

**EXHIBIT A**

LPA RX 851 WD

Page 1 of 4

Rev. 06/09

Ver. Date 01/14/20

PID 106687

**PARCEL 19-WD  
ATH-STIMSON AVE.  
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE  
IN THE FOLLOWING DESCRIBED PROPERTY  
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS  
IN THE NAME AND FOR THE USE OF THE  
CITY OF ATHENS, ATHENS COUNTY, OHIO**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Athens, Township of Athens, Section 10, Township 9 North, Range 14 West, City of Athens, and being part of Inlot numbers 628, 629 and 630 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, being part of 0.1492 acre, 0.1492 acre and 0.1492 acre parcels conveyed to **Peter L. Good, trustee of the Peter L. Good Trust dated November 9, 2005** by Official Record 393, Page 245, and more particularly described as follows:

Being a parcel of land lying on the left side of the existing centerline of Right of Way of Stimson Avenue (CR-91A) made by the City of Athens, Ohio recorded in Plat Cabinet Envelope 578A and 578B, of the records of Athens County and being located within the following described points in the boundary thereof:

Commencing at a 1 1/4 inch iron pin found in the northwest corner of Inlot number 634 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, being the intersection of the existing south right of way of Stimson Avenue (CR-91A) and the existing east right of way line of Elliott Street, being 27.81 feet right of station 26+62.72 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence perpendicular to the existing centerline of right of way of Stimson Avenue (CR-91A), North 03 degrees 21 minutes 15 seconds East for a distance of 27.81 feet to the existing centerline of right of way of Stimson Avenue (CR-91A) at station 26+62.72;

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Thence along the existing centerline of right of way of Stimson Avenue (CR-91A), North 86 degrees 38 minutes 45 seconds West for a distance of 0.61 feet to the existing centerline of right of way of Stimson Avenue (CR-91A) station 26+62.11;

Thence perpendicular to the existing centerline of right of way of Stimson Avenue (CR-91A), North 03 degrees 21 minutes 15 seconds East for a distance of 22.34 feet to the existing north right of way line of Stimson Ave, the southeast corner of Inlot number 628 and the southwest corner of Inlot number 627 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, the grantor's southeast property corner and the southwest corner of a 0.5920 acre tract conveyed to The Citizens Bank of Logan in Official Record 386, Page 1187 and Official Record 377, Page 2279, at 22.34 feet left of station 26+62.11 and being the TRUE POINT OF BEGINNING of the parcel herein described;

Thence along the existing north right of way line of Stimson Avenue (CR-91A), the south line of Inlot numbers 628, 629 and 630 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, and the grantor's south property line, North 85 degrees 42 minutes 03 seconds West for a distance of 150.21 feet to the intersection of the existing north right of way line of Stimson Avenue (CR-91A) and the existing east right of way line of Cornwell Street, the southwest corner of Inlot number 630 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, and the grantor's southwest property corner, at 24.81 feet left of station 25+11.91 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence along the existing east right of way line of Cornwell Street, the west line of Inlot number 630 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, and the grantor's west property line, North 04 degrees 04 minutes 19 seconds East for a distance of 36.78 feet to an iron pin set in the proposed east right of way line of Cornwell Street, the existing east right of way line of Cornwell Street, the west line of Inlot number 630 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, and the grantor's west property line, at 61.59 feet left of station 25+12.37 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence leaving the existing east right of way line of Cornwell Street, the west line of Inlot number 603 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, the grantor's west property line, and along the proposed east right of way line of Cornwell Street, South 86 degrees 02 minutes 38 seconds East for a distance of 4.04 feet to an iron pin set in the proposed east right of way line of Cornwell Street, at 61.55 feet left of station 25+16.42 of the existing centerline of right of way of Stimson Avenue (CR-91A);



**EXHIBIT A**

Thence along the proposed east right of way line of Cornwell Street, South 03 degrees 57 minutes 22 seconds West for a distance of 35.78 feet to an iron pin set in the intersection of the proposed east right of way line of Cornwell Street and proposed north right of way line of Stimson Avenue (CR-91A), at 25.77 feet left of station 25+16.04 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence along the proposed north right of way line of Stimson Avenue (CR-91A), South 86 degrees 38 minutes 45 seconds East for a distance of 146.11 feet to an iron pin set in the proposed north right of way line of Stimson Avenue (CR-91A), the east line of Inlot number 628 and the west line of Inlot 627 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, the grantor's east property line, and the west property line of a 0.5920 acre tract conveyed to The Citizens Bank of Logan in Official Record 386, Page 1187 and Official Record 377, Page 2279, at 25.77 feet left of station 26+62.15 of the existing centerline of right of way of Stimson Avenue (CR-91A);

Thence leaving the proposed north right of way line of Stimson Avenue (CR-91A) and along the east line of Inlot number 628 and the west line of Inlot number 627 of the J.C. Campbell's Addition to the town of Athens in Plat Cabinet envelope 141A, the grantor's east property line and the west property line of a 0.5920 acre tract conveyed to The Citizens Bank of Logan in Official Record 386, Page 1187 and Official Record 377, Page 2279, South 04 degrees 04 minutes 19 seconds West for a distance of 3.44 feet to the TRUE POINT OF BEGINNING.

The above described area contains a total of 0.0109 acres of which the present road occupies a total of 0.000 acres. From the total, 0.0049 acres of which the present road occupies 0.000 acres is part of the Athens County Auditor's Permanent Parcel number A027140009400, 0.0025 acres of which the present road occupies 0.000 acres is part of the Athens County Auditor's Permanent Parcel number A027140009500, and 0.0035 acres of which the present road occupies 0.000 acres is part of the Athens County Auditor's Permanent Parcel number A027140009600.

Prior deed reference: Volume 393, Page 245, Athens County Official Records.

Monuments referred to as iron pins set are 3/4 inch diameter by 30 inch long rebar with a 2 inch aluminum cap marked "CITY OF ATHENS RIGHT-OF-WAY".

The stations referred to herein are from the existing centerline of right of way of Stimson Avenue (CR-91A), as found on City of Athens Right of Way Plan ATH-STIMSON AVE.

The basis of bearings in this description are based upon Ohio State Plane Grid. South Zone, NAD 83(2011). Combined Scale Factor 0.99991100. Reference City of Athens Right of Way plan ATH-STIMSON AVE.

**EXHIBIT A**

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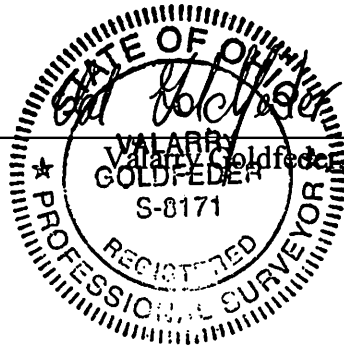
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Rev. 06/09

This description is based upon on a survey made under the direction and supervision of Robert C. Canter, Registered Surveyor Number 7226 between July 2018 and June 2019.

This description was prepared and reviewed in October 2019 by Valarry Goldfeder, Registered Surveyor Number 8171, State of Ohio.

Date: 01/14/2020



P.S. 8171

Legal Description Pre-Approval  
**APPROVED**  
All transfers are subject to  
Athens County Conveyance Standards

**JAN 23 2020**

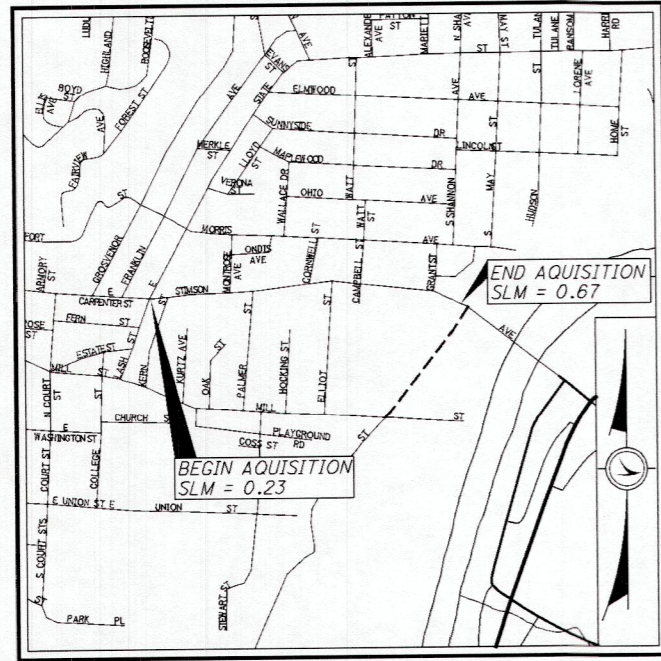
Jill Thompson  
Athens County Auditor

Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE

BY: *[Signature]*  
DATE: 1/16/20



T:\ProjectData\ATH\106687-STIMSON\Design\RW\Sheets\106687\_RL001.dgn Sheet 1/15/2020 9:49:18 AM Coffield



LOCATION MAP

LATITUDE: 39°19'57" LONGITUDE: 82°05'37"  
NOT TO SCALE

# RIGHT OF WAY LEGEND SHEET ATH-STIMSON AVE.,

STATE OF OHIO  
ATHENS COUNTY, ATHENS TOWNSHIP,  
SECTION 10, T9N, R14W  
CITY OF ATHENS

### PROJECT DESCRIPTION

ROADWAY IMPROVEMENTS ALONG 0.43 MILES OF STIMSON AVE. INCLUDING FULL DEPTH PAVEMENT RECONSTRUCTION, PEDESTRIAN FACILITY UPGRADES, NEW SIGNALS AT E. STATE ST. & CAMPBELL ST., LIGHTING IMPROVEMENTS, LANDSCAPING, AND WATER & SEWER UPGRADES

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

UTILITY OWNERS	
TYPE	NAME & ADDRESS
GAS	MICHAEL PAULLUS COLUMBIA GAS OF OHIO 2009 EAST STATE STREET ATHENS, OH 45701 740-774-8229
ELECTRIC	JASON QUILLEN AMERICAN ELECTRIC POWER 9135 STATE ROUTE 682 ATHENS, OH 45701 740-594-1925
TELEPHONE	MICHAEL MITCHELL FRONTIER COMMUNICATIONS 754 WEST UNION STREET ATHENS, OH 45701 513-256-1566
CABLE TV	JARED SMITH CHARTER 3760 INTERCHANGE RD. COLUMBUS, OH 43204 614-226-0321
	ROGER STEELE HORIZON CHILLICOTHE 68 EAST MAIN STREET CHILLICOTHE, OH 45601 740-772-8386
CITY OF ATHENS: TRAFFIC, WATER, & SEWER	ROBERT C. HEADY, P.E. 30 CURRAN DR. ATHENS, OH 45701 740-593-7636
OIL & GAS	
TODD ALTIER JAM OIL AND GAS, INC. 10025 MILLERTOWN ROAD GLOUSTER, OH 45732 740-891-1703	BEN L. ALTIER BEN OIL & GAS, INC. P.O. BOX 195 CORNING, OH 43730 740-374-4188
CHRIS GERIG PETRO QUEST, INC. 3 WEST STIMSON AVE. ATHENS, OH 45701 740-593-3800	DOUG WATT SR. WATT WELL SERVICE, LTD. 4325 STATE ROUTE 78 GLOUSTER, OH 45732 740-856-8424

### INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE MAP	2-3
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SUMMARY OF ADDITIONAL R/W	5-10
R/W TOPOGRAPHIC SHEETS	11-21 (ODD)
R/W BOUNDARY SHEETS	12-22 (EVEN)

### STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

### PLANS PREPARED BY:

FIRM NAME : WSP USA  
 R/W DESIGNER: CHRIS COFFIELD  
 R/W REVIEWER: VAL GOLDFEDER  
 FIELD REVIEWER: CHRIS COFFIELD & MARK KILLIAN  
 PRELIMINARY FIELD REVIEW DATE:  
 TRACINGS FIELD REVIEW DATE: 10/9/2019  
 OWNERSHIP UPDATED BY: CHRIS COFFIELD  
 DATE COMPLETED: 10/15/2019  
 PLAN COMPLETION DATE: 10/17/2019

ABBREVIATION LEGEND:  
NKA = NOW KNOWN AS

TYPES OF TITLE LEGEND:  
WD = WARRANTY DEED  
S = SEWER EASEMENT  
T = TEMPORARY EASEMENT

### CONVENTIONAL SYMBOLS

County Line	-----	Edge of Shoulder (Ex)	-----
Township Line	-----	Edge of Shoulder (Pr)	-----
Section Line	-----	Ditch / Creek (Ex)	-----
Corporation Line	----- or -----	Ditch / Creek (Pr)	-----
Fence Line (Ex)	-x-x-(Pr)	Tree Line (Ex)	~~~~~
Center Line	-----	Ownership Hook Symbol	Example
Right of Way (Ex)	----- Ex R/W	Property Line Symbol	Example
Right of Way (Pr)	----- R/W	Break Line Symbol	Example
Standard Highway Ease.(Ex)	----- Ex SH	Tree (Pr)	
Standard Highway Ease.(Pr)	----- SH	Tree (Ex)	
Temporary Right of Way	----- TMP	Shrub (Ex)	
Channel Ease. (Pr)	----- CH	Tree (Remove)	
Utility Ease. (Ex)	----- Ex U	Shrub (Remove)	
Railroad	+++++ or -----	Evergreen (Ex)	
Guardrail (Ex)	----- (Pr)	Stump	
Construction Limits	-----	Evergreen (Remove)	
Edge of Pavement (Ex)	-----	Stump (Remove)	
Edge of Pavement (Pr)	-----	Wetland (Pr)	
		Grass (Pr)	
		Aerial Target	
		Post (Ex)	
		Mailbox (Ex)	
		Mailbox (Pr)	
		Light (Ex)	
		Telephone Marker (Ex)	
		Fire Hydrant (Ex)	
		Water Meter (Ex)	
		Water Valve (Ex)	
		Utility Valve Unknown (Ex.)	
		Telephone Pole (Ex)	
		Power Pole (Ex)	
		Light Pole (Ex)	

