

**EXHIBIT A**

RX 250 WD

Page 1 of 2

Rev. 06/09

Ver. Date 05/19/21

PID 108672

**PARCEL 6-WD  
ATH-W. UNION ST.  
ALL RIGHT, TITLE AND INTEREST IN FEE SIMPLE  
IN THE FOLLOWING DESCRIBED PROPERTY  
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS**

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, Athens County, Athens Township, Section 16, Township 9 North, Range 14 West and being part of a The Burnt Toast Enterprises, LLC parcel as conveyed by a deed as recorded in Official Record Book 416 at Page 362 of said county deed records and being more particularly described as follows:

Being a parcel lying on the left side of centerline of West Union Street.

**Commencing** at an iron pipe found, being the southwest corner of Lot 1132 of John C. Campbell's Addition recorded in Envelope 176A, a point on the northerly right of way line of said West Union Street, 29.29 feet left of centerline station 655+93.66, and the **Point of Beginning** for the parcel herein described;

Thence from the **Point of Beginning** with a new division line through said The Burnt Toast Enterprises, LLC parcel the following three courses:

Thence South 60 Degrees 13 Minutes 41 Seconds East a distance of 50.97 feet to an iron pin set, 31.00 feet left of centerline station 656+50.00;

Thence South 71 Degrees 43 Minutes 50 Seconds East a distance of 46.73 feet to an iron pin set, 34.00 feet left of centerline station 657+02.00;

Thence South 79 Degrees 30 Minutes 27 Seconds East a distance of 74.54 feet to an iron pin found, 33.12 feet left of centerline station 657+84.63, being a point on the northerly right of way line of said West Union Street;

With the northerly right of way line of said West Union Street the following two courses:

Thence North 86 Degrees 03 Minutes 34 Seconds West a distance of 103.80 feet to

**EXHIBIT A**

RX 250 WD

a point, 17.66 feet left of centerline station 656+73.38;

Thence North 51 Degrees 30 Minutes 40 Seconds West a distance of 74.55 feet to **Point of Beginning**.

The above described contains 0.025 acres more or less including the present road which occupies 0.000 acres (0.003 acres from Auditor's parcel Number A027270007800 which presently contains 0.171 acres, 0.019 acres from Auditor's parcel Number A027270007900 which presently contains 0.248 acres, and 0.003 acres from Auditor's parcel Number A027270008000 which presently contains 0.122 acres).

Subject to all legal easements and rights of way.


All iron pins set are 3/4 inch diameter x 30 inch long rebar with an aluminum cap stamped "City of Athens R/W S-7226".

All stations and offsets are referenced to the centerline of West Union Street unless described otherwise.

This description was prepared under the direction of Robert C. Canter, Registered Surveyor No. 7226 and is based on a field survey by Buckley Group, LLC., completed December 2019.

Prior Instrument Reference as of this writing is in Official Record Book 419, Page 362 of the Athens County Recorder's Office.

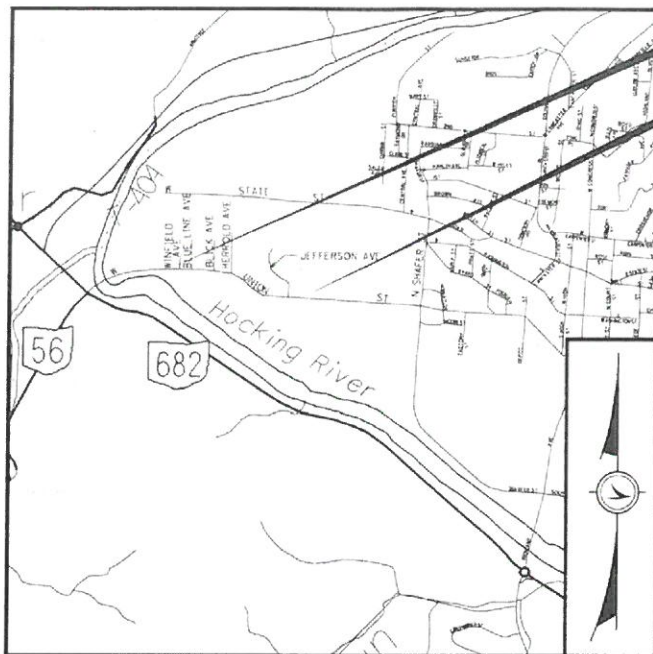
All bearings, coordinates and distances are expressed as Ohio State Plane Grid, South Zone, NAD 83(2011).

  
Robert C. Canter, P.S. 7226  
Buckley Group, LLC.



5-20-21  
Date

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LOCATION MAP

LATITUDE: 39°19'48" N LONGITUDE: 82°07'03" W  
NOT TO SCALE

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

**ELECTRIC:**  
AMERICAN ELECTRIC POWER  
SHANE HUFFMAN  
9135 STATE ROUTE 682  
ATHENS, OH 45701  
PHONE: 304-593-5976

**WATER / SANITARY / STORM**  
SALEH ELDABAJA  
CITY OF ATHENS  
30 CURRAN DRIVE  
ATHENS, OH 45701  
PHONE: 740-593-7636

**PHONE:**  
FRONTIER COMMUNICATION  
STEVEN KISLING  
754 WEST UNION STREET  
ATHENS, OH 45701  
PHONE: 740-591-3687

**GAS:**  
COLUMBIA GAS  
MICHAEL PAULUS  
2009 EAST STATE ST.  
ATHENS, OH 45701  
PHONE: 740-774-8229

**CABLE:**  
SPECTRUM  
JARED SMITH  
3760 INTERCHANGE RD.  
COLUMBUS, OH 43204  
PHONE: 614-226-0321

**FIBER OPTIC:**  
HORIZON  
ROGER STEELE JR.  
68 E. MAIN ST.  
CHILLICOTHE, OH 45601  
PHONE: 740-804-7333 OR  
866-436-7163

CONVENTIONAL SYMBOLS

County Line	-----	Edge of Shoulder (Ex)	-----
Township Line	-----	Edge of Shoulder (Pr)	-----
Section Line	-----	Ditch / Creek (Ex)	-----
Corporation Line	----- or -----	Ditch / Creek (Pr)	-----
Fence Line (Ex)	----- (Pr)	Tree Line (Ex)	-----
Center Line	-----	Ownership Hook Symbol	Example
Right of Way (Ex)	----- Ex R/W	Property Line Symbol	Example
Right of Way (Pr)	----- R/W	Break Line Symbol	Example
Standard Highway Ease.(Ex)	----- Ex SH	Tree (Pr)	Tree (Ex) Shrub (Ex)
Standard Highway Ease.(Pr)	----- SH	Tree (Remove)	Shrub (Remove)
Temporary Right of Way	----- TMP	Evergreen (Ex)	Stump
Channel Ease. (Pr)	----- CH	Evergreen (Remove)	Stump (Remove)
Utility Ease. (Ex)	----- Ex U	Wetland (Pr)	Grass (Pr) Aerial Target
Railroad	----- or -----	Post (Ex)	Mailbox (Ex) Mailbox (Pr)
Guardrail (Ex)	----- (Pr)	Light (Ex)	Telephone Marker (Ex) TEL
Construction Limits	-----	Fire Hydrant (Ex)	Water Meter (Ex)
Edge of Pavement (Ex)	-----	Water Valve (Ex)	Utility Valve Unknown (Ex)
Edge of Pavement (Pr)	-----	Telephone Pole (Ex)	Power Pole (Ex)
		Light Pole (Ex)	

# RIGHT OF WAY LEGEND SHEET ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY  
ATHENS TOWNSHIP, SECTIONS 15, 16 & 22  
OHIO COMPANY PURCHASE, T9N, R14W  
CITY OF ATHENS

INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE PLAT	2-5
PROPERTY MAP	6-7
SUMMARY OF ADDITIONAL R/W	8-10
R/W TOPOGRAPHIC SHEET	11-37 ODD
R/W BOUNDARY SHEET	12-38 EVEN

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

TYPES OF TITLE LEGEND:  
SH=STANDARD HIGHWAY EASEMENT  
WD = WARRANTY DEED  
T = TEMPORARY EASEMENT  
S = SEWER EASEMENT

PROJECT DESCRIPTION

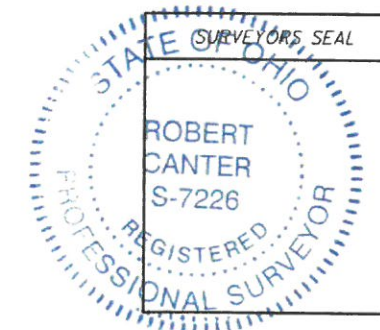
PROJECT INCLUDES 0.9 MILES OF WIDENING AND ROAD RECONSTRUCTION OF WEST UNION STREET AND HERROLD AVENUE, INCLUDING NEW STORM SEWER, CURB AND GUTTER, SIDEWALK, AND A ROUNDABOUT IN THE CITY OF ATHENS.

