate, situate in the Township  
of Athens in the County of Athens  
and State of Ohio., to-wit:

Situated in the City of Athens (Farm Lot 41, S.8, R.14,T.9), Athens County,  
Ohio; described as follows: Beginning at an iron pin at the intersection of  
the east line of the said F.L.41 with the southeast limited access right-of-  
way line of U.S. Routes 33 and 50; thence on the said R/W line S46°48'W 148.67  
feet to an angle point; thence S30°29'W 87.04 feet on the said L/A R/W line to  
an iron pin; thence N87°28'E 152.7 feet to an iron in the east line of F.L.41  
(and west line of F.L.40); thence North 170.0 feet on the common F.L. line to  
the place of beginning; containing an area of 0.34 acre, more or less.

Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE

BY: *Paul Shultz*  
DATE: *Sept 14-77*

Last Transfer: Deed Record Volume 301 , Page 239 Athens County Deed Records.  
And Volume 344 Page 291, Athens County, Deed of Correction record.

and all the Estate, Right, Title and Interest of the said grantor in and to said premises  
To have and to hold the same, with all the privileges and appurtenances thereunto belonging  
to said grantee her heirs and assigns forever.  
And the said

President and Trustees of Ohio University

do hereby Covenant and Warrant that the title so conveyed is Clear, Free and  
Unincumbered, and that they will Defend the same against all lawful claims of a  
persons whomsoever.

102  
E-22, 23  
SEE 8  
ATLANTA  
CITY



P/L 126'

87.04'

54

161  
WI.

NET = 0.18 AC.



1 STY. LOG  
CLUBHOUSE

594-5381

P/L 155 1/2'

PROP. L.A. 118.57'

P/L 160'

GRAVEL PATH

GROSS DEED AREA = 0.52 AC.  
TOTAL P.R.O. = 0 AC.  
NET RESIDUE RIGHT = 0.34 AC.



ROOT  
CELLAR

P/L 110'

EX. R/W  
RICHLAND  
AVE.

A-3

Charles R. Allen & Associates

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