I, ROBERT C. CANTER, P. S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS AND HAVE REESTABLISHED THE EXISTING CENTERLINES OF RIGHT OF WAY FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO BETWEEN JULY 2018 AND JUNE 2019. I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES FOR PROPERTY TAKES CONTAINED HEREIN. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE ON NAD 83 (2011 NSRS ADJUSTMENT) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) (COMBINED SCALE FACTOR OF 0.99991100). ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

*Robert C. Canter*  
ROBERT C. CANTER, PROFESSIONAL LAND SURVEYOR NO. 7226,

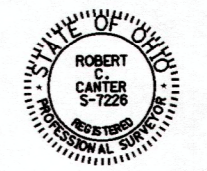
DATE: 10/17/2019

I, VALARRY GOLDFEDER, P. S. AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED RIGHT OF WAY, PROPOSED EASEMENT LINES, CALCULATED THE GROSS TAKE, PRESENT ROADWAY OCCUPIED (PRO), NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS AS SHOWN HEREIN FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO. THIS WORK IS BASED ON THE SURVEY PROVIDED FROM ROBERT C. CANTER, P.S. BETWEEN JULY 2018 AND JULY 2019. ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

*Val Goldfeder*  
VALARRY GOLDFEDER, PROFESSIONAL LAND SURVEYOR NO. 8171,

DATE: 10/17/2019

SURVEYORS SEAL



SURVEYORS SEAL



FEDERAL PROJECT NO. E180177  
 PID NO. 106687  
 RIGHT OF WAY LEGEND SHEET  
 ATH-STIMSON AVE.  
 1/22  
 177/198



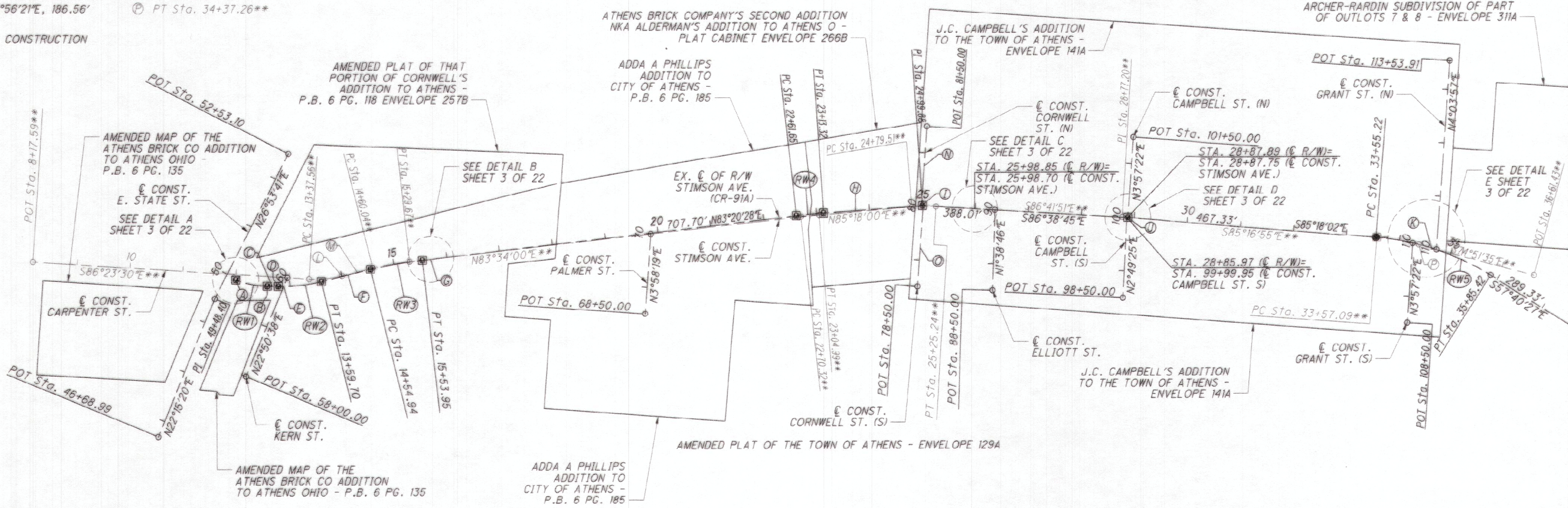
- Ⓐ PC Sta. 11+96.52
- Ⓑ PT Sta. 12+57.29
- Ⓒ S88°35'34"E, 20.87'
- Ⓓ PC Sta. 12+78.16
- Ⓔ STA. 12+88.39 (C R/W)= STA. 59+82.13 (C CONST. KERN ST.)
- Ⓕ N75°54'53"E, 95.24'
- Ⓖ STA. 15+69.86 (C R/W)= STA. 15+69.93 (C CONST. STIMSON AVE.)
- Ⓗ N85°56'21"E, 186.56'

- Ⓘ STA. 24+97.75 (C R/W)= STA. 80+00.98 (C CONST. CORNWELL ST. N)
- Ⓚ PI Sta. 28+87.89
- Ⓛ STA. 34+62.23 (C R/W)= STA. 34+62.05 (C CONST. STIMSON AVE.)
- Ⓜ PT Sta. 13+99.80\*\*
- Ⓝ N75°33'32"E\*\*
- Ⓞ N3°57'22"E
- Ⓟ N4°04'19"E
- Ⓠ PT Sta. 34+37.26\*\*

ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS

R/W1	R/W2	R/W3	R/W4	R/W5	R/W6
P.I. Sta. 12+27.20	P.I. Sta. 13+19.18	P.I. Sta. 15+04.51	P.I. Sta. 22+87.49	P.I. Sta. 34+72.60	P.I. Sta. 39+55.65
Δ = 19° 26' 59" (LT)	Δ = 15° 29' 33" (LT)	Δ = 7° 25' 35" (RT)	Δ = 2° 35' 53" (RT)	Δ = 27° 37' 35" (RT)	Δ = 8° 04' 39" (RT)
Dc = 32° 00' 10"	Dc = 19° 00' 06"	Dc = 7° 30' 02"	Dc = 5° 01' 39"	Dc = 12° 00' 04"	Dc = 5° 00' 02"
R = 179.03'	R = 301.53'	R = 763.88'	R = 1,139.66'	R = 477.42'	R = 1,145.81'
T = 30.68'	T = 41.02'	T = 49.58'	T = 25.84'	T = 117.38'	T = 80.90'
L = 60.77'	L = 81.53'	L = 99.01'	L = 51.68'	L = 230.20'	L = 161.54'
E = 2.61'	E = 2.78'	E = 1.61'	E = 0.29'	E = 14.22'	E = 2.85'
C = 60.48'	C = 81.28'	C = 98.94'	C = 51.67'	C = 227.98'	C = 161.40'
C.B. = S 78° 52' 04" E	C.B. = N 83° 39' 40" E	C.B. = N 79° 37' 41" E	C.B. = N 84° 38' 25" E	C.B. = S 71° 29' 14" E	C.B. = S 53° 38' 07" E

\*\* - C CONSTRUCTION



- MONUMENT LEGEND**
- Ⓜ EXISTING R/W MONUMENT BOX
  - Ⓜ PROPOSED R/W MONUMENT BOX
  - Ⓜ EXISTING CONCRETE MONUMENT
  - Ⓜ PROPOSED CONCRETE MONUMENT
  - Ⓜ RAILROAD SPIKE FOUND
  - Ⓜ RAILROAD SPIKE SET
  - Ⓜ IRON PIN FOUND
  - Ⓜ IRON PIN FOUND W/ ID CAP
  - Ⓜ IRON PIN SET W/ ID CAP
  - Ⓜ IRON PIPE FOUND
  - Ⓜ IRON PIPE SET
  - Ⓜ P.K. NAIL FOUND
  - Ⓜ P.K. NAIL SET

**NOTE:**  
BASIS OF EXISTING C OF R/W DETERMINED USING:  
ATHENS COUNTY, STIMSON AVENUE, COUNTY ROAD 91 R/W PLANS,  
CITY OF ATHENS, ATH-MCKINLEY AVE EXTENSION, R/W PLANS, PLAT ENVELOPE 575A-575B,  
STIMSON AVE & MADISON AVE AND EAST STATE ST. WIDENING  
PERMANENT PAVEMENT IMPROVEMENT

**BASIS OF R/W WIDTH DETERMINED USING:**  
ATHENS COUNTY, STIMSON AVENUE, COUNTY ROAD 91 R/W PLANS,  
CITY OF ATHENS, ATH-MCKINLEY AVE EXTENSION, R/W PLANS,  
J.C. CAMPBELL'S ADDITION, ENVELOPE 141A,  
ALDERMAN'S ADDITION TO ATHENS, ENVELOPE 266B,  
ADDA A. PHILLIPS ADDITION, ENVELOPE 291A,  
THE ATHENS BRICK CO ADDITION TO ATHENS, OHIO, ENVELOPE 266A,  
AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A,

SETTING OF ALL MONUMENTS SHALL BE PERFORMED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE ATHENS COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

**BASIS FOR BEARINGS:**  
ALL BEARINGS, COORDINATES, AND DISTANCES ARE EXPRESSED AS OHIO STATE PLANE GRID, SOUTH ZONE, NAD 83(2011).

RECEIVED January 10, 2020  
RECORDED January 10, 2020  
BOOK Envelope PAGE 578A-18  
Jessica Martinez  
COUNTY RECORDER

I, ROBERT C. CANTER, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS AND HAVE REESTABLISHED THE EXISTING CENTERLINES OF RIGHT OF WAY FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO BETWEEN JULY 2018 AND JUNE 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE GRID SOUTH ZONE, NAD 83 (2011 NSRS ADJUSTMENT) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) (COMBINED SCALE FACTOR OF 0.99991100). ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

**ROBERT C. CANTER**  
ROBERT C. CANTER, PROFESSIONAL LAND SURVEYOR NO. 7226, DATE: 1-10-2020

SURVEYORS SEAL

N

HORIZONTAL SCALE IN FEET

PID NO. 106687

R/W DESIGNER CAC  
R/W REVIEWER VMG

CENTERLINE PLAT

ATH-STIMSON AVE.

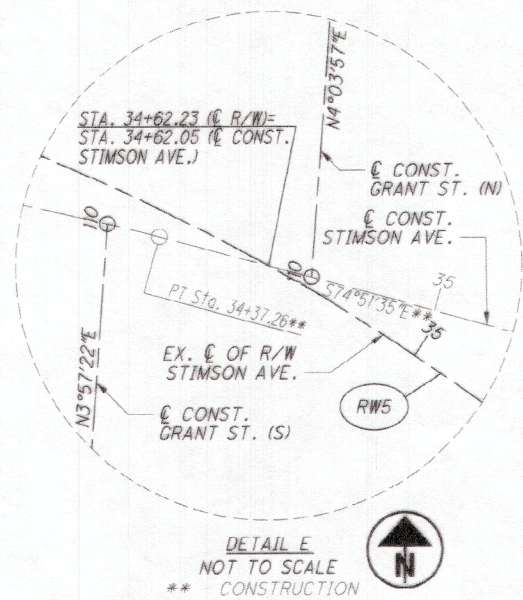
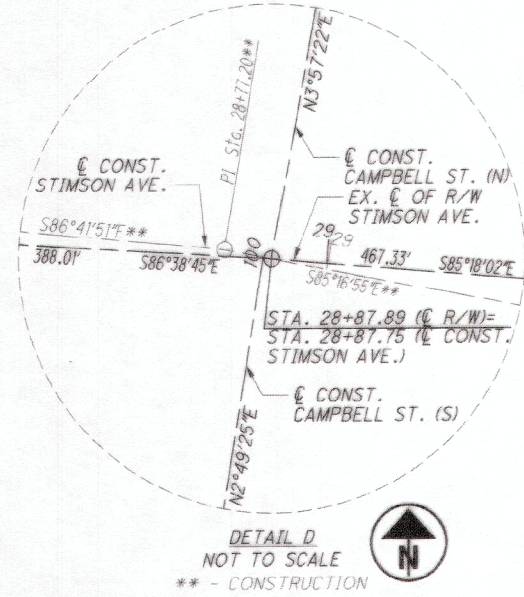
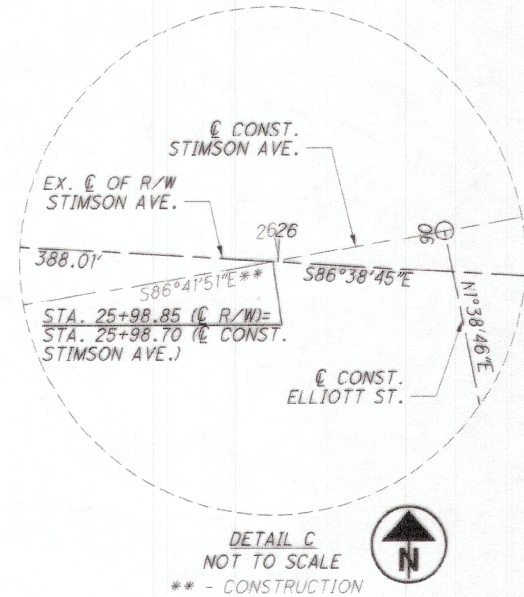
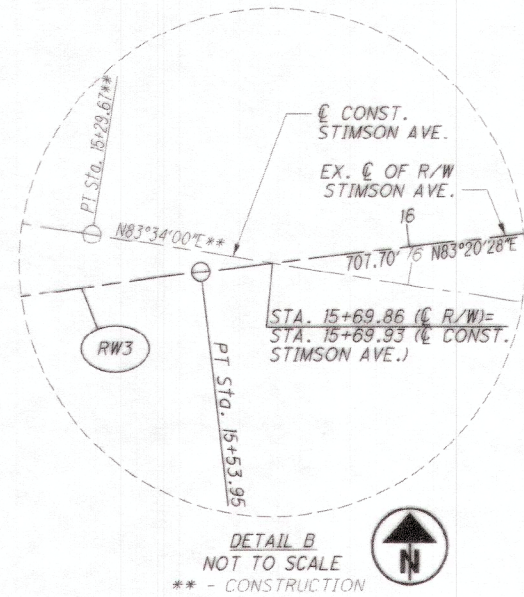
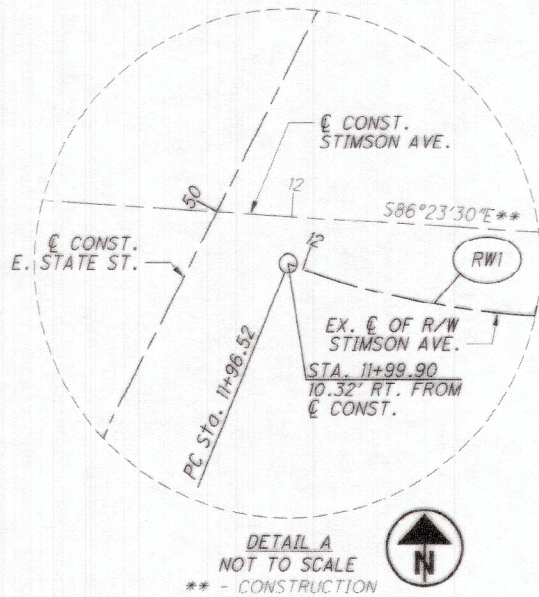
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198