PROJECT CONTROL

STATE PLANE GRID SOUTH ZONE  
PROJECT ADJUSTMENT FACTOR  
C.S.F.=0.99991114

PLANS PREPARED BY:

FIRM NAME : BUCKLEY GROUP, LLC.  
R/W DESIGNER: HEATH MOORE  
R/W REVIEWER: ROBERT C. CANTER  
FIELD REVIEWER:  
PRELIMINARY FIELD REVIEW DATE:  
TRACINGS FIELD REVIEW DATE:  
OWNERSHIP UPDATED BY: HTM  
DATE COMPLETED:  
PLAN COMPLETION DATE:



I, Robert C. Canter, P. S. have conducted a survey of the existing conditions for the City of Athens on August 2019-December 2019. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System South Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (Meters or US Survey Feet) by a Combined Scale Factor of 0.99991114. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work I have set right of way monuments at the property corners, property line intersection, points along the right of way and/or angle points on the right of way, Section Corners and other points as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

*Robert C. Canter*  
Robert C. Canter, Professional Land Surveyor 7226

Date: 7/1/2022

FEDERAL PROJECT NO. E191030  
PTD NO. 108672  
CALCULATED HTM CHECKED RCC  
RIGHT OF WAY LEGEND SHEET  
ATH-W. UNION ST.  
1/38  
235  
272

**MONUMENT LEGEND**

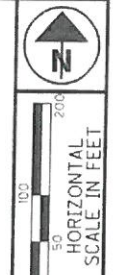
- ☒ EXISTING R/W MONUMENT BOX
- ☒ PROPOSED R/W MONUMENT BOX
- ⊙ EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⊕ RAILROAD SPIKE FOUND
- ⊕ RAILROAD SPIKE SET
- ⊕ IRON PIN FOUND
- ⊕ IRON PIN FOUND W/ ID CAP
- ⊕ IRON PIN SET W/ ID CAP
- ⊕ IRON PIPE FOUND
- ⊕ IRON PIPE SET
- ⊕ P.K. NAIL FOUND
- ⊕ P.K. NAIL SET

**ATH-W. UNION ST.**

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTIONS 15, 16 & 22  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

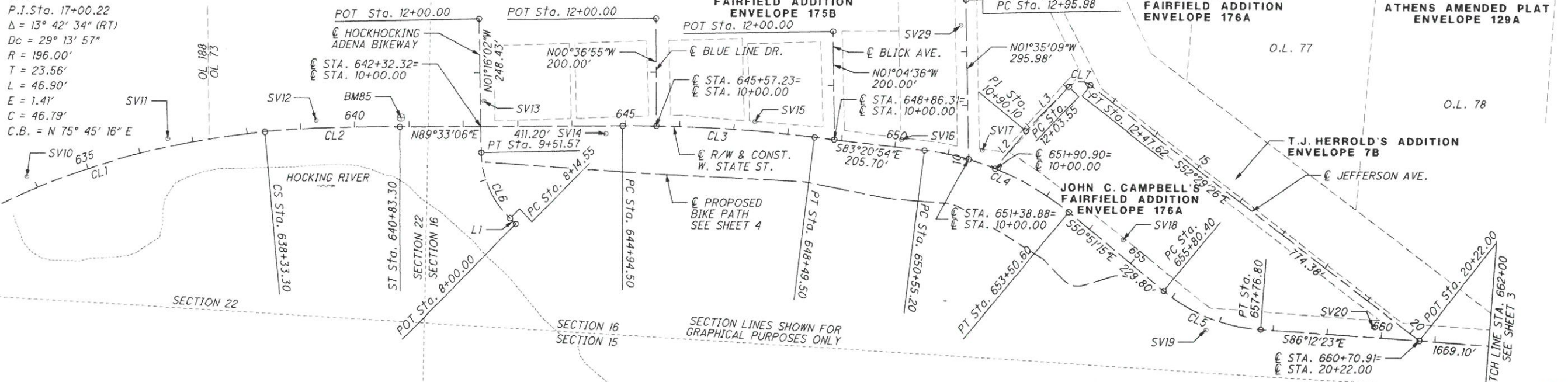
**BASIS FOR BEARINGS:**

ALL BEARINGS, COORDINATES, AND DISTANCES ARE EXPRESSED AS OHIO STATE PLANE GRID, SOUTH ZONE, NAD 83(2011).  
 C.S.F.=0.99991114



<p>CL1                  P.I.Sta. 632+33.83                  Δ = 51° 48' 00" (RT)                  Dc = 4° 00' 00"                  R = 1,432.39'                  T = 695.53'                  L = 1,295.00'                  E = 159.94'                  C = 1,251.34'                  C.B. = N 58° 39' 06" E</p>	<p>CL2                  P.I. STA. 639+16.69                  Ls = 250.00'                  fs = 5° 00' 00"                  R = 166.73'                  ST = 83.39'                  x = 249.81'                  y = 7.27'                  k = 124.97'                  p = 1.82'</p>	<p>CL3                  P.I.Sta. 646+72.23                  Δ = 7° 06' 00" (RT)                  Dc = 2° 00' 00"                  R = 2,864.79'                  T = 177.73'                  L = 355.00'                  E = 5.51'                  C = 354.77'                  C.B. = S 86° 53' 54" E</p>	<p>CL4                  P.I.Sta. 652+06.99                  Δ = 32° 29' 38" (RT)                  Dc = 11° 00' 00"                  R = 520.87'                  T = 151.79'                  L = 295.40'                  E = 21.67'                  C = 291.46'                  C.B. = S 67° 06' 05" E</p>	<p>CL5                  P.I.Sta. 656+81.84                  Δ = 35° 21' 07" (LT)                  Dc = 18° 00' 00"                  R = 318.31'                  T = 101.44'                  L = 196.40'                  E = 15.77'                  C = 193.30'                  C.B. = S 68° 31' 49" E</p>
<p>CL6                  P.I.Sta. 8+86.79                  Δ = 44° 51' 45" (RT)                  Dc = 32° 44' 26"                  R = 175.00'                  T = 72.24'                  L = 137.02'                  E = 14.32'                  C = 133.55'                  C.B. = N 23° 41' 54" W</p>	<p>CL7                  P.I.Sta. 12+30.65                  Δ = 84° 11' 03" (RT)                  Dc = 190° 59' 09"                  R = 30.00'                  T = 27.10'                  L = 44.08'                  E = 10.43'                  C = 40.22'                  C.B. = N 85° 25' 02" E</p>	<p>CL8                  P.I.Sta. 13+04.66                  Δ = 5° 04' 14" (RT)                  Dc = 29° 13' 57"                  R = 196.00'                  T = 8.68'                  L = 17.35'                  E = 0.19'                  C = 17.34'                  C.B. = N 0° 56' 58" E</p>	<p>CL9                  P.I.Sta. 16+45.40                  Δ = 39° 01' 02" (LT)                  Dc = 29° 13' 57"                  R = 196.00'                  T = 69.44'                  L = 133.47'                  E = 11.94'                  C = 130.91'                  C.B. = N 16° 01' 26" W</p>	<p>CL10                  P.I.Sta. 17+80.04                  Δ = 39° 37' 37" (RT)                  Dc = 29° 13' 57"                  R = 196.00'                  T = 70.62'                  L = 135.56'                  E = 12.33'                  C = 132.87'                  C.B. = N 15° 43' 08" W</p>

CL11  
 P.I.Sta. 17+00.22  
 Δ = 13° 42' 34" (RT)  
 Dc = 29° 13' 57"  
 R = 196.00'  
 T = 23.56'  
 L = 46.90'  
 E = 1.41'  
 C = 46.79'  
 C.B. = N 75° 45' 16" E



NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING ODOT R/W PLANS ATH-56-11.08-11.44, ODOT CONSTRUCTION PLANS ATH-56-11.55-11.96) AND ATH-56-(12.18-13.27) AND SUBDIVISION PLATS