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ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS



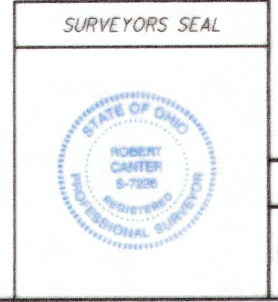
MONUMENT TABLE							
C of R/W STIMSON AVE.		PROJECT COORDINATES SEE SURVEY CERTIFICATION		MONUMENTS TO BE SET DURING CONSTRUCTION		R/W MON. EXPECTED TO BE DISTURBED	
STATION	OFFSET	NORTH (Y)	EAST (X)	MON. ASSY.	REF. MON.	R/W MON.	DESCRIPTION
11+96.52	C	485413.3946	2082193.4931	1			MONUMENT BOX, TYPE C
12+57.29	C	485401.7170	2082252.8383	1			MONUMENT BOX, TYPE C
12+78.16	C	485401.2045	2082273.7001	1			MONUMENT BOX, TYPE C
13+59.70	C	485410.1792	2082354.4878	1			MONUMENT BOX, TYPE C
14+54.94	C	485433.3578	2082446.8658	1			MONUMENT BOX, TYPE C
15+53.95	C	485451.1712	2082544.1909	1			MONUMENT BOX, TYPE C
22+61.65	C	485533.2332	2083247.1140	1			MONUMENT BOX, TYPE C
23+13.32	C	485538.0598	2083298.5591	1			MONUMENT BOX, TYPE C
24+99.88	C	485551.2714	2083484.6541	1			MONUMENT BOX, TYPE C
28+87.89	C	485528.5700	2083871.9950	1			MONUMENT BOX, TYPE C
33+55.22	C	485490.2823	2084337.7522		1		CONCRETE MONUMENT, TYPE A
12+50.00	26.11' RT	485375.9929	2082243.8478			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+59.26	40.00' RT	485361.6809	2082253.8179			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+69.50	80.65' RT	485320.7933	2082263.0612			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+71.40	81.39' RT	485320.0017	2082264.9404			1	RIGHT-OF-WAY MONUMENT, TYPE B
12+90.70	29.42' RT	485371.7456	2082286.7383			1	RIGHT-OF-WAY MONUMENT, TYPE B
15+03.18	23.87' LT	485467.0861	2082489.6667			1	RIGHT-OF-WAY MONUMENT, TYPE B
15+59.00	24.00' LT	485475.5951	2082546.4257			1	RIGHT-OF-WAY MONUMENT, TYPE B
17+13.91	24.44' LT	485493.9927	2082700.2384			1	RIGHT-OF-WAY MONUMENT, TYPE B
20+09.00	26.72' RT	485477.3942	2082999.2719			1	RIGHT-OF-WAY MONUMENT, TYPE B
34+83.01	28.00' LT	485489.2993	2084471.7968			1	RIGHT-OF-WAY MONUMENT, TYPE B
TOTAL CARRIED TO GENERAL SUMMARY SHEET				10	1	10	

I, ROBERT C. CANTER, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS AND HAVE REESTABLISHED THE EXISTING CENTERLINES OF RIGHT OF WAY FOR STIMSON AVE. FOR THE CITY OF ATHENS, OHIO BETWEEN JULY 2018 AND JUNE 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE GRID SOUTH ZONE, NAD 83 (2011 NSRS ADJUSTMENT) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) (COMBINED SCALE FACTOR OF 0.99991100). ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

*Robert C. Canter*

ROBERT C. CANTER, PROFESSIONAL LAND SURVEYOR NO. 7226,

DATE: 1-10-2020



ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS

CENTERLINE PLAT DETAILS

ATH-STIMSON AVE.

R/W DESIGNER: CAC  
R/W REVIEWER: VMG

PID NO. 106687

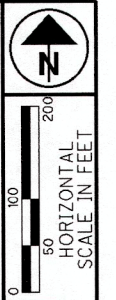
SCALE: HORIZONTAL SCALE IN FEET  
0 50 100 200

3 / 22

179  
198

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PID NO. **106687**

R/W DESIGNER  
CAC  
R/W REVIEWER  
VMG

**PROPERTY MAP**

**ATH-STIMSON AVE.**

4 / 22  
180  
198

ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS

STIMSON AVE. EASEMENTS:  
BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

ATHENS BRICK COMPANY'S SECOND ADDITION  
NKA ALDERMAN'S ADDITION TO ATHENS O -  
PLAT CABINET ENVELOPE 2668

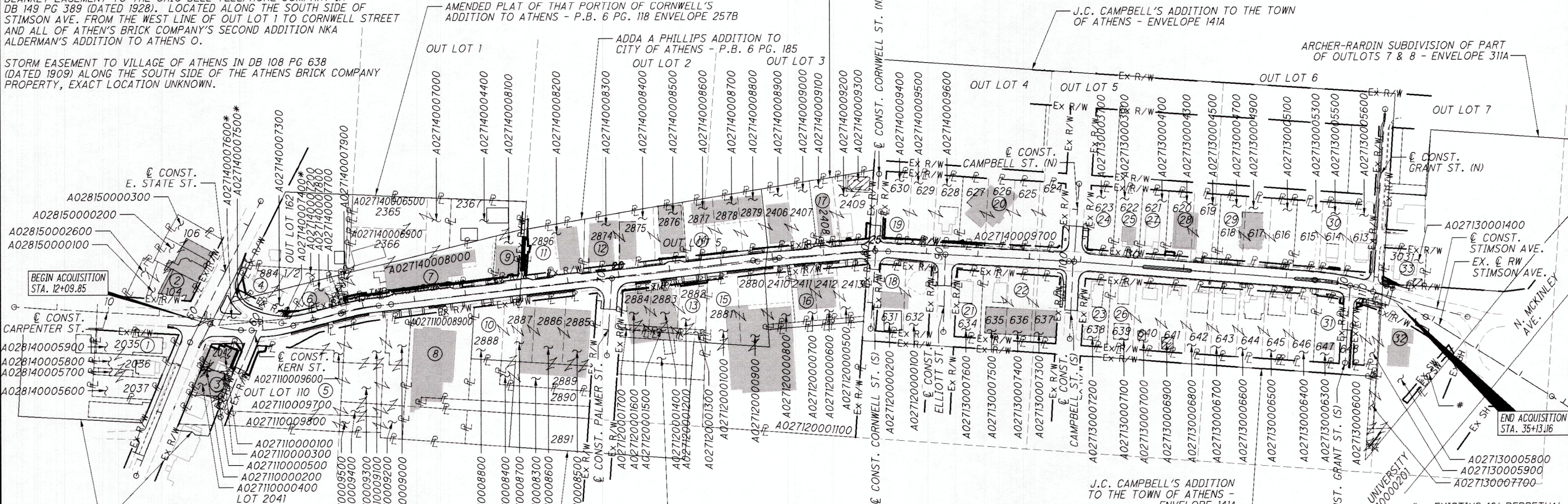
AMENDED PLAT OF THAT PORTION OF CORNWELL'S  
ADDITION TO ATHENS - P.B. 6 PG. 118 ENVELOPE 2578

OUT LOT 1  
OUT LOT 2  
OUT LOT 3

J.C. CAMPBELL'S ADDITION TO THE TOWN  
OF ATHENS - ENVELOPE 141A

ARCHER-RARDIN SUBDIVISION OF PART  
OF OUTLOTS 7 & 8 - ENVELOPE 311A

OUT LOT 4  
OUT LOT 5  
OUT LOT 6  
OUT LOT 7



BEGIN ACQUISITION  
STA. 12+09.85

END ACQUISITION  
STA. 35+13.16

AMENDED MAP OF THE  
ATHENS BRICK CO ADDITION  
TO ATHENS OHIO - P.B. 6 PG. 135

ADD A PHILLIPS  
ADDITION TO  
CITY OF ATHENS -  
P.B. 6 PG. 185

THE ADJACENT 6 PARCELS  
TO THE SOUTH ARE OWNED BY  
HOCKING VALLEY BANK,  
AN OHIO BANKING CORPORATION  
(OR 372 PG. 1628):  
A027120002100  
A027120002200  
A027120002000  
A027120002400  
A027120002500  
A027120002600

J.C. CAMPBELL'S ADDITION  
TO THE TOWN OF ATHENS -  
ENVELOPE 141A

\* - EXISTING 10' PERPETUAL  
SEWER EASEMENT TO  
THE HOCKING  
CONSERVANCY DISTRICT  
IN DB 300 PG 301

\* - CITY OF ATHENS OWNED

- ① DEMETRIOS PROKOS AND HOLLI A. PROKOS
- ② DEMETRIOS PROKOS AND HOLLI A. PROKOS
- ③ DAVID LUSTY, TRUSTEE OF THE DAVID LUSTY REVOCABLE LIVING TRUST DATED DECEMBER 15, 1998
- ④ LTD PROPERTIES AND INVESTMENTS, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ⑤ T.C.B. CORP., AN OHIO FOR PROFIT CORPORATION
- ⑥ STOUT FARM SUPPLY, INC.
- ⑦ STOUT'S INC.
- ⑧ J. MICHAEL DOWNARD AND JON DOWNARD ELVENA D. DOWNARD (LIFE ESTATE)
- ⑨ P.M. MANAGEMENT L.L.C.
- ⑩ DEMETRIOS PROKOS
- ⑪ THE WASSERMAN GROUP, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ⑫ THE HOCKING VALLEY BANK OF ATHENS COMPANY
- ⑬ THE HOCKING VALLEY BANK OF ATHENS COMPANY, AN OHIO CORPORATION
- ⑭ GOOD, INC., AN OHIO CORPORATION
- ⑮ UNITED STATES POSTAL SERVICE
- ⑯ LOIS H. GERIG
- ⑰ ATHENS BICYCLE, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ⑱ WEIDNER CARRY-OUT INC., AN OHIO CORPORATION
- ⑲ PETER L GOOD, TRUSTEE OF THE PETER L. GOOD TRUST DATED NOVEMBER 9, 2005
- ⑳ THE CITIZENS BANK OF LOGAN
- ㉑ PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉒ MARKED PROPERTIES, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ㉓ PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉔ CAMERON TOPE
- ㉕ JEFFREY K. HARPER AND DEANN H. HARPER
- ㉖ MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉗ MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉘ ATHENS FOOTPATH, LLC, AN OHIO LIMITED LIABILITY COMPANY
- ㉙ WILLIAM L. LUEHRMAN
- ㉚ MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY
- ㉛ MICHAEL A. PUTMAN AND REBECCA A. PUTMAN
- ㉜ THOMAS WESLEY KARR AKA THOMAS W. KARR
- ㉝ ADAM H. FULLER AND RACHEL B. COOPER

REV. BY	DATE	DESCRIPTION
CAC	01/22/20	REV. OWNER OF PARCEL 5; REV. 5-T; REMOVED 5-WD
CAC	01/15/20	REMOVED 10-T & 32-S; ADDED EX. SEWER EASEMENT ON 32; REVISED END ACQ. STA.
DATE COMPLETED 10/17/2019		

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**TOTAL NUMBER OF :**

17 OWNERSHIPS      0 TOTAL TAKES  
 25 PARCELS        12 OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**ALL AREAS IN ACRES**