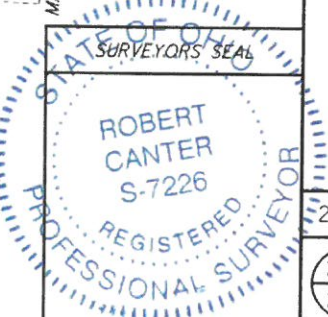
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 COUNTY RECORDER

L1 N46°07'47"W 14.55'  
 L2 N38°56'18"E 90.10'  
 L3 N43°19'31"E 113.45'  
 L4 N68°53'59"E 73.71'

*Robert C. Canter*  
 Robert C. Canter, Professional Land Surveyor 7226

Date: 7/21/2022



CENTERLINE PLAT  
 STA. 635+00 TO 662+00  
 ATH-W. UNION ST.  
 PID NO. 108672  
 R/W DESIGNER HTM  
 R/W REVIEWER RCC  
 2/38  
 236  
 272

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# ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTIONS 15 & 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

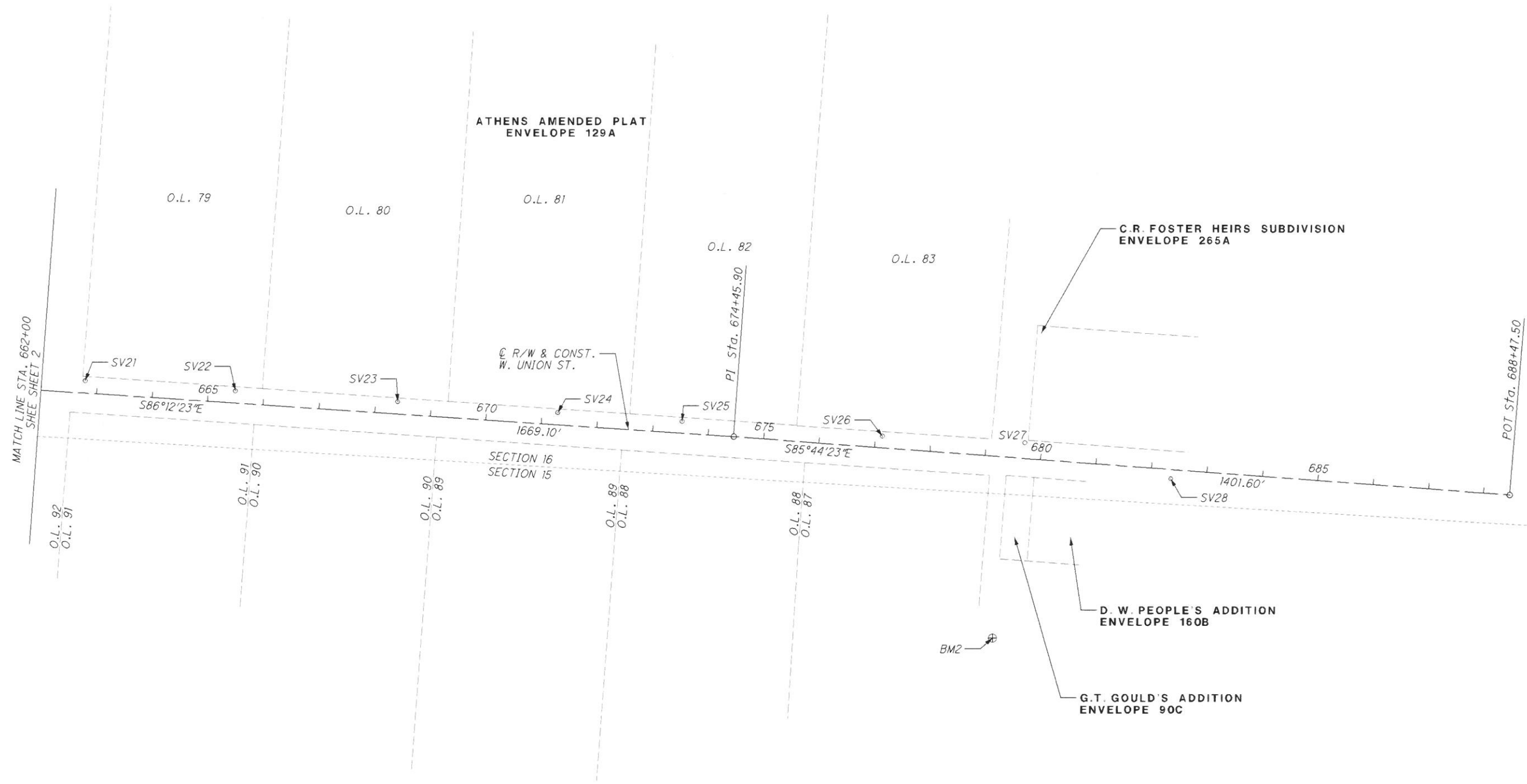
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 HTM  
 R/W REVIEWER  
 RCC

**CENTERLINE PLAT**  
**STA. 662+00 TO 688+47.50**

**ATH-W. UNION ST.**

3 / 38

237  
 232

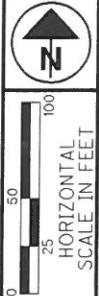


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 COUNTY RECORDER

# ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTIONS 15, 16 & 22  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

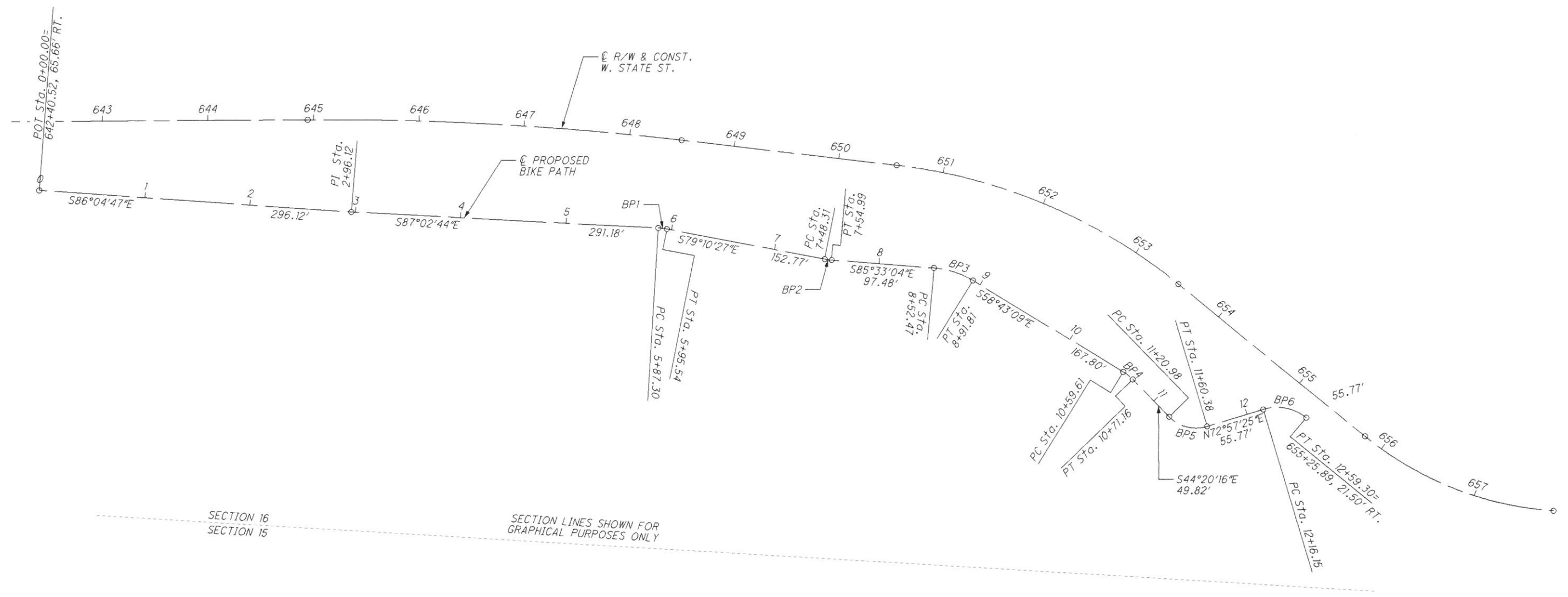
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 R/W REVIEWER  
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CENTERLINE PLAT  
 PROPOSED BIKE PATH

ATH-W. UNION ST.

4 / 38

238  
 272



BP1 P.I. Sta. 5+91.43 Δ = 7° 52' 17" (RT) Dc = 95° 29' 35" R = 60.00' T = 4.13' L = 8.24' E = 0.14' C = 8.24' C.B. = S 83° 06' 35" E	BP2 P.I. Sta. 7+51.66 Δ = 6° 22' 37" (LT) Dc = 95° 29' 35" R = 60.00' T = 3.34' L = 6.68' E = 0.09' C = 6.67' C.B. = S 82° 21' 46" E	BP3 P.I. Sta. 8+72.51 Δ = 26° 49' 55" (RT) Dc = 68° 12' 33" R = 84.00' T = 20.04' L = 39.34' E = 2.36' C = 38.98' C.B. = S 72° 08' 07" E	BP4 P.I. Sta. 10+65.42 Δ = 14° 22' 53" (RT) Dc = 124° 33' 22" R = 46.00' T = 5.80' L = 11.55' E = 0.36' C = 11.52' C.B. = S 51° 31' 43" E	BP5 P.I. Sta. 11+42.91 Δ = 62° 42' 19" (LT) Dc = 159° 09' 18" R = 36.00' T = 21.93' L = 39.40' E = 6.16' C = 37.46' C.B. = S 75° 41' 26" E	BP6 P.I. Sta. 12+39.64 Δ = 56° 11' 20" (RT) Dc = 130° 13' 04" R = 44.00' T = 23.49' L = 43.15' E = 5.88' C = 41.44' C.B. = S 78° 56' 55" E
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 COUNTY RECORDER

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PRIMARY CONTROL POINTS SET						
POINT #	ALIGNMENT	C STATION	OFFSET	DESCRIPTION	GRID COORDINATES (SFT.)	
					NORTHING	EASTING
SV10	W. UNION ST.	633+89.67	25.99' LT.	BRASS SURVEY MARKER	484916.8897	2074172.9071
SV11	W. UNION ST.	636+55.82	15.00' LT.	BRASS SURVEY MARKER	484989.1993	2074432.8328
SV12	W. UNION ST.	639+28.91	14.60' LT.	BRASS SURVEY MARKER	485023.1842	2074706.0630
SV13	W. UNION ST.	642+37.73	47.32' LT.	BRASS SURVEY MARKER	485060.0454	2075015.0682
SV14	W. UNION ST.	644+63.60	14.28' RT.	BRASS SURVEY MARKER	485000.2179	2075241.4122
SV15	W. UNION ST.	647+37.34	17.32' LT.	BRASS SURVEY MARKER	485023.6177	2075516.1590
SV16	W. UNION ST.	650+10.01	15.08' LT.	BRASS SURVEY MARKER	484991.9252	2075787.6360
SV17	W. UNION ST.	651+57.49	23.44' LT.	BRASS SURVEY MARKER	484972.3035	2075937.7687
SV18	W. UNION ST.	654+61.67	24.52' LT.	BRASS SURVEY MARKER	484807.2089	2076200.8782
SV19	W. UNION ST.	656+82.16	22.89' RT.	BRASS SURVEY MARKER	484641.1950	2076357.1100
SV20	W. UNION ST.	659+83.31	20.01' LT.	BRASS SURVEY MARKER	484648.7882	2076664.7509
SV21	W. UNION ST.	662+77.72	22.28' LT.	BRASS SURVEY MARKER	484631.5699	2076958.6597
SV22	W. UNION ST.	665+48.59	22.18' LT.	BRASS SURVEY MARKER	484613.5543	2077228.9315
SV23	W. UNION ST.	668+39.60	22.45' LT.	BRASS SURVEY MARKER	484594.5627	2077519.3253
SV24	W. UNION ST.	671+28.06	22.20' LT.	BRASS SURVEY MARKER	484575.2264	2077807.1394
SV25	W. UNION ST.	673+51.64	21.40' LT.	MAG NAIL	484559.6378	2078030.1729
SV26	W. UNION ST.	677+12.56	21.01' LT.	MAG NAIL	484533.1969	2078390.2941
SV27	W. UNION ST.	679+69.19	28.54' LT.	BRASS SURVEY MARKER	484521.6340	2078646.7783
SV28	W. UNION ST.	682+36.29	16.63' RT.	BRASS SURVEY MARKER	484456.7487	2078909.7787
BM2	W. UNION ST.	679+39.77	327.27' RT.	RR SPIKE IN PP	484169.0	2078591.0
BM85	W. UNION ST.	640+85.35	17.00' LT.	X ON FH FLANGE	485028.5354	2074862.9336
SV29	HERROLD AVE.	12+48.49	10.15' LT.	MAG NAIL	485203.5121	2075895.7336
SV30	HERROLD AVE.	15+29.15	21.65' LT.	MAG NAIL	485485.3429	2075896.3543
SV31	HERROLD AVE.	16+64.54	21.56' RT.	IRON PIN W/CAP	485615.2820	2075973.2503
SV32	HERROLD AVE.	19+68.94	1.74' LT.	IRON PIN W/CAP	485684.5630	2076265.2635
SV33	HERROLD AVE.	22+75.07	30.00' RT.	IRON PIN W/CAP	485692.4650	2076572.9339
SV34				IRON PIN W/CAP	485786.8985	2076885.8294
SV35				IRON PIN W/CAP	485881.4123	2076872.6338
SV36				IRON PIN W/CAP	486005.1413	2076926.1983
SV37	BIKE PATH	21+40.89	7.03' LT.	IRON PIN W/CAP	486080.1208	2075862.7960
SV38	BIKE PATH	18+44.54	33.05' RT.	IRON PIN W/CAP	485781.7410	2075881.6146

C EX. W. UNION ST.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
638+33.30	CS	C	485002.2960	2074611.2717
640+83.30	ST	C	485011.5187	2074861.0169
644+94.50	PC	C	485014.7360	2075272.2043
648+49.50	PT	C	484995.5398	2075626.4575
650+55.20	PC	C	484971.7129	2075830.7729
653+50.60	PT	C	484858.3061	2076099.2615
655+80.40	PC	C	484713.2346	2076277.4813
657+76.80	PT	C	484642.4852	2076457.3679
674+45.90	PI	C	484532.0507	2078122.8105
682+00.00	POT	C	484476.0294	2078874.8267

C EX. & PR. HERROLD AVE.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	484955.4001	2075912.7532
12+95.98	PC	C	485251.2713	2075904.5613
13+13.33	PT	C	485268.6092	2075904.8486
15+75.96	PC	C	485530.7496	2075920.8114
16+60.06	POC	C	485613.2227	2075908.0325
16+02.95	POT	C	485613.2227	2075908.0325
16+76.66	PC	C	485639.7589	2075976.8023
17+23.56	PT	C	485651.2718	2076022.1494
24+26.81	POT	C	485741.7357	2076719.5592

C EX. & PR. JEFFERSON AVE.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	484938.7136	2075962.0022
10+90.10	PI	C	485008.7950	2076018.6285
12+03.55	PC	C	485091.3236	2076096.4681
12+47.62	PT	C	485094.5371	2076136.5590
20+22.00	POT	C	484623.0256	2076750.8348

C EX. & PR. HOCKHOCKING ADENA BIKEWAY				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
8+00.00	POT	C	484831.8976	2075075.2642
8+14.55	PC	C	484841.9796	2075064.7766
9+51.57	PT	C	484964.2685	2075011.0994
12+00.00	POT	C	485212.6357	2075005.6052

C PR. BIKE PATH				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
0+00	POT	C	484947.0940	2075018.7485
2+96.12	PI	C	484926.8488	2075314.1767
5+87.30	PC	C	484911.8406	2075604.9705
5+95.54	PT	C	484910.8525	2075613.1475
7+48.31	PC	C	484882.1587	2075763.1979
7+54.99	PT	C	484881.2716	2075769.8134
8+52.47	PC	C	484873.7105	2075866.9976
8+91.81	PT	C	484861.7528	2075904.0973
10+59.61	PC	C	484774.6238	2076047.5082
10+71.16	PT	C	484767.4595	2076056.5242
11+20.98	PC	C	484731.8264	2076091.3431
11+60.38	PT	C	484722.5674	2076127.6427
12+16.15	PC	C	484738.9132	2076180.9642
12+59.30	PT	C	484730.9694	2076221.6371

C EX. & PR. BLUELINE DR.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	485014.5400	2075334.9376
12+00.00	POT	C	485214.5284	2075332.7900

C EX. & PR. BLICK AVE.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
10+00.00	POT	C	484991.2755	2075663.0238
12+00.00	POT	C	485191.2402	2075659.2655

C EX. & PR. W. STATE ST.				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
8+00.00	POT	C	486036.0512	2076698.0098
12+00.00	POT	C	486005.4235	2077096.8355

C PR. BIKE PATH (HERROLD AVE. & W. STATE ST.)				
STATION	SET AT	DISTANCE FROM C	GRID COORDINATES (SFT.)	
			NORTHING	EASTING
16+60.06	POC	C	485613.2227	2075908.0325
17+09.43	PRC	C	485656.5710	2075884.6759
18+44.99	PT	C	485784.4740	2075848.6783
21+59.74	POT	C	486098.4241	2075871.1524

RECEIVED \_\_\_\_\_, 20\_\_\_\_  
 RECORDED \_\_\_\_\_, 20\_\_\_\_  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 COUNTY RECORDER



PID NO. **108672**

R/W DESIGNER HTM  
 R/W REVIEWER RCC

CENTERLINE PLAT  
 CONTROL / COORDINATES

ATH-W. UNION ST.