**GRANTEE :**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS OHIO  
 UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
1	DEMETRIOS PROKOS AND HOLLI A. PROKOS	4,11,12	OR 296	893	A028140005900	0.1626								CITY	NO ADDITIONAL R/W REQUIRED		
					A028140005800	0.1198											
					A028140005700	0.0165											
					A028140005600	0.1263											
2	DEMETRIOS PROKOS AND HOLLI A. PROKOS	4,11,12	OR 296	893	A028150000100	0.0976									NO ADDITIONAL R/W REQUIRED		
					A0281500002600	0.0956											
					A028150000200	0.1194											
					A028150000300	0.0950											
3-WD	DAVID LUSTY, TRUSTEE OF THE DAVID LUSTY REVOCABLE LIVING TRUST DATED DECEMBER 15, 1998	4,11,12	OR 284	2137	A027110000100	0.0910	0	0.0026	0	0.0026							
					A027110000200	0.0021	0	0	0	0							
					A027110000300	0.0019	0	0	0	0							
					A027110000400	0.0592	0	0	0	0							
					A027110000500	0.0019	0	0	0	0							
	3-WD TOTAL					0.1561	0	0.0026	0	0.0026			0.1535				
3-T		4,11,12			A027110000100			0.0155	0	0.0155	YES				TO CONSTRUCT A DRIVEWAY AND GRADING; * SHRUB; LANDSCAPING		
4-WD1	LTD PROPERTIES AND INVESTMENTS, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,11,12	OR 448	1924	A027140007300	0.0485	0	0	0	0	YES				ONE WOOD POST WITH CHRISTMAS LIGHTS		
					A027140007200	0.1379	0	0.0051	0	0.0051							
	4-WD1 TOTAL							0.0051	0	0.0051							
4-WD2		4,11,12			A027140007300			0.0017	0	0.0017							
	GRAND TOTAL					0.1864	0	0.0068	0	0.0068			0.1796				

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FEDERAL PROJECT NO. E180177  
 PID NO. 106687  
 STATE JOB NO. 507468  
 R/W DESIGNER CAC  
 R/W REVIEWER VMG  
**SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 1-4)**  
**ATH-STIMSON AVE.**

TYPES OF TITLE LEGEND:  
 WD = WARRANTY DEED  
 S = SEWER EASEMENT  
 T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA  
 \* DENOTES RIGHT OF WAY ENCROACHMENT

CAC	01/22/20	REVISED TOTAL # PARCELS
CAC	01/15/20	REVISED TOTAL # OWNERSHIPS, PARCELS, TOTAL TAKES & OWNERSHIPS W/ STRUCTURES INVOLVED
REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	



NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE CITY OF ATHENS OHIO UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
5-T	T. C. B. CORP., AN OHIO FOR PROFIT CORPORATION	4,11,12	428	1546	A027110009600	0.0646	0	0	0	0	YES			CITY	TO CONSTRUCT SIDEWALK AND GRADING		
					A027110009100	0.2585	0	0	0	0					* LANDSCAPING ALONG STIMSON AVE, * 4' OF RETAINING WALL, * 1'-4" OF SIGN,		
					A027110009000	0.0854	0	0	0	0					* PRIVATE UNDERGROUND ELEC ALONG STIMSON;		
					A027110009200	0.0689	0	0	0	0					60' OF PRIVATE UNDERGROUND ELECTRIC LINE		
					A027110009300	0.1443	0	0	0	0							
					A027110009400	0.0574	0	0	0	0							
					A027110009500	0.0270	0	0	0	0							
					A027110009700	0.6088	0	0.0134	0	0.0134							
					A027110009800	0.0809	0	0	0	0							
	5-T TOTAL					1.3958	0	0.0134	0	0.0134							
6-WD	STOUT FARM SUPPLY, INC.	4,11,12	239	536	A027140007800	0.0800	0	0.0002	0	0.0002	YES				* PART OF CANOPY, * RR TIE WALLS ALONG STIMSON,		
			282	341	A027140007700	0.0083	0	0	0	0					* BLOCK WALL, * PORTION OF LANDSCAPING;		
	6-WD TOTAL					0.0883	0	0.0002	0	0.0002					1' OF BLOCK WALL NOT ENCROACHMENT		
7-WD	STOUT'S INC.	4,13,14	246	53	A027140007900	0.0184	0	0	0	0	YES				* 6" OF SIGN; PORTION OF 2 CANOPIES		
					A027140008000	0.4291	0	0.0030	0	0.0030							
					A027140006500	0.2007	0	0	0	0							
					A027140007000	0.1300	0	0	0	0							
					A027140006900	0.2116	0	0	0	0							
	7-WD TOTAL					0.9898	0	0.0030	0	0.0030					0.9868		
7-T		4,11-14			A027140007900			0.0008	0	0.0008	YES				TO CONSTRUCT DRIVEWAYS AND SIDEWALK		
					A027140008000			0.0212	0	0.0212					2 SETS OF WOODEN STEPS, 2 PLANTERS, FREE LIBRARY		
	7-T TOTAL							0.0220	0	0.0220							
8	J. MICHAEL DOWNARD AND JON DOWNARD ELVENA D. DOWNARD (LIFE ESTATE)	4,13,14	245	822	A027110008900	0.7200									NO ADDITIONAL R/W REQUIRED		
9-T	P.M. MANAGEMENT, L.L.C.	4,13,14	OR 277	1971	A027140008100	0.0999	0	0.0023	0	0.0023	YES				TO CONSTRUCT SIDEWALK AND GRADING		
			OR 440	1059	A027140004400	0.1742	0	0	0	0					* 29' OF LANDSCAPE WALL, *PART OF CANOPY,		
	9-T TOTAL							0.0023	0	0.0023					*3 AC UNITS AND LANDSCAPING ALONG STEPS;		
															4' OF LANDSCAPE WALL		

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FEDERAL PROJECT NO. E180177  
PID NO. 106687  
STATE JOB NO. 507468  
R/W DESIGNER CAC  
R/W REVIEWER VMG  
SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 5-9)  
ATH-STIMSON AVE.

TYPES OF TITLE LEGEND:  
WD = WARRANTY DEED  
S = SEWER EASEMENT  
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA  
\* DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION
CAC	01/27/20	REMOVED TREES & SHRUBS FROM 5-T REMARK
CAC	01/22/20	REVISED PARCEL 5'S NAME & RECORD;
		REVISED 5-T AND REMOVED 5-WD
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	



NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
THE CITY OF ATHENS OHIO  
UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
10	DEMETRIOS PROKOS	4,13-16	OR 76	274	A027110008800	0.1422	0							CITY	NO ADDITIONAL R/W REQUIRED		
					A027110008700	0.1571	0										
					A027110008600	0.1720	0										
					A027110008500	0.1869	0										
					A027110008400	0.0406	0										
					A027110008300	0.1511	0										
11-T	THE WASSERMAN GROUP, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,13,14	OR 468	533	A027140008200	0.2434	0	0.0068	0	0.0068	YES				TO CONSTRUCT GRADING * ROCK; * 1.5' OF SIGN; * LANDSCAPING IN FRONT OF BLDG.; LANDSCAPING (TREES AND SHRUBS) ALONG STEPS		
12-T	THE HOCKING VALLEY BANK OF ATHENS COMPANY	4,15,16	141	689	A027140008300	0.1537	0	0	0	0					TO CONSTRUCT SIDEWALK AND STEP *LANDSCAPING IN FRONT OF 20 W. STIMSON; *LANDSCAPING AND WALL IN FRONT OF 18 W. STIMSON; *PART OF WALL IN FRONT OF 16 W. STIMSON		
			317	407	A027140008400	0.1600	0	0	0	0							
			142	84	A027140008500	0.1409	0	0.0010	0	0.0010							
	12-T TOTAL							0.0010	0	0.0010							
13-WD	THE HOCKING VALLEY BANK OF ATHENS COMPANY, AN OHIO CORPORATION	4,15,16	253	153	A027120001600	0.0852	0	0.0001	0	0.0001	YES				* LIGHT ON PALMER ST., * 16' STONE WALL AND LANDSCAPING ALONG PALMER ST.; 5' OF STONE WALL		
					A027120001400	0.0973	0	0	0	0							
					A027120001200	0.1095	0	0	0	0							
					A027120001700	0.0122	0	0	0	0							
					A027120001500	0.0122	0	0	0	0							
					A027120001300	0.0122	0	0	0	0							
	13-WD TOTAL					0.3286	0	0.0001	0	0.0001			0.3285				
13-T		4,15,16			A027120001600			0.0015	0	0.0015	YES				TO CONSTRUCT A DRIVEWAY, SIDEWALK, AND GRADING ONE HANDICAP PARKING SPOT AND LANDSCAPING (2 SHRUBS) AT PARKING LOT		
					A027120001400			0.0012	0	0.0012							
					A027120001200			0.0057	0	0.0057							
	13-T TOTAL							0.0084	0	0.0084							

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TYPES OF TITLE LEGEND:  
WD = WARRANTY DEED  
S = SEWER EASEMENT  
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA  
\* DENOTES RIGHT OF WAY ENCROACHMENT

CAC	01/15/20	REMOVED PARCEL 10-T	7 / 22
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>	
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019	183
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019	198
DATE COMPLETED	10/17/2019		

FEDERAL PROJECT NO. E180177  
 PID NO. 106687  
 STATE JOB NO. 507468  
 R/W DESIGNER CAC  
 R/W REVIEWER VMG  
**SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 10-13)**  
**ATH-STIMSON AVE.**



NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**GRANTEE:**  
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS OHIO  
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC- TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
14	GOOD, INC., AN OHIO CORPORATION	4,15,16	286	379	A027140008600	0.1449	0	0	0	0				CITY	NO ADDITIONAL R/W REQUIRED		
					A027140008700	0.1237	0	0	0	0					* LANDSCAPING IN FRONT OF 8 W. STIMSON		
			OR 542	2033	A027140008800	0.1260	0	0	0	0							
			OR 540	1467	A027140008900	0.1320	0	0.0059	0	0.0059							
					A027140009000	0.1229	0	0.0049	0	0.0049							
15	UNITED STATES POSTAL SERVICE	4,15,16	116	31	A027120001000	0.1720									NO ADDITIONAL R/W REQUIRED		
					A027120000900	0.1761									* MAILBOX AND 4 PAPER BOXES		
					A027120000800	0.1136											
					A027120001100	1.4335											
16	LOIS H. GERIG	4,15-18	OR 6	519	A027120000700	0.1023									NO ADDITIONAL R/W REQUIRED		
					A027120000600	0.1023									* LANDSCAPING AND PARKING LOT		
					A027120000500	0.1295											
17-WD	ATHENS BICYCLE, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,17,18	OR 442	1365	A027140009100	0.1271	0	0	0	0	YES				* LANDSCAPING IN FRONT OF 4 W. STIMSON,		
					A027140009200	0.1630	0	0.0046	0	0.0046					* LANDSCAPING IN FRONT OF 2 W. STIMSON;		
					A027140009300	0.0425	0	0	0	0					LANDSCAPING (5 SHRUBS, GROUND COVER, FLOWERS)		
	17-WD TOTAL					0.3326	0	0.0046	0	0.0046		0.328					
17-T		4,17-18			A027140009200			0.0005	0	0.0005	YES				TO CONSTRUCT STEPS		
															LANDSCAPING NEXT TO STEPS		
18	WEIDNER CARRY-OUT, INC., AN OHIO CORPORATION	4,17,18	OR 513	1682	A027120000200	0.1446									NO ADDITIONAL R/W REQUIRED		
					A027120000100	0.1446									* SIGN, *CANOPY,*LANDSCAPING		

T:\ProjectData\ATH\06687\_S\TIMSON\Design\RW\Sheets\06687\_RS004.dgn Sheet 10/17/2019 5:30:33 PM killianm

FEDERAL PROJECT NO. E180177  
 PID NO. 106687  
 STATE JOB NO. 507468  
 R/W DESIGNER CAC  
 R/W REVIEWER VMG  
**SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 14-18)**  
**ATH-STIMSON AVE.**

TYPES OF TITLE LEGEND:  
 WD = WARRANTY DEED  
 S = SEWER EASEMENT  
 T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA  
 \* DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	



NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES

**GRANTEE:**  
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS OHIO  
 UNLESS OTHERWISE SHOWN.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC- TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED		
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE	
19-WD	PETER L. GOOD, TRUSTEE OF THE PETER L. GOOD TRUST DATED November 9, 2005	4,17,18	OR 393	245	A027140009400 A027140009500 A027140009600	0.1492 0.1492 0.1492	0 0 0	0.0049 0.0025 0.0035	0 0 0	0.0049 0.0025 0.0035	YES			CITY	4' OF HANDRAIL			
	19-WD TOTAL					0.4476	0	0.0109	0	0.0109			0.4367					
20-WD	THE CITIZENS BANK OF LOGAN	4,17,18	OR 386	1187	A027140009700	0.5920	0	0.0044	0	0.0044	YES	0.5876			*185' LANDSCAPE WALL, * LANDSCAPE BEHIND WALL, * LIGHT POLE; 25' LANDSCAPE WALL, 13 SF OF MULCH BEHIND WALL TO CONSTRUCT SIDEWALK			
20-T1		4,17,18	OR 377	2279				0.0004	0	0.0004					TO REMOVE A SIGNAL POLE AND LIGHT POLE; 35 SF LANDSCAPING (2 SHRUBS)			
20-T2		4,19,20						0.0008	0	0.0008	YES							
21	PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,17,18	OR 443	935	A027130007600	0.1492									NO ADDITIONAL R/W REQUIRED			
22	MARKED PROPERTIES, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,17-20	OR 542	103	A027130007500 A027130007400 A027130007300	0.1492 0.1492 0.1492									NO ADDITIONAL R/W REQUIRED * LIGHT POLE; * SIGN, * PARKING LOT			
23	PENNINGTON RENTALS, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,19,20	OR 443	935	A027130007200	0.1492									NO ADDITIONAL R/W REQUIRED			
24	CAMERON TOPE	4,19,20	OR 536	76	A027130003700	0.1446									NO ADDITIONAL R/W REQUIRED * LIGHT POLE			
25	JEFFREY K. HARPER AND DEANN H. HARPER	4,19,20	OR 44	155	A027130003900	0.1446									NO ADDITIONAL R/W REQUIRED * SIGN POST			
26	MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,19-22	OR 405 OR 384	492 1290	A027130007100 A027130007000 A027130006900 A027130006800 A027130006700 A027130006600 A027130006500 A027130006400	0.1492 0.1492 0.1492 0.1492 0.1492 0.1492 0.1492 0.1492									NO ADDITIONAL R/W REQUIRED			
27	MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,19,20	OR 384	1290	A027130004100	0.1446									NO ADDITIONAL R/W REQUIRED			

T:\Project\ATH\06687\_STIMSON\Design\RW\Sheets\06687\_RS005.dgn Sheet 10/17/2019 5:30:35 PM klllanmc

TYPES OF TITLE LEGEND:  
 WD = WARRANTY DEED  
 S = SEWER EASEMENT  
 T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA  
 \* DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	

FEDERAL PROJECT NO. E180177  
 PID NO. 106687  
 STATE JOB NO. 507468  
 R/W DESIGNER CAC  
 R/W REVIEWER VMG  
**SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 19-27)**  
**ATH-STIMSON AVE.**  
 9/22  
 0  
 0



NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**GRANTEE:**  
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS OHIO  
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED		
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE	
28-T	ATHENS FOOTPATH, LLC, AN OHIO LIMITED LIABILITY COMPANY	4,19,20	OR 515	2419	A027130004300 A027130004500	0.1446 0.1446	0 0	0.0029 0	0 0	0.0029 0				CITY	↑	TO REMOVE AND CONSTRUCT A FIRE HYDRANT		
	28-T TOTAL							0.0029	0	0.0029								
29	WILLIAM L. LUEHRMAN	4,19-22	377 348	139 791	A027130004700 A027130004900 A027130005100	0.1446 0.1446 0.1458										NO ADDITIONAL R/W REQUIRED * SIGN, ROCK AND LANDSCAPING ALONG SIDEWALK		
30-T	MARKED PROPERTIES, LTD., AN OHIO LIMITED LIABILITY COMPANY	4,21,22	OR 405	490	A027130005300 A027130005500 A027130005600	0.1458 0.1469 0.1492	0 0 0	0 0.0015 0	0 0 0	0 0.0015 0						TO CONSTRUCT STEPS AND GRADING		
	30-T TOTAL							0.0015	0	0.0015								
31-T	MICHAEL A. PUTMAN AND REBECCA A. PUTMAN	4,21,22	OR 199 OR 327	814 875	A027130006300	0.1423	0	0.0011	0	0.0011						TO CONSTRUCT A CATCH BASIN		
32-T	THOMAS WESLEY KARR AKA THOMAS W. KARR	4,21,22	OR 505 OR 396 OR 394	2517 2031 1322	A027130005800 A027130005900 A027130006000 A027130007700	0.4400 0.0820 0.0677 0.0310	0 0.0101 0 0	0 0 0.0014 0	0 0 0 0	0 0 0.0014 0	YES					TO CONSTRUCT A CATCH BASIN AND GRADING *3 SIGNS, *WALL AND LANDSCAPING, *PARKING LOTS; * BIKE RACK, * LANDSCAPING ROCK; 59 SF OF LANDSCAPING STONE		
	32-T TOTAL							0.0014	0	0.0014								
33-WD 33-T	ADAM H. FULLER AND RACHEL B. COOPER	4,21,22 4,21,22	OR 521	893	A027130001400	0.1286	0	0.0026 0.0022	0 0	0.0026 0.0022						0.1260 TO CONSTRUCT GRADING		

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FEDERAL PROJECT NO. E180177  
 PID NO. 106687  
 STATE JOB NO. 507468  
 R/W DESIGNER CAC  
 R/W REVIEWER VMG  
**SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 28 - 33)**  
**ATH-STIMSON AVE.**

TYPES OF TITLE LEGEND:  
 WD = WARRANTY DEED  
 S = SEWER EASEMENT  
 T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

(c) = CALCULATED AREA  
 \* DENOTES RIGHT OF WAY ENCROACHMENT

CAC	01/15/20	REMOVED 32-S
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>
FIELD REVIEW BY	CAC & MCK	DATE: 10/9/2019
OWNERSHIP VERIFIED BY	CAC	DATE: 10/15/2019
DATE COMPLETED	10/17/2019	



ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS

STIMSON AVE EASEMENTS:  
BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

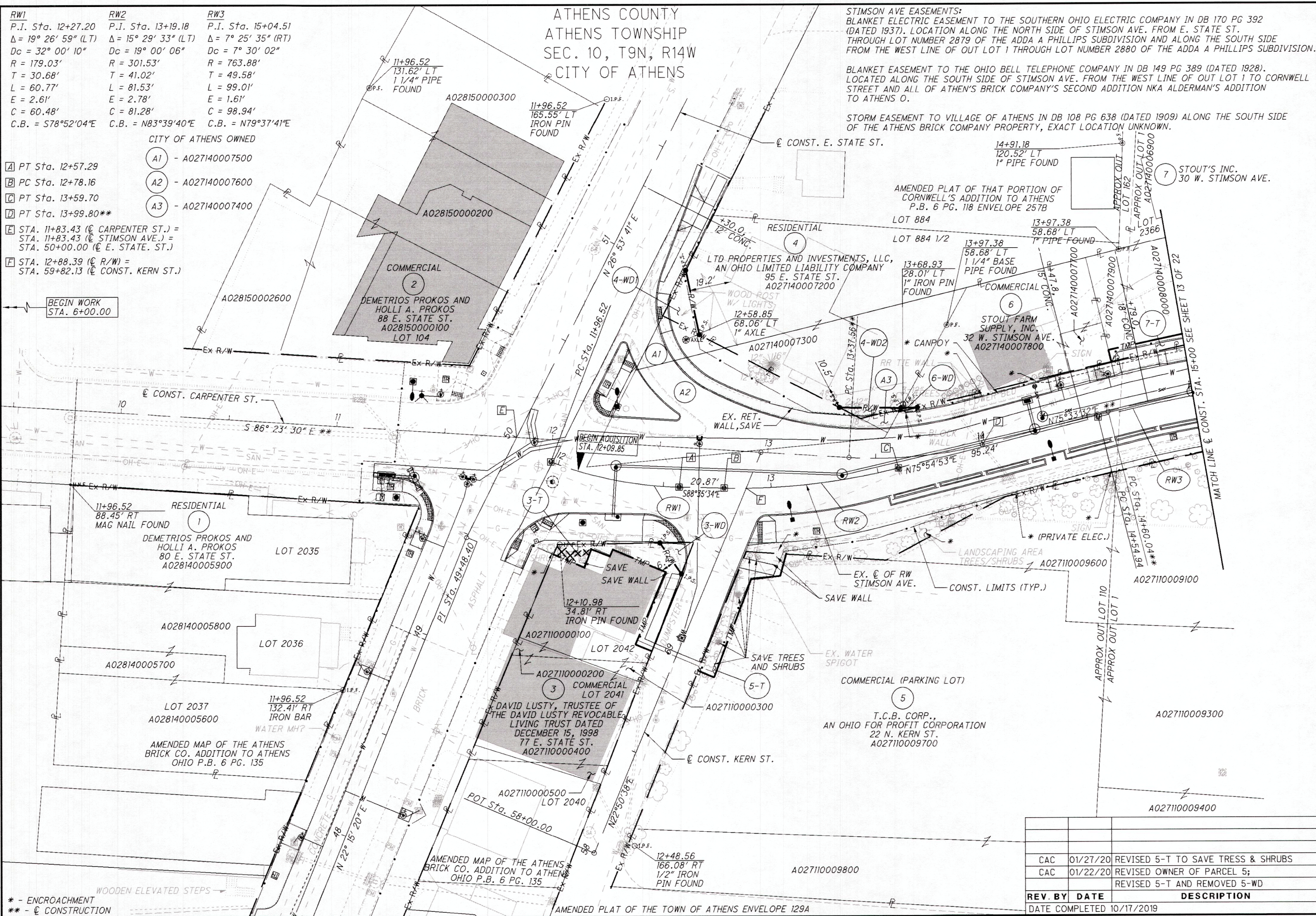
BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS'S BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

RW1	RW2	RW3
P.I. Sta. 12+27.20	P.I. Sta. 13+19.18	P.I. Sta. 15+04.51
$\Delta = 19^\circ 26' 59''$ (LT)	$\Delta = 15^\circ 29' 33''$ (LT)	$\Delta = 7^\circ 25' 35''$ (RT)
$Dc = 32^\circ 00' 10''$	$Dc = 19^\circ 00' 06''$	$Dc = 7^\circ 30' 02''$
$R = 179.03'$	$R = 301.53'$	$R = 763.88'$
$T = 30.68'$	$T = 41.02'$	$T = 49.58'$
$L = 60.77'$	$L = 81.53'$	$L = 99.01'$
$E = 2.61'$	$E = 2.78'$	$E = 1.61'$
$C = 60.48'$	$C = 81.28'$	$C = 98.94'$
$C.B. = S78^\circ 52' 04'' E$	$C.B. = N83^\circ 39' 40'' E$	$C.B. = N79^\circ 37' 41'' E$

- CITY OF ATHENS OWNED
- A1 - A027140007500
  - A2 - A027140007600
  - A3 - A027140007400
- PT Sta. 12+57.29
  - PC Sta. 12+78.16
  - PT Sta. 13+59.70
  - PT Sta. 13+99.80\*\*
  - STA. 11+83.43 (C CARPENTER ST.) = STA. 11+83.43 (C STIMSON AVE.) = STA. 50+00.00 (C E. STATE ST.)
  - STA. 12+88.39 (C R/W) = STA. 59+82.13 (C CONST. KERN ST.)

BEGIN WORK  
STA. 6+00.00



ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS

ATH-STIMSON AVE.

RIGHT OF WAY TOPO SHEET  
CENTERLINE OF CONSTRUCTION  
BEGIN WORK TO STA. 15+00

P.D. NO. 106687

R/W DESIGNER CAC  
R/W REVIEWER VMG

11/22

187  
198

REV. BY	DATE	DESCRIPTION
CAC	01/27/20	REVISED 5-T TO SAVE TRESS & SHRUBS
CAC	01/22/20	REVISED OWNER OF PARCEL 5;
		REVISED 5-T AND REMOVED 5-WD
DATE COMPLETED		10/17/2019

T:\ProjectData\ATH\06687\_STIMSON\Design\RW\Sheets\06687\_RT001.dgn Sheet 1/27/2020 8:50:40 AM Cofield

\* - ENCROACHMENT  
\*\* - C CONSTRUCTION



STIMSON AVE. EASEMENTS:  
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

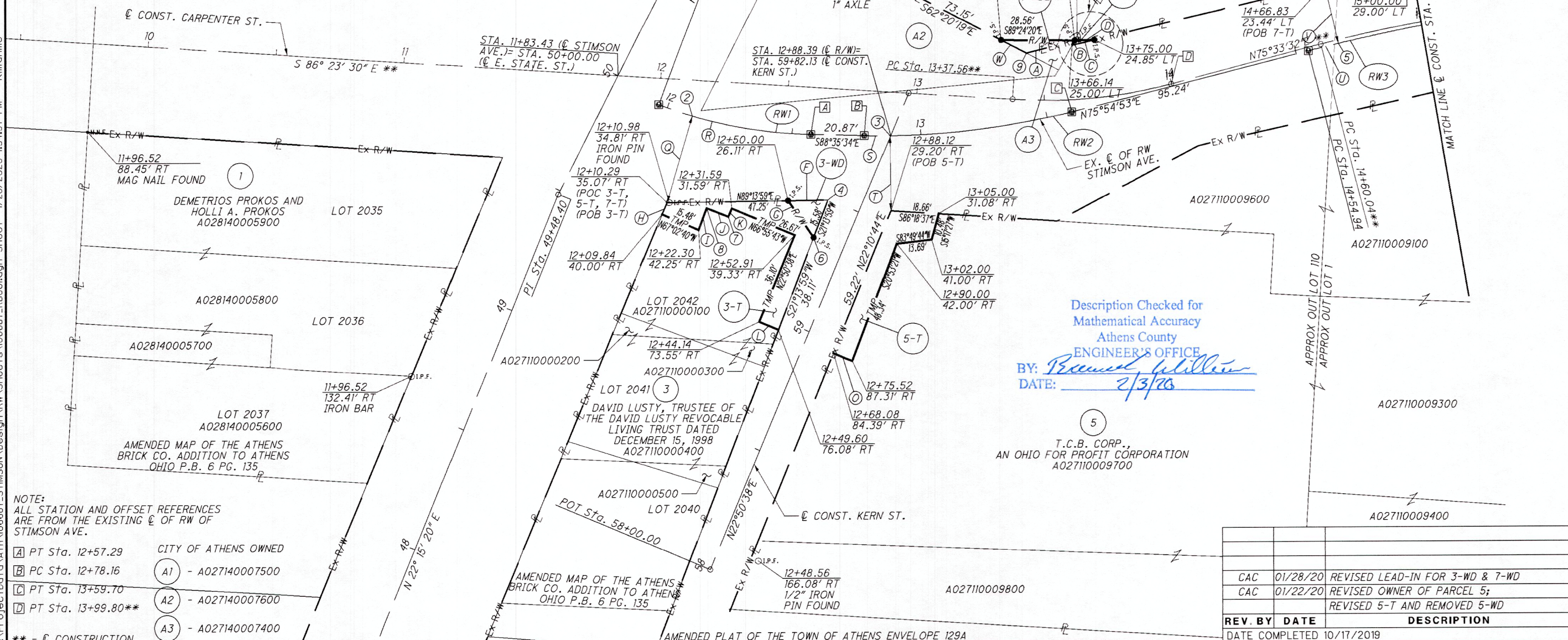
BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