**TOTAL NUMBER OF :**

8 OWNERSHIPS      0 TOTAL TAXES  
 12 PARCELS        0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE  
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS, OHIO  
 UNLESS OTHERWISE SHOWN.

**ALL AREAS IN ACRES**

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
											LEFT	RIGHT			BOOK	PAGE
1	MONTLE LLC	11,12	O.R. 563, PG. 264	A02726000200	0.57	0.000								NO TAKE		
2-SH	OHIO UNIVERSITY	15-20		N/A	N/A	N/A	1.633	0.000	1.633		N/A	N/A	SMALL CITIES AND APPALACHIAN FUNDS	REMAINDER OF OHIO COMPANY PURCHASE		
3-WD	TSQ PROPERTIES, LLC	17,18	O.R. 504, PG. 1087	A027270003800	0.177 (c)	0.000	0.009	0.000	0.009							
				A027270003900	0.166 (c)	0.000	0.008	0.000	0.009							
				A027270004000	0.018 (c)	0.000	0.001	0.000	0.001							
				A027270004100	0.016 (c)	0.000	0.001	0.000	0.001							
				A027270003600	0.093 (c)	0.000										
				A027270003700	0.005 (c)	0.000										
				TOTAL	0.475 (c)	0.000	0.020	0.000	0.020			0.455				
3-T		17,18		A027270003800		0.000	0.009	0.000	0.009							
				A027270003900		0.000	0.008	0.000	0.008							
				A027270004000		0.000	0.004	0.000	0.004							
				A027270004100		0.000	0.004	0.000	0.004							
				TOTAL		0.000	0.025	0.000	0.025							
4-WD	LARRY S. YOUNG, TRUSTEE OF THE LARRY S. YOUNG REVOCABLE TRUST DATED JULY 30, 2012	17,18	O.R. 491, PG. 44	A027270004200	0.167 (c)	0.000	0.007	0.000	0.007							
				A027270004300	0.177 (c)	0.000	0.010	0.000	0.010							
				TOTAL	0.422 (c)	0.000	0.017	0.000	0.017			0.405				
4-T		17,18,31,32		A027270004200		0.000	0.034	0.000	0.034							
				A027270004300		0.000	0.083	0.000	0.083							
				A027270004400	0.078 (c)	0.000	0.008	0.000	0.008							
				TOTAL		0.000	0.125	0.000	0.125							
5	SHAWNNA J. STUMP AND MICHAEL P. STUMP	17,18	O.R. 330, PG. 533	A027270006700	0.226 (c)	0.000								NO TAKE		
6A	DECIMA DEVELOPMENT, LLC	19,20	O.R. 532, PG. 284	A027270007500	0.170 (c)	0.000								NO TAKE		
					0.170 (c)	0.000										
					0.171 (c)	0.000										
				TOTAL	0.511 (c)	0.000										

FEDERAL PROJECT NO. E191030  
 PID NO. 108672  
 STATE JOB NO.  
 R/W DESIGNER HTM  
 R/W REVIEWER RCC  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 ATH-W. UNION ST.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

+ DENOTES REMOVAL ITEMS  
 SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

\* DENOTES RIGHT OF WAY ENCROACHMENT

(c) = CALCULATED AREA

TYPES OF TITLE LEGEND:  
 SH=STANDARD HIGHWAY EASEMENT  
 WD = WARRANTY DEED  
 T = TEMPORARY EASEMENT  
 S = SEWER EASEMENT

HTM	10-18-22	REMOVE 2-S, 2-T1 & 2-T2
HTM	1-28-22	REMOVE 6A-T
HTM	1-17-22	CHANGE 2-WD TO 2-SH
HTM	11-5-21	REVISE 3-T, 4-T
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY	DATE:	
DATE COMPLETED		

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**TOTAL NUMBER OF :**

8 OWNERSHIPS      0 TOTAL TAKES  
 15 PARCELS      0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE  
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS, OHIO  
 UNLESS OTHERWISE SHOWN.

**ALL AREAS IN ACRES**

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
											LEFT	RIGHT			BOOK	PAGE
6-WD	THE BURNT TOAST ENTERPRISES, LLC	19,20	O.R. 419, PG. 362	A027270007800	0.171 (c)	0.000	0.003	0.000	0.003							
				A027270007900	0.248 (c)	0.000	0.019	0.000	0.019							
				A027270008000	0.122 (c)	0.000	0.003	0.000	0.003							
				A027270008100	0.277 (c)	0.000										
	TOTAL				0.818 (c)	0.000	0.025	0.000	0.025		0.793					
7-T	THE ATHENS COUNTY AGRICULTURAL SOCIETY	21,22	D.B. 117, PG. 150	A027280000100	35.62	0.000	0.044	0.000	0.044							
8	OHIO DEPARTMENT OF MENTAL HEALTH	23,24	O.R. 145, PG. 638	A027250004800	9.161	0.000								NO TAKE		
				A027350000101	9.8	0.000										
	TOTAL				18.961	0.000										
9	SHELTERING ARMS HOSPITAL FOUNDATION	23,24	D.B. 277, PG. 648 O.R. 398, PG. 2416	A027250004600	20.35	0.000								NO TAKE		
				A027250002200	4.625	0.000										
	TOTAL				24.975	0.000										
10	JOHN E. SEAMAN AND PENNY S. SEAMAN	23-26	D.B. 209, PG. 301 O.R. 294, PG. 1757	A027250004100	0.172 (c)	0.000								NO TAKE		
				A027250003900	0.59	0.000										
				A027250004000	0.47	0.000										
				A027250003800	0.04	0.000										
				A027250003600	0.166 (c)	0.000										
				A027250003500	0.171 (c)	0.000										
				A027250003400	0.170 (c)	0.000										
				A027250003700	1.25	0.000										
				A027250003200	1.25	0.000										
				A027250003100	0.146 (c)	0.000										
				A027250003300	0.02	0.000										
			O.R. 6, PG. 393	A027250003000	0.172 (c)	0.000										
	TOTAL				4.617	0.000										
11	CITY OF ATHENS	29,30	O.R. 511, PG. 1195	A027280000200	16.88	0.000								NO TAKE		
12	LARRY S. YOUNG, TRUSTEE OF THE LARRY S. YOUNG REVOCABLE TRUST DATED JULY 30, 2012	29,30	O.R. 491, PG. 44	A027250001600	0.170 (c)	0.000										
				A027250001500	0.11	0.000										
				A027250001400	0.058 (c)	0.000										
	TOTAL				0.338	0.000								NO TAKE		
13	ANN P. SANTA	29,30	O.R. 440, PG. 2103	A027240007000	0.067 (c)	0.000								NO TAKE		
14	YEEPOO PROPERTIES, LLC	29,30	O.R. 552, PG. 2087	A027290008700	0.074 (c)	0.000								NO TAKE		

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+ DENOTES REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

\* DENOTES RIGHT OF WAY ENCROACHMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

(c) = CALCULATED AREA

TYPES OF TITLE LEGEND:  
 SH=STANDARD HIGHWAY EASEMENT  
 WD = WARRANTY DEED  
 T = TEMPORARY EASEMENT  
 S = SEWER EASEMENT

HTM	6-13-22	REMOVE 8-T, 9-T
HTM	1-17-22	REMOVE TAKES FOR 11, 12 & 13
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY	DATE:	
DATE COMPLETED		

FEDERAL PROJECT NO. E191030  
 PID NO. 108672  
 STATE JOB NO.  
 P/W DESIGNER HTM  
 P/W REVIEWER HTM  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 ATH-W. UNION ST.