- A) S75°17'36"W, 19.29'
- B) N28°45'51"E, 2.04'
- C) S76°51'16"W, 8.86'
- D) N88°16'16"E, 7.65'
- E) N13°56'13"W, 5.56'
- F) N89°13'59"E, 15.61'
- G) N34°51'44"W, 17.44'
- H) N22°43'05"E, 4.96'
- I) S21°08'34"W, 9.04'
- J) N68°02'20"W, 9.04'
- K) S23°27'13"W, 3.54'
- L) N67°09'22"W, 8.14'
- M) N67°09'22"W, 7.99'
- N) N16°27'04"E, 35.07'
- O) RADIUS = 179.03', ARC LENGTH = 47.01'  
CHORD BEARING = S81°04'15"E  
CHORD LENGTH = 46.87'  
CENTRAL ANGLE = 15°02'37" (LT.)
- P) RADIUS = 301.53', ARC LENGTH = 9.96'  
CHORD BEARING = S89°32'20"E  
CHORD LENGTH = 9.96'  
CENTRAL ANGLE = 01°53'33" (LT.)
- Q) S00°29'07"E, 29.20'
- R) RADIUS = 763.88', ARC LENGTH = 11.90'  
CHORD BEARING = N76°21'39"E  
CHORD LENGTH = 11.89'  
CENTRAL ANGLE = 00°53'32" (RT.)
- S) N13°11'35"E, 23.44'
- T) N62°20'19"W, 11.19'

ATHENS COUNTY  
 ATHENS TOWNSHIP  
 SEC. 10, T9N, R14W  
 CITY OF ATHENS

T:\ProjectData\ATH\106687\_STIMSON\Design\RW\Sheets\106687\_RB001.dgn\_Sheet 1/28/2020 1:54:57 PM Killianmc



Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE  
 BY: *Priscilla Miller*  
 DATE: 2/3/20

T.C.B. CORP.,  
 AN OHIO FOR PROFIT CORPORATION  
 A027110009700

- NOTE:  
 ALL STATION AND OFFSET REFERENCES  
 ARE FROM THE EXISTING  $\epsilon$  OF RW OF  
 STIMSON AVE.
- A) PT Sta. 12+57.29 CITY OF ATHENS OWNED
  - B) PC Sta. 12+78.16 A1 - A027140007500
  - C) PT Sta. 13+59.70 A2 - A027140007600
  - D) PT Sta. 13+99.80\*\* A3 - A027140007400
- \*\* -  $\epsilon$  CONSTRUCTION

- 2) 12+10.29
- 3) 12+88.12
- 4) 12+64.54, 25.34' RT (POC & POB 3-WD)
- 5) 14+66.83
- 6) 12+59.26, 40.00' RT
- 7) 12+30.88, 35.03' RT
- 8) 12+23.43, 33.32' RT
- 9) 13+47.15, 26.05' LT

- RW1  
 P.I. Sta. 12+27.20  
 $\Delta = 19^\circ 26' 59" (LT)$   
 $Dc = 32^\circ 00' 10"$   
 $R = 179.03'$   
 $T = 30.68'$   
 $L = 60.77'$   
 $E = 2.61'$   
 $C = 60.48'$   
 $C.B. = S78^\circ 52' 04" E$
- RW2  
 P.I. Sta. 13+19.18  
 $\Delta = 15^\circ 29' 33" (LT)$   
 $Dc = 19^\circ 00' 06"$   
 $R = 301.53'$   
 $T = 41.02'$   
 $L = 81.53'$   
 $E = 2.78'$   
 $C = 81.28'$   
 $C.B. = N83^\circ 39' 40" E$
- RW3  
 P.I. Sta. 15+04.51  
 $\Delta = 7^\circ 25' 35" (RT)$   
 $Dc = 7^\circ 30' 02"$   
 $R = 763.88'$   
 $T = 49.58'$   
 $L = 99.01'$   
 $E = 1.61'$   
 $C = 98.94'$   
 $C.B. = N79^\circ 37' 41" E$

RIGHT OF WAY BOUNDARY SHEET  
 CENTERLINE OF CONSTRUCTION  
 BEGIN WORK TO STA. 15+00

ATH-STIMSON AVE.

P1D NO. 106687

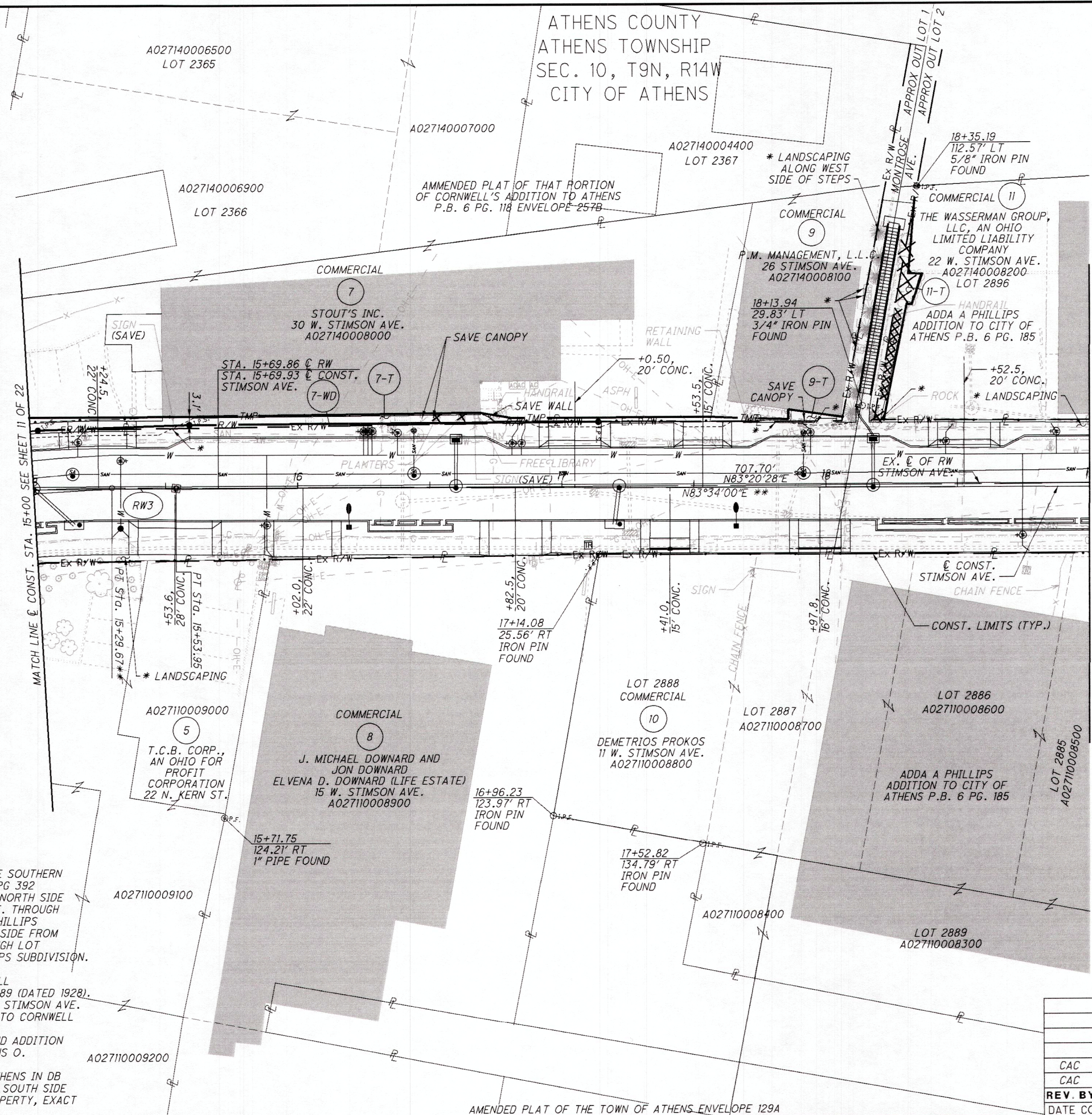
R/W DESIGNER CAC R/W REVIEWER VMG

12/22	CAC	01/28/20	REVISED LEAD-IN FOR 3-WD & 7-WD
188	CAC	01/22/20	REVISED OWNER OF PARCEL 5;
198			REVISED 5-T AND REMOVED 5-WD

DATE COMPLETED 10/17/2019



RW3  
 P.I. Sta. 15+04.51  
 $\Delta = 7^\circ 25' 35''$  (RT)  
 $D_c = 7^\circ 30' 02''$   
 $R = 763.88'$   
 $T = 49.58'$   
 $L = 99.01'$   
 $E = 1.61'$   
 $C = 98.94'$   
 $C.B. = N 79^\circ 37' 41'' E$



MATCH LINE & CONST. STA. 15+00 SEE SHEET 11 OF 22

MATCH LINE & CONST. STA. 19+00 SEE SHEET 15 OF 22

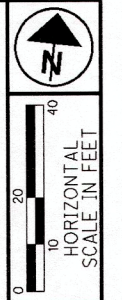
\* - ENCROACHMENT  
 \*\* - & CONSTRUCTION

STIMSON AVE. EASEMENTS:  
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A



PID NO. **106687**

R/W DESIGNER CAC  
 R/W REVIEWER VMG

**RIGHT OF WAY TOPO SHEET  
 CENTERLINE OF CONSTRUCTION  
 STA. 15+00 TO STA. 19+00**

**ATH-STIMSON AVE.**

13 / 22

REV. BY	DATE	DESCRIPTION
CAC	01/22/20	REVISED OWNER OF PARCEL 5
CAC	01/15/20	REMOVED PARCEL 10-T
DATE COMPLETED 10/17/2019		

189  
 198

T:\ProjectData\ATH\106687\_STIMSON\Design\RW\Sheets\106687\_RT002.dgn Sheet 1/23/2020 2:55:04 PM Coffield



RW3  
 P.I. Sta. 15+04.51  
 $\Delta = 7^\circ 25' 35''$  (RT)  
 $D_c = 7^\circ 30' 02''$   
 $R = 763.88'$   
 $T = 49.58'$   
 $L = 99.01'$   
 $E = 1.61'$   
 $C = 98.94'$   
 C.B. = N 79° 37' 41" E

NOTE:  
 ALL STATION AND OFFSET REFERENCES  
 ARE FROM THE EXISTING  $\odot$  OF RW OF  
 STIMSON AVE.

- (A) N83°01'36"E, 11.62'
- (B) S4°50'00"W, 1.76'
- (C) N83°10'45"E, 154.91'
- (D) N81°28'27"E, 57.39'
- (E) N6°39'32"W, 3.61'
- (F) S4°07'03"W, 1.61'
- (G) S83°37'26"W, 3.57'
- (H) S83°20'28"W, 2.00'
- (I) N84°16'30"E, 5.29'
- (J) N77°30'43"E, 37.48'

ATH-STIMSON AVE.