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**TOTAL NUMBER OF :**

8 OWNERSHIPS      0 TOTAL TAKES  
 15 PARCELS      0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE  
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 THE CITY OF ATHENS, OHIO  
 UNLESS OTHERWISE SHOWN.

**ALL AREAS IN ACRES**

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
											LEFT	RIGHT			BOOK	PAGE
15	R.J. COMPANY AND ASSOCIATES, LTD.	31,32	O.R. 323, PG. 1022	A027270004500	0.023 (c)	0.000								NO TAKE		
				A027270004600	0.101 (c)	0.000										
				A027270004700	0.101 (c)	0.000										
				A027270004800	0.101 (c)	0.000										
				A027270004900	0.101 (c)	0.000										
				A027270005000	0.020 (c)	0.000										
				A027270003500	0.009 (c)	0.000										
				A027270003400	0.091 (c)	0.000										
				A027270003300	0.091 (c)	0.000										
			TOTAL		0.638	0.000										
16-WD	WILLIAM A. ROSS, AKA BILL ROSS	31,32	O.R. 503, PG. 502	A027270006300	0.068 (c)	0.000										
				A027270006200	0.159 (c)	0.000										
				A027270006100	0.132 (c)	0.000										
				A027270006000	0.105 (c)	0.000	0.0009	0.000	0.0009							
			TOTAL		0.135 (c)	0.000	0.0198	0.000	0.0198					0.5783		
16-T		31,32		A027270005900		0.000	0.026	0.000	0.026							
				A027270006000		0.000	0.003	0.000	0.003							
			TOTAL			0.000	0.029	0.000	0.029							
17-WD	SHELTERING ARMS HOSPITAL FOUNDATION, INC.	31-36	O.R. 302, PG. 1654	A028010002008	2.77	0.000	1.156	0.000	1.156					1.614		
17-T		35,36				0.000	0.007	0.000	0.007							
18	LARRY S. YOUNG, TRUSTEE OF THE LARRY S. YOUNG REVOCABLE TRUST DATED JULY 30, 2012	35,36	O.R. 491, PG. 44	A028010002009	0.314	0.000								NO TAKE		
19	RENA M. RANSOM	35,36	O.R. 513, PG. 2114	A027280002300	0.236 (c)	0.000								NO TAKE		
				A027280002200	0.115 (c)	0.000										
				A027280002100	0.115 (c)	0.000										
			TOTAL		0.581	0.000										
20	KARIN STACEY HALL AND WILLIAM R. DIX III	35,36	O.R. 535, PG. 117	A027280001900	0.115 (c)	0.000								NO TAKE		
				A027280001800	0.115 (c)	0.000										
			TOTAL		0.230	0.000										
21-S	THE GET GROUP, LLC	35,36	O.R. 413, PG. 2083	A028010002002	1.022	0.000	0.050	0.000	0.050							

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

+ DENOTES REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

\* DENOTES RIGHT OF WAY ENCROACHMENT

TYPES OF TITLE LEGEND:  
 SH=STANDARD HIGHWAY EASEMENT  
 WD = WARRANTY DEED  
 T = TEMPORARY EASEMENT  
 S = SEWER EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

(c) = CALCULATED AREA

HTM	6-10-22	REMOVE 19 & 20
HTM	6-10-22	REVISED 17-WD, ADDED 17-T
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	1-17-22	REMOVE 18-T
HTM	11-5-21	REVISE 17-S, 17-T1, 17-T2, 18-T, 21-S
HTM	11-5-21	REMOVE 18-S
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>
FIELD REVIEW BY	DATE:	
OWNERSHIP VERIFIED BY	DATE:	
DATE COMPLETED		

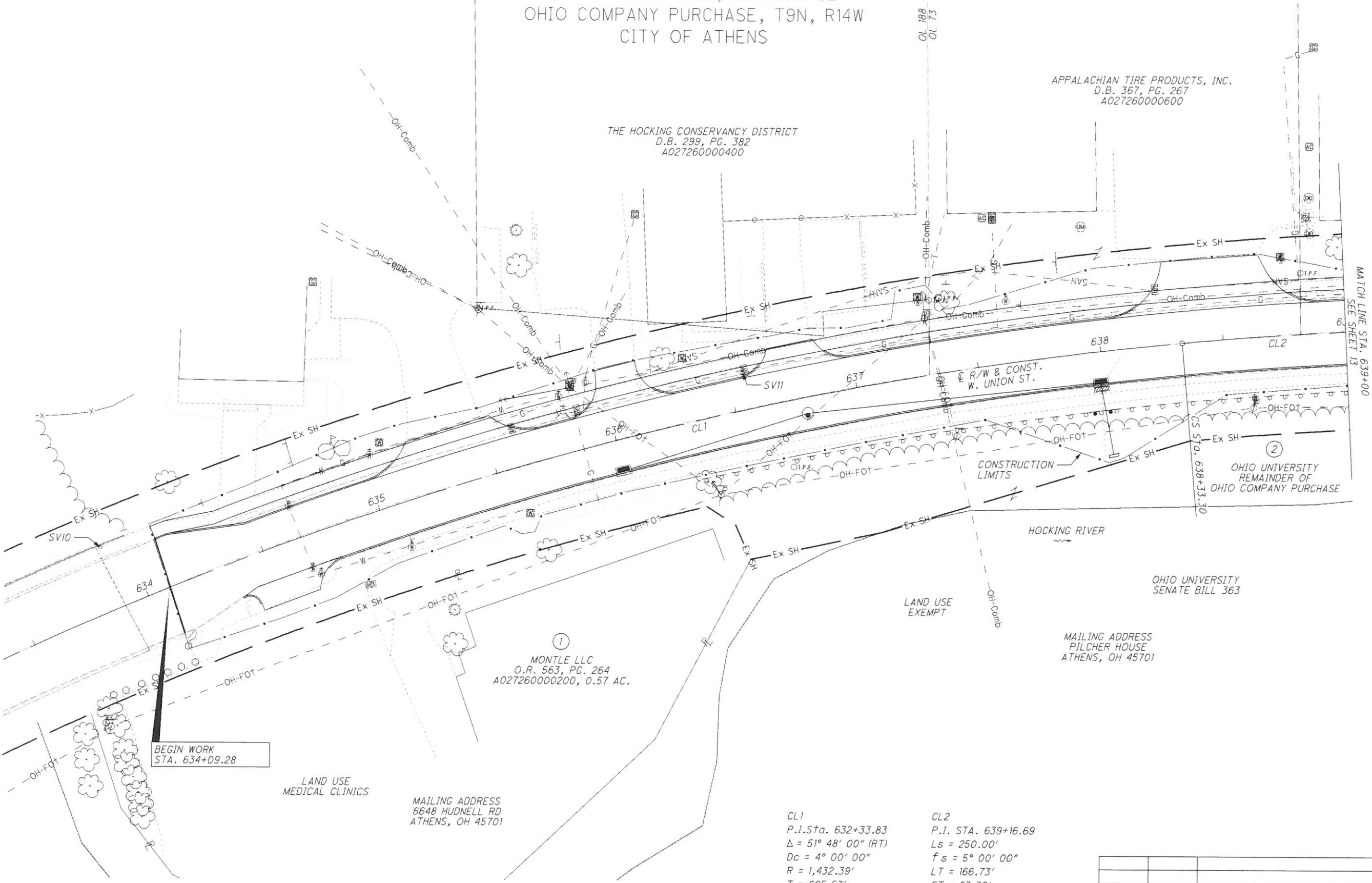
FEDERAL PROJECT NO. E191030  
 PID NO. 108672  
 STATE JOB NO.  
 R/W DESIGNER HTM  
 R/W REVIEWER RCC  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 ATH-W UNION ST.  
 10/38  
 244  
 272

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 22  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

APPALACHIAN TIRE PRODUCTS, INC.  
 D.B. 367, PG. 267  
 A027260000600

THE HOCKING CONSERVANCY DISTRICT  
 D.B. 299, PG. 382  
 A027260000400



①  
 MONTLE LLC  
 O.R. 563, PG. 264  
 A027260000200, 0.57 AC.