RIGHT OF WAY BOUNDARY SHEET  
 CENTERLINE OF CONSTRUCTION  
 STA. 15+00 TO STA. 19+00

PID NO. 106687

R/W DESIGNER CAC  
 R/W REVIEWER VMG

14 / 22

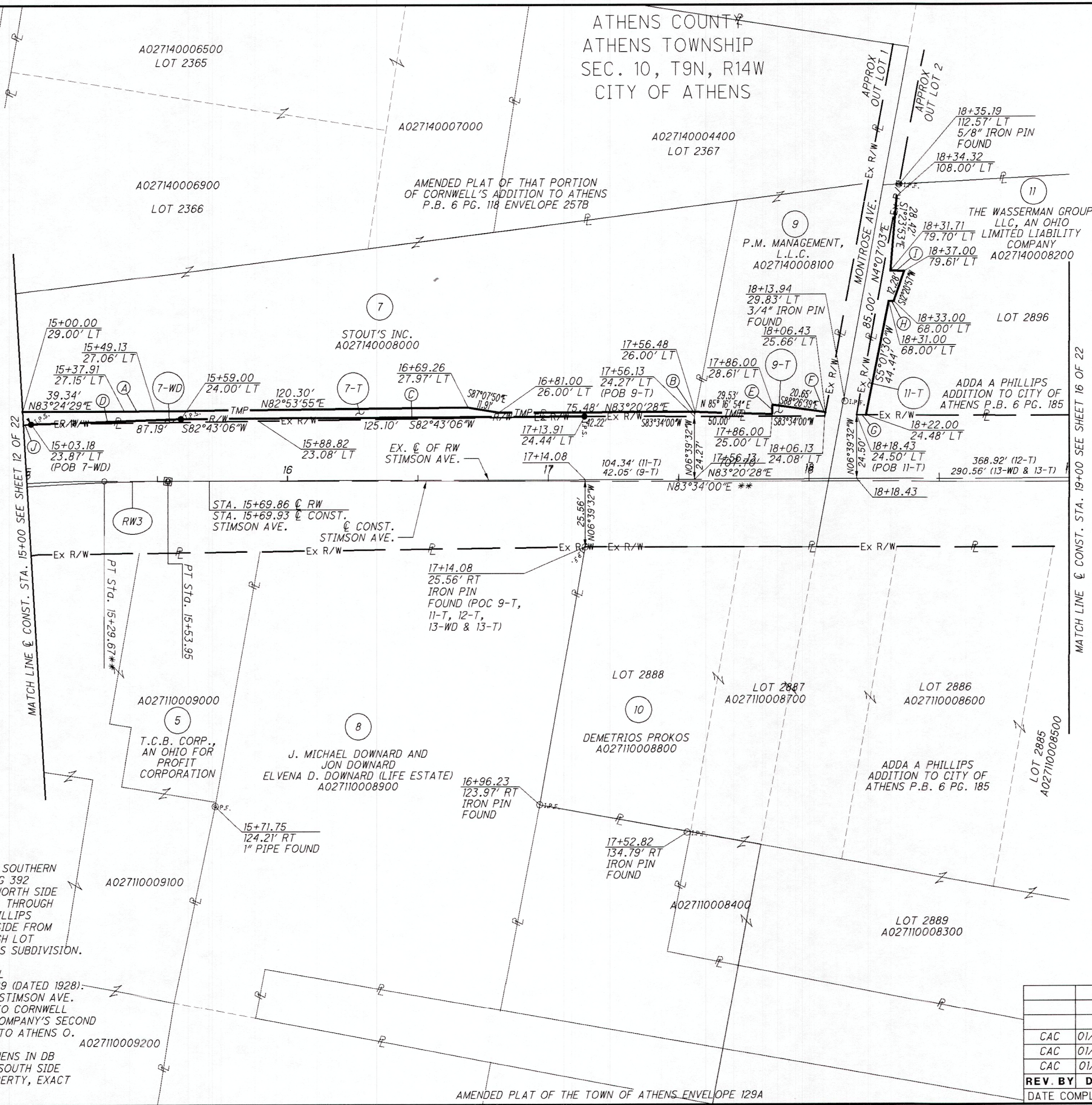
190  
198

T:\Project\Ath\106687\_STIMSON\Design\RW\Sheets\106687\_RB002.dgn Sheet 1/28/2020 15:45:59 PM killiammc

STIMSON AVE. EASEMENTS:  
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.



MATCH LINE  $\odot$  CONST. STA. 19+00 SEE SHEET 16 OF 22

Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE  
 BY: *Perennial Williams*  
 DATE: 2/3/20

REV. BY	DATE	DESCRIPTION
CAC	01/28/20	REVISED LEAD-IN FOR 7-WD
CAC	01/22/20	REVISED OWNER OF PARCEL 5
CAC	01/15/20	REMOVED PARCEL 10-T
DATE COMPLETED		10/17/2019



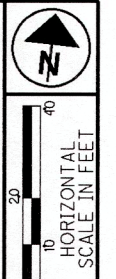
STIMSON AVE. EASEMENTS:  
 BLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937).  
 LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE  
 ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT  
 NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED  
 ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL  
 OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE  
 ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

ATHENS COUNTY  
 ATHENS TOWNSHIP  
 SEC. 10, T9N, R14W  
 CITY OF ATHENS

17  
 ATHENS BICYCLE, LTD., AN OHIO  
 LIMITED LIABILITY COMPANY  
 4 W. STIMSON AVE.  
 A027140009100



PID NO.  
**106687**

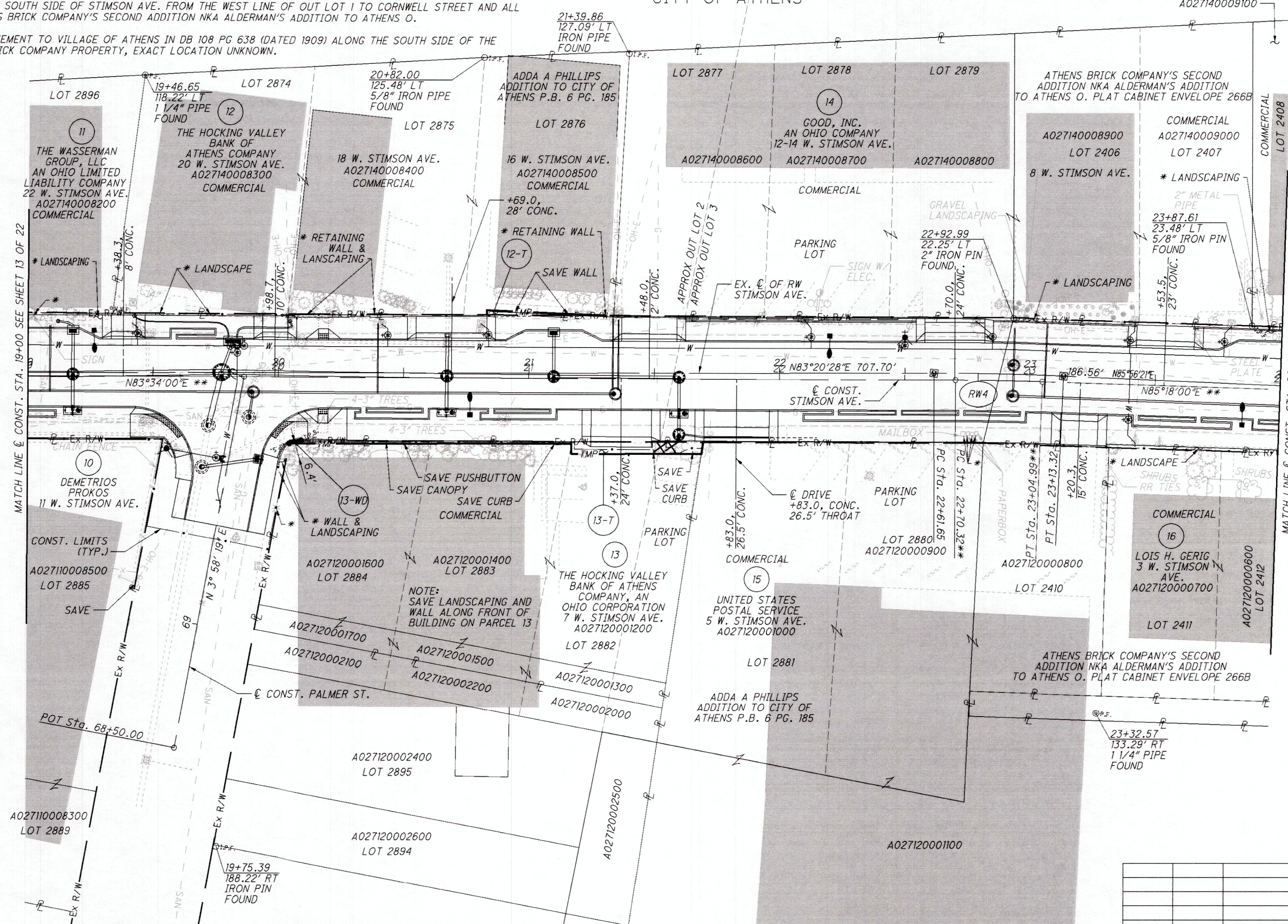
R/W DESIGNER  
 CAC  
 R/W REVIEWER  
 VMG

RIGHT OF WAY TOPO SHEET  
 CENTERLINE OF CONSTRUCTION  
 STA. 19+00 TO STA. 24+00

ATH-STIMSON AVE.  
 15 / 22

0  
 0

T:\ProjectData\ATH\106687-STIMSON\Design\RW\Sheets\106687-RT003.dgn Sheet 10/17/2019 5:30:46 PM Killiamm



MATCH LINE & CONST. STA. 19+00 SEE SHEET 13 OF 22

MATCH LINE & CONST. STA. 24+00 SEE SHEET 17 OF 22

\* - ENCROACHMENT  
 \*\* - & CONSTRUCTION

NOTE:  
 A027120002000, A027120002100, A027120002200, A027120002400,  
 A027120002500, AND A027120002600 ARE OWNED BY HOCKING VALLEY  
 BANK, AN OHIO BANKING CORPORATION (OR 372, PG. 1628)

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

RW4  
 P.I. Sta. 22+87.49  
 $\Delta = 2^\circ 35' 53''$  (RT)  
 $Dc = 5^\circ 01' 39''$   
 $R = 1,139.66'$   
 $T = 25.84'$   
 $L = 51.68'$   
 $E = 0.29'$   
 $C = 51.67'$   
 $C.B. = N 84^\circ 38' 25'' E$

REV. BY	DATE	DESCRIPTION

DATE COMPLETED 10/17/2019



STIMSON AVE. EASEMENTS:  
 IBLANKET ELECTRIC EASEMENT TO THE SOUTHERN OHIO ELECTRIC COMPANY IN DB 170 PG 392 (DATED 1937). LOCATION ALONG THE NORTH SIDE OF STIMSON AVE. FROM E. STATE ST. THROUGH LOT NUMBER 2879 OF THE ADDA A PHILLIPS SUBDIVISION AND ALONG THE SOUTH SIDE FROM THE WEST LINE OF OUT LOT 1 THROUGH LOT NUMBER 2880 OF THE ADDA A PHILLIPS SUBDIVISION.

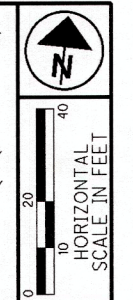
BLANKET EASEMENT TO THE OHIO BELL TELEPHONE COMPANY IN DB 149 PG 389 (DATED 1928). LOCATED ALONG THE SOUTH SIDE OF STIMSON AVE. FROM THE WEST LINE OF OUT LOT 1 TO CORNWELL STREET AND ALL OF ATHENS BRICK COMPANY'S SECOND ADDITION NKA ALDERMAN'S ADDITION TO ATHENS O.

STORM EASEMENT TO VILLAGE OF ATHENS IN DB 108 PG 638 (DATED 1909) ALONG THE SOUTH SIDE OF THE ATHENS BRICK COMPANY PROPERTY, EXACT LOCATION UNKNOWN.

ATHENS COUNTY  
 ATHENS TOWNSHIP  
 SEC. 10, T9N, R14W  
 CITY OF ATHENS

NOTE:  
 ALL STATION AND OFFSET REFERENCES ARE FROM THE EXISTING  $\odot$  OF RW OF STIMSON AVE.

- (A) N6°39'32"W, 1.81'
- (B) N3°58'19"E, 1.32'
- (C) N83°34'00"E, 4.36'
- (D) S67°50'40"W, 4.78'
- (E) N6°39'32"W, 4.00'
- (F) S2°03'52"W, 4.70'
- (G) N85°18'00"E, 95.42' (17-WD)  
58.39' (17-T)



PID NO. **106687**

R/W DESIGNER CAC  
 R/W REVIEWER VMG

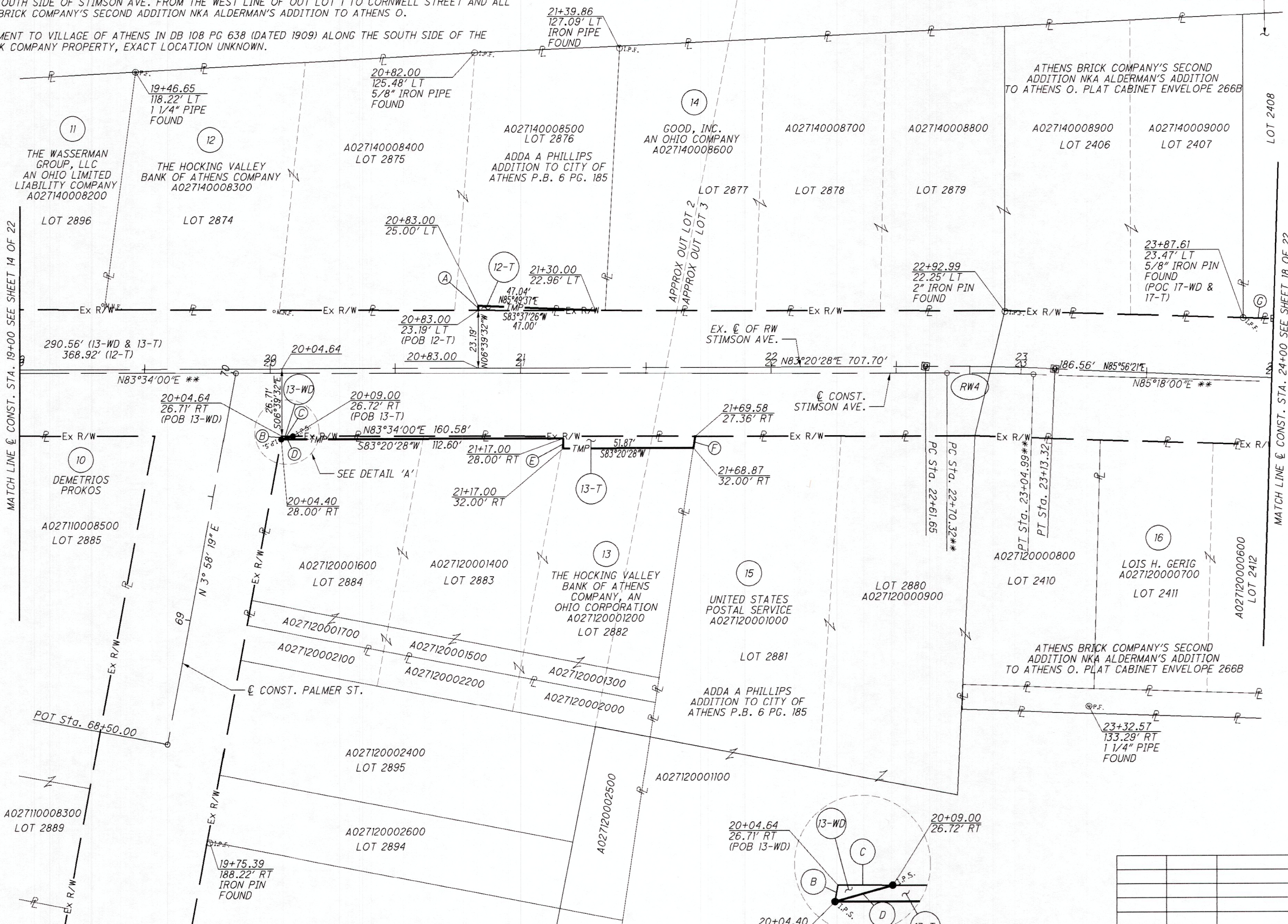
**RIGHT OF WAY BOUNDARY SHEET  
 CENTERLINE OF CONSTRUCTION  
 STA. 19+00 TO STA. 24+00**