LAND USE  
 MEDICAL CLINICS

MAILING ADDRESS  
 6648 HUDNELL RD  
 ATHENS, OH 45701

LAND USE  
 EXEMPT

MAILING ADDRESS  
 PILCHER HOUSE  
 ATHENS, OH 45701

OHIO UNIVERSITY  
 SENATE BILL 363

CL1 P.I. Sta. 632+33.83 $\Delta = 51^\circ 48' 00''$ (RT) $Dc = 4^\circ 00' 00''$ $R = 1,432.39'$ $T = 695.53'$ $L = 1,295.00'$ $E = 159.94'$ $C = 1,251.34'$ $C.B. = N 58^\circ 39' 06'' E$	CL2 P.I. STA. 639+16.69 $Ls = 250.00'$ $fs = 5^\circ 00' 00''$ $LT = 166.73'$ $ST = 83.39'$ $x = 249.81'$ $y = 7.27'$ $k = 124.97'$ $p = 1.82'$
---	--

BEGIN WORK  
 STA. 634+09.28



PID NO.  
**108672**

R/W DESIGNER  
 HTM

R/W REVIEWER  
 RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 634+00 TO STA. 639+00**

**ATH-W. UNION ST.**

11 / 38

245  
 272

REV. BY	DATE	DESCRIPTION

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 22 & 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO. **108672**

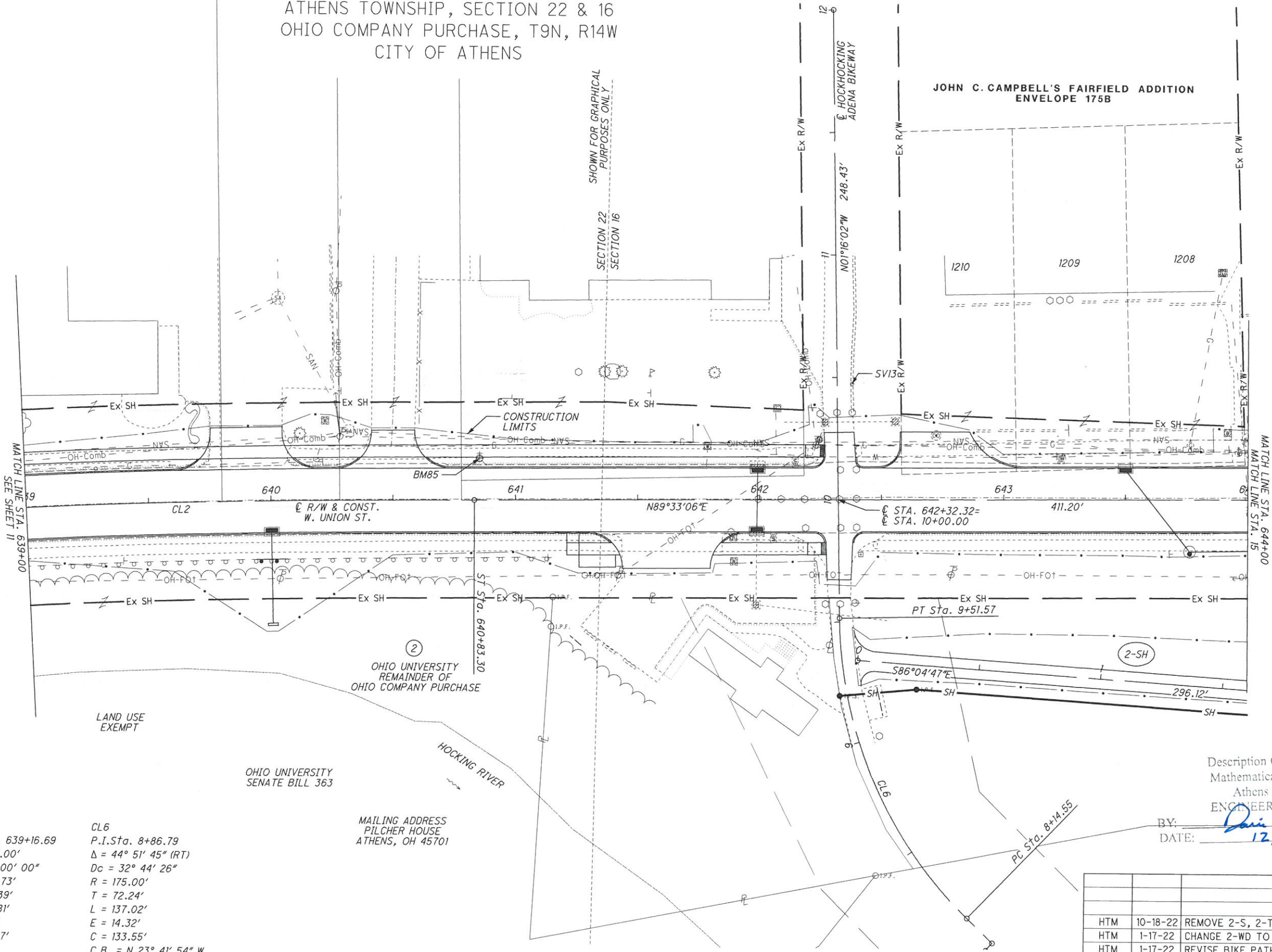
R/W DESIGNER HTM  
 R/W REVIEWER RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 639+00 TO STA. 644+00**

**ATH-W. UNION ST.**

13 / 38

247  
272



SHOWN FOR GRAPHICAL PURPOSES ONLY

MATCH LINE STA. 639+00  
SEE SHEET II

MATCH LINE STA. 644+00  
STA. 15

CL2  
 P.I. STA. 639+16.69  
 Ls = 250.00'  
 fs = 5° 00' 00"  
 LT = 166.73'  
 ST = 83.39'  
 x = 249.81'  
 y = 7.27'  
 k = 124.97'  
 p = 1.82'

CL6  
 P.I. Sta. 8+86.79  
 Δ = 44° 51' 45" (RT)  
 Dc = 32° 44' 26"  
 R = 175.00'  
 T = 72.24'  
 L = 137.02'  
 E = 14.32'  
 C = 133.55'  
 C.B. = N 23° 41' 54" W

MAILING ADDRESS  
 PILCHER HOUSE  
 ATHENS, OH 45701

LAND USE EXEMPT

OHIO UNIVERSITY  
 SENATE BILL 363

HOCKING RIVER

Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE

BY: *[Signature]*  
 DATE: 12/13/22

REV. BY	DATE	DESCRIPTION
HTM	10-18-22	REMOVE 2-S, 2-T1 & 2-T2
HTM	1-17-22	CHANGE 2-WD TO 2-SH
HTM	1-17-22	REVISE BIKE PATH
DATE COMPLETED		

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 22 & 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