**ATH-STIMSON AVE.**

16 / 22

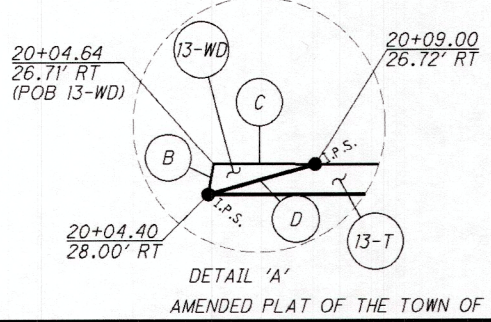
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T:\ProjectData\ATH\106687\_STIMSON\Design\RW\Sheets\106687-RB003.dgn Sheet 10/17/2019 5:30:48 PM killanmc



Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE  
 BY: *Brian J. Williams*  
 DATE: 2/13/20

RW4  
 P.I. Sta. 22+87.49  
 $\Delta = 2^\circ 35' 53''$  (RT)  
 $Dc = 5^\circ 01' 39''$   
 $R = 1,139.66'$   
 $T = 25.84'$   
 $L = 51.68'$   
 $E = 0.29'$   
 $C = 51.67'$   
 $C.B. = N 84^\circ 38' 25'' E$



NOTE:  
 A027120002000, A027120002100, A027120002200, A027120002400,  
 A027120002500, AND A027120002600 ARE OWNED BY HOCKING VALLEY  
 BANK, AN OHIO BANKING CORPORATION (OR 372, PG. 1628)

REV. BY	DATE	DESCRIPTION

DATE COMPLETED 10/17/2019



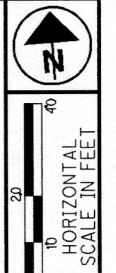








ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS



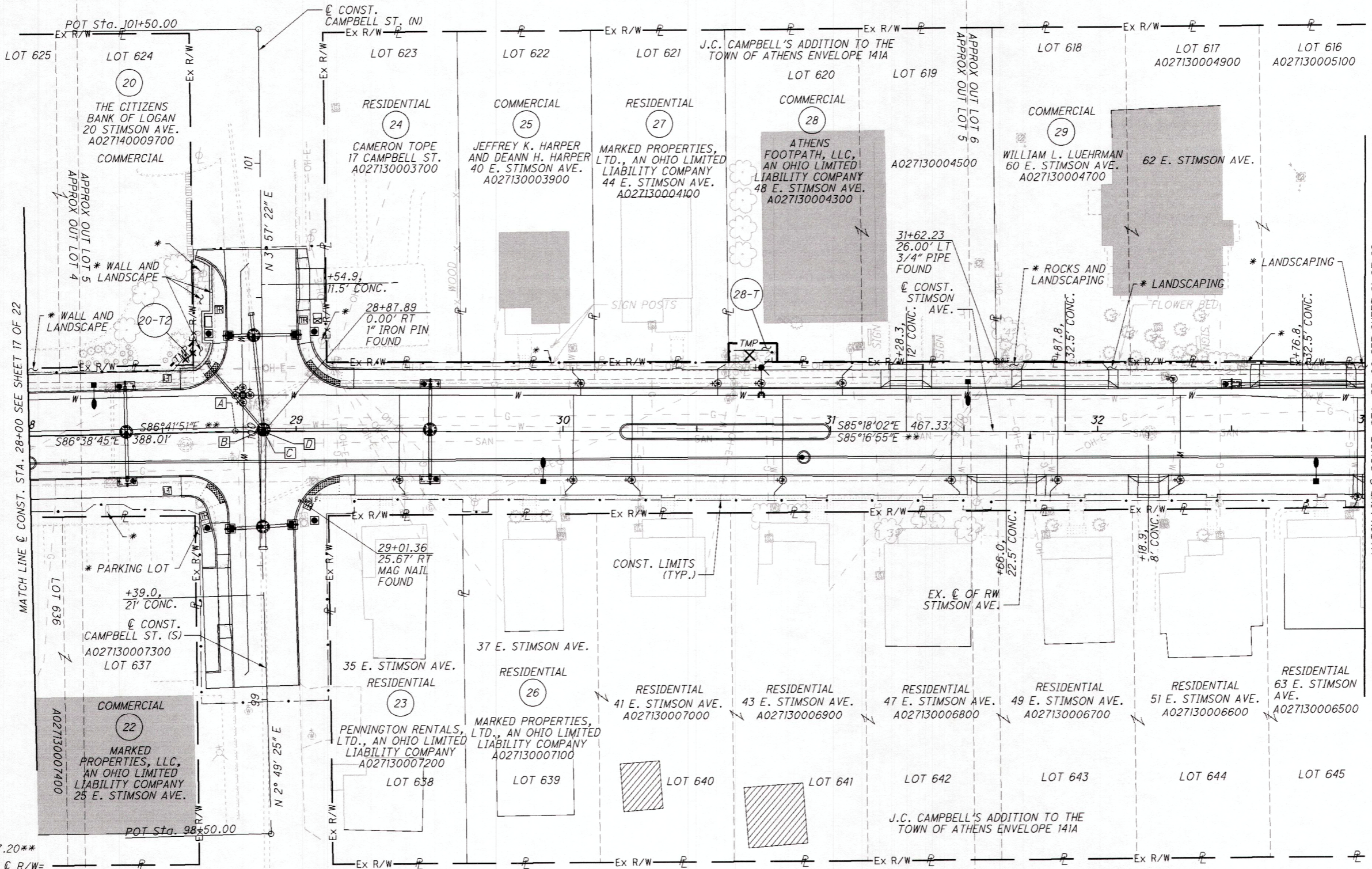
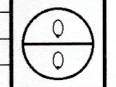
PID NO.  
**106687**

R/W DESIGNER  
CAC  
R/W REVIEWER  
VMG

**RIGHT OF WAY TOPO SHEET  
CENTERLINE OF CONSTRUCTION  
STA. 28+00 TO STA. 33+00**

**ATH-STIMSON AVE.**

19 / 22



MATCH LINE @ CONST. STA. 28+00 SEE SHEET 17 OF 22

MATCH LINE @ CONST. STA. 33+00 SEE SHEET 21 OF 22

- PI Sta. 28+77.20\*\*
- STA. 28+85.97 @ R/W-
- STA. 99+99.95 @ CONST. CAMPBELL ST. (S)
- STA. 28+87.89 @ R/W-
- STA. 28+87.75 @ CONST. STIMSON AVE.
- PI Sta. 28+87.89

\* - ENCROACHMENT  
\*\* - @ CONSTRUCTION

REV. BY	DATE	DESCRIPTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

T:\ProjectData\ATH\106687\_STIMSON\Design\RW\Sheets\106687\_RT005.dgn Sheet 10/17/2019 5:30:54 PM killiamc



ATHENS COUNTY  
ATHENS TOWNSHIP  
SEC. 10, T9N, R14W  
CITY OF ATHENS

NOTE:  
ALL STATION AND OFFSET REFERENCES  
ARE FROM THE EXISTING  $\varnothing$  OF RW OF  
STIMSON AVE.

- (A)  $N47^{\circ}02'43"E, 11.89'$
- (B)  $N86^{\circ}29'49"W, 8.12'$
- (C)  $S3^{\circ}55'34"W, 8.62'$



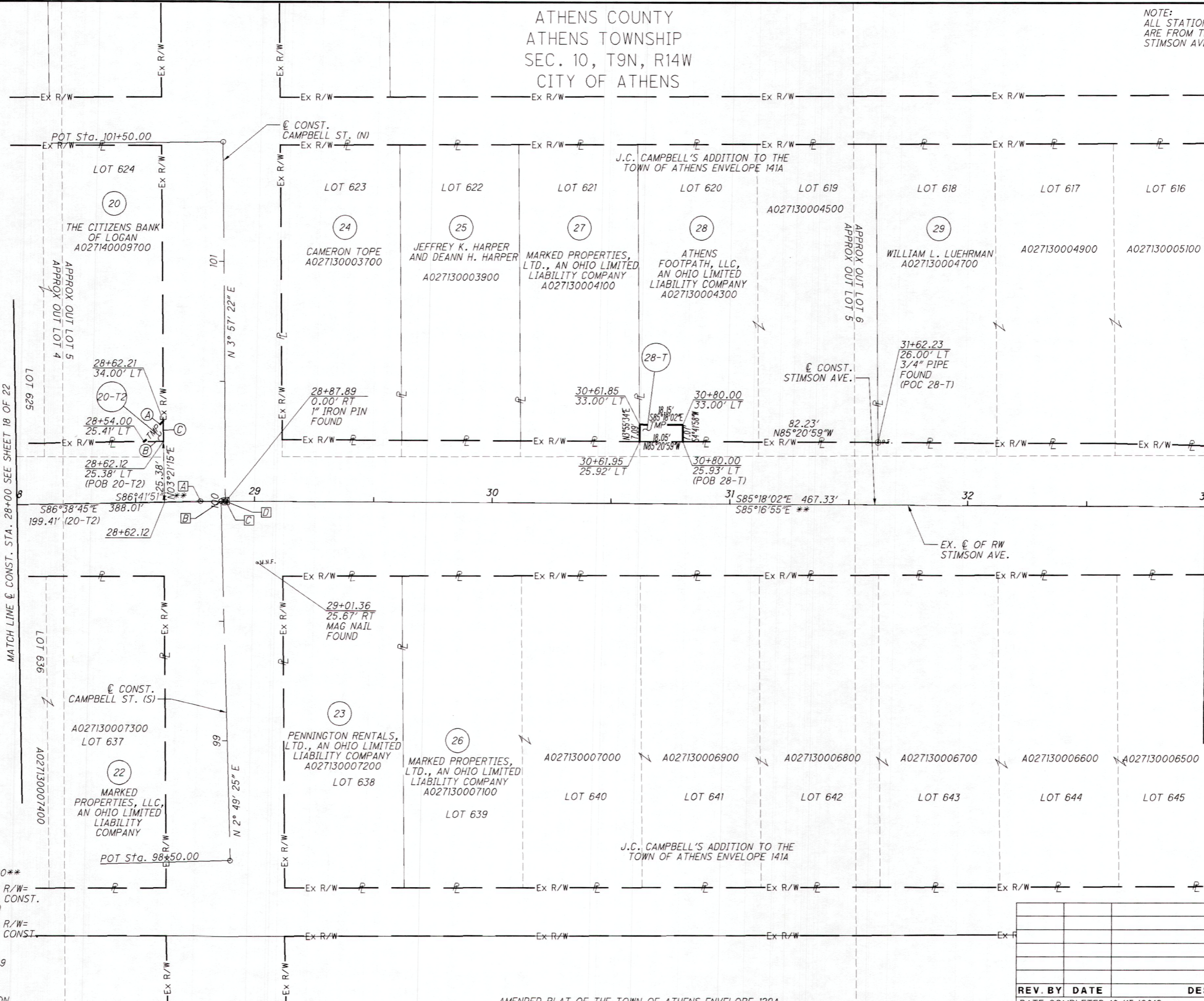
PID NO.  
**106687**

R/W DESIGNER  
CAC  
R/W REVIEWER  
VMG

**RIGHT OF WAY BOUNDARY SHEET  
CENTERLINE OF CONSTRUCTION  
STA. 28+00 TO STA. 33+00**

**ATH-STIMSON AVE.**

20 / 22



MATCH LINE  $\varnothing$  CONST. STA. 28+00 SEE SHEET 18 OF 22

MATCH LINE  $\varnothing$  CONST. STA. 33+00 SEE SHEET 22 OF 22

Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE  
BY: *[Signature]*  
DATE: 2/13/20

T:\ProjectData\ATH\106687\_STIMSON\Design\RW\Sheets\106687\_RB0005.dgn Sheet 10/17/2019 5:30:55 PM killianmc

- (A) PI Sta. 28+77.20\*\*
- (B) STA. 28+85.97  $\varnothing$  R/W= STA. 99+99.95  $\varnothing$  CONST. CAMPBELL ST. (S)
- (C) STA. 28+87.89  $\varnothing$  R/W= STA. 28+87.75  $\varnothing$  CONST. STIMSON AVE.
- (D) PI Sta. 28+87.89

\*\* -  $\varnothing$  CONSTRUCTION

REV. BY	DATE	DESCRIPTION

AMENDED PLAT OF THE TOWN OF ATHENS ENVELOPE 129A

DATE COMPLETED 10/15/2019