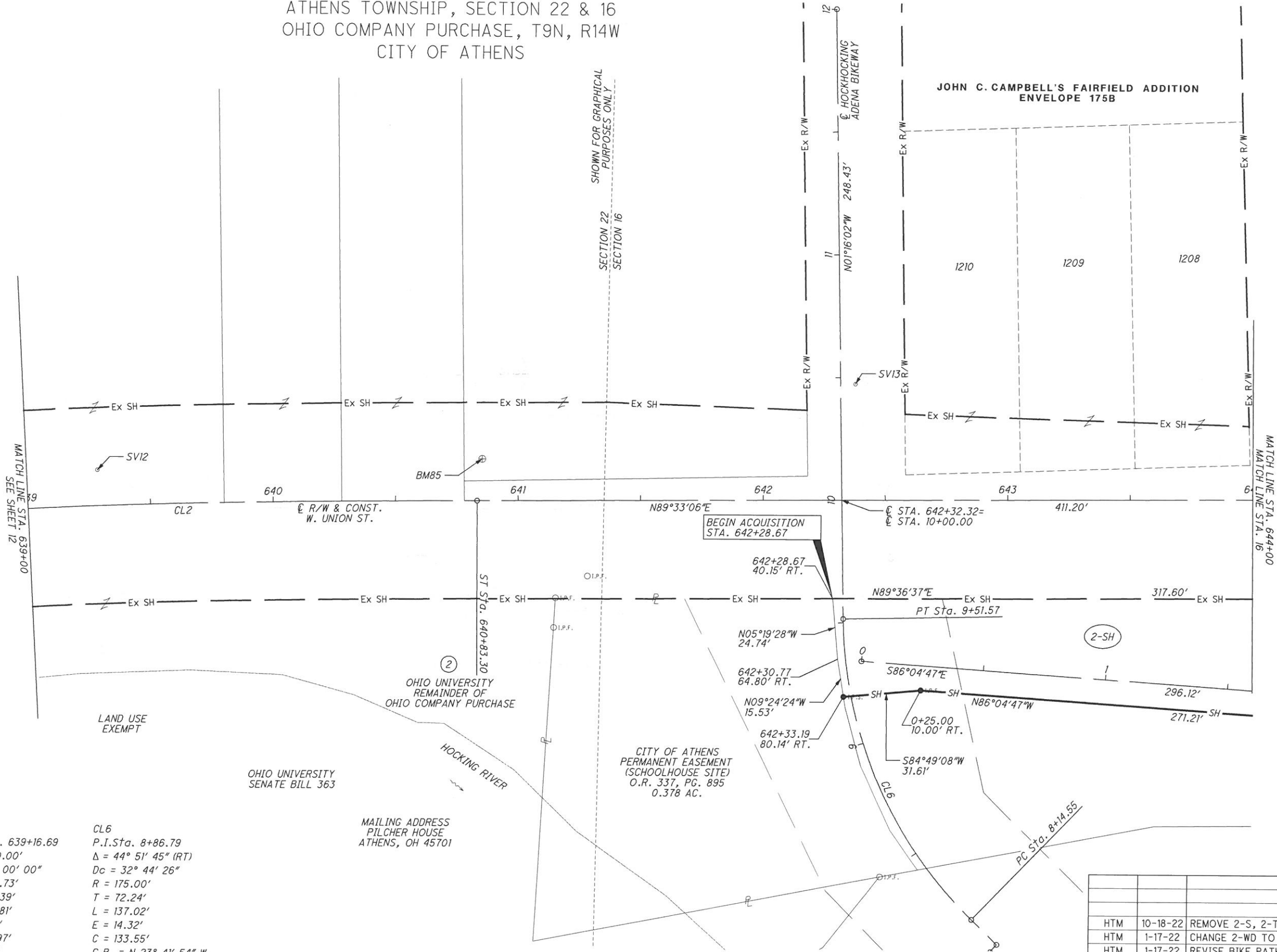
R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 639+00 TO STA. 644+00**

**ATH-W. UNION ST.**

14 / 38

248  
 272



CL2 P.I. STA. 639+16.69 Ls = 250.00' fs = 5° 00' 00" LT = 166.73' ST = 83.39' x = 249.81' y = 7.27' k = 124.97' p = 1.82'	CL6 P.I. Sta. 8+86.79 Δ = 44° 51' 45" (RT) Dc = 32° 44' 26" R = 175.00' T = 72.24' L = 137.02' E = 14.32' C = 133.55' C.B. = N 23° 41' 54" W
--	---

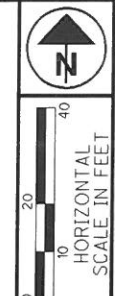
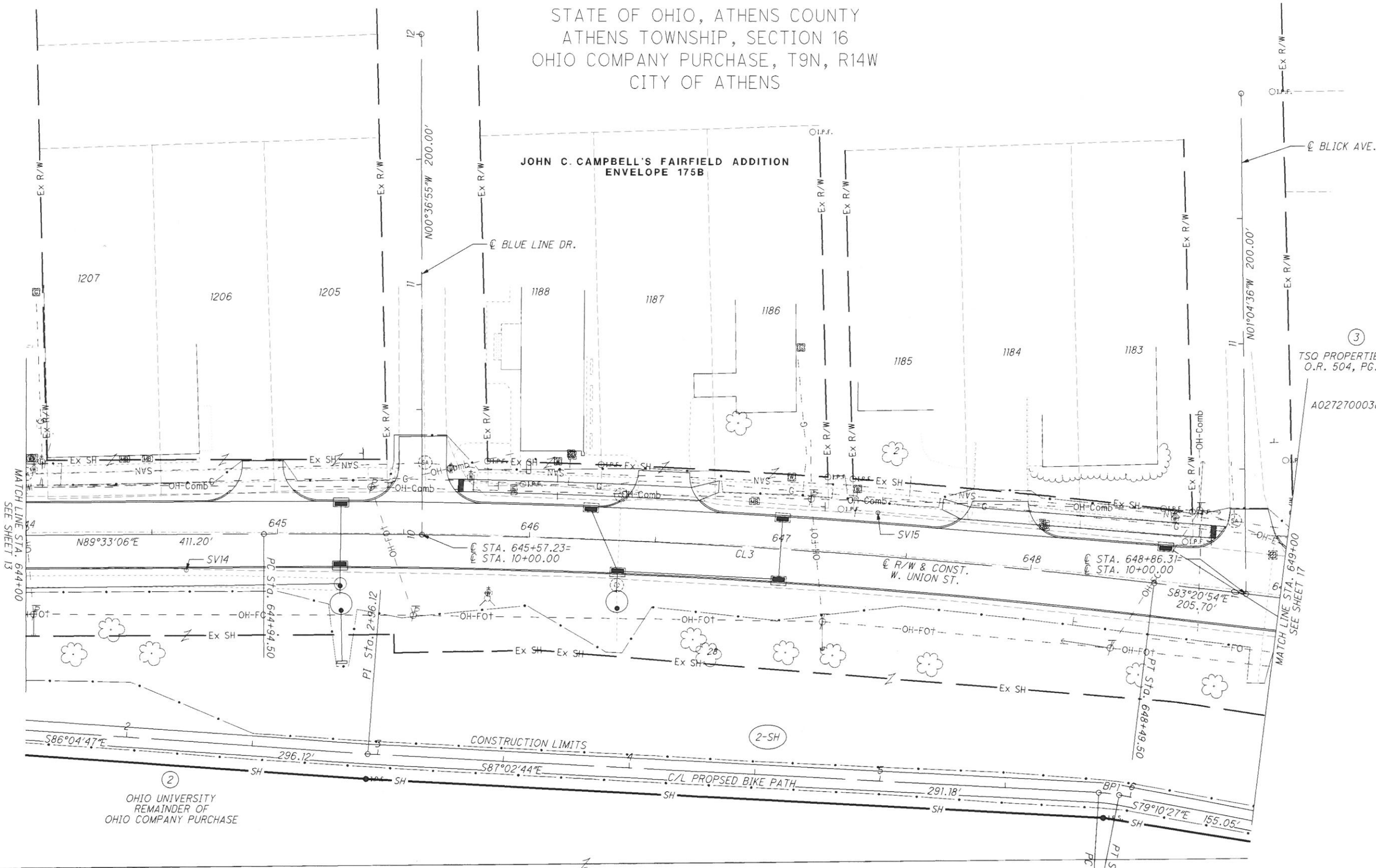
MAILING ADDRESS  
 PILCHER HOUSE  
 ATHENS, OH 45701

REV. BY	DATE	DESCRIPTION
HTM	10-18-22	REMOVE 2-S, 2-T1 & 2-T2
HTM	1-17-22	CHANGE 2-WD TO 2-SH
HTM	1-17-22	REVISE BIKE PATH
DATE COMPLETED		

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW\Sheets\18250\_R0002.dgn Design 10/18/2022 12:06:02 PM Heath



STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

R/W DESIGNER  
HTM

R/W REVIEWER  
RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 644+00 TO STA. 649+00**

**ATH-W. UNION ST.**

15 / 38

249  
272

③  
 TSO PROPERTIES, LLC  
 O.R. 504, PG. 1087  
 A027270003800

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CL3 P.I. Sta. 646+72.23 Δ = 7° 06' 00" (RT) Dc = 2° 00' 00" R = 2,864.79' T = 177.73' L = 355.00' E = 5.51' C = 354.77' C.B. = S 86° 53' 54" E	BPI P.I. Sta. 5+91.43 Δ = 7° 52' 17" (RT) Dc = 95° 29' 35" R = 60.00' T = 4.13' L = 8.24' E = 0.14' C = 8.24' C.B. = S 83° 06' 35" E
---	---

LAND USE  
EXEMPT

MAILING ADDRESS  
PILCHER HOUSE  
ATHENS, OH 45701

OHIO UNIVERSITY  
SENATE BILL 363

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE

BY: *Perennial Solutions*  
DATE: 8/31/22

STATE OF OHIO, ATHENS COUNTY  
ATHENS TOWNSHIP, SECTION 16  
OHIO COMPANY PURCHASE, T9N, R14W  
CITY OF ATHENS



PID NO.  
**108672**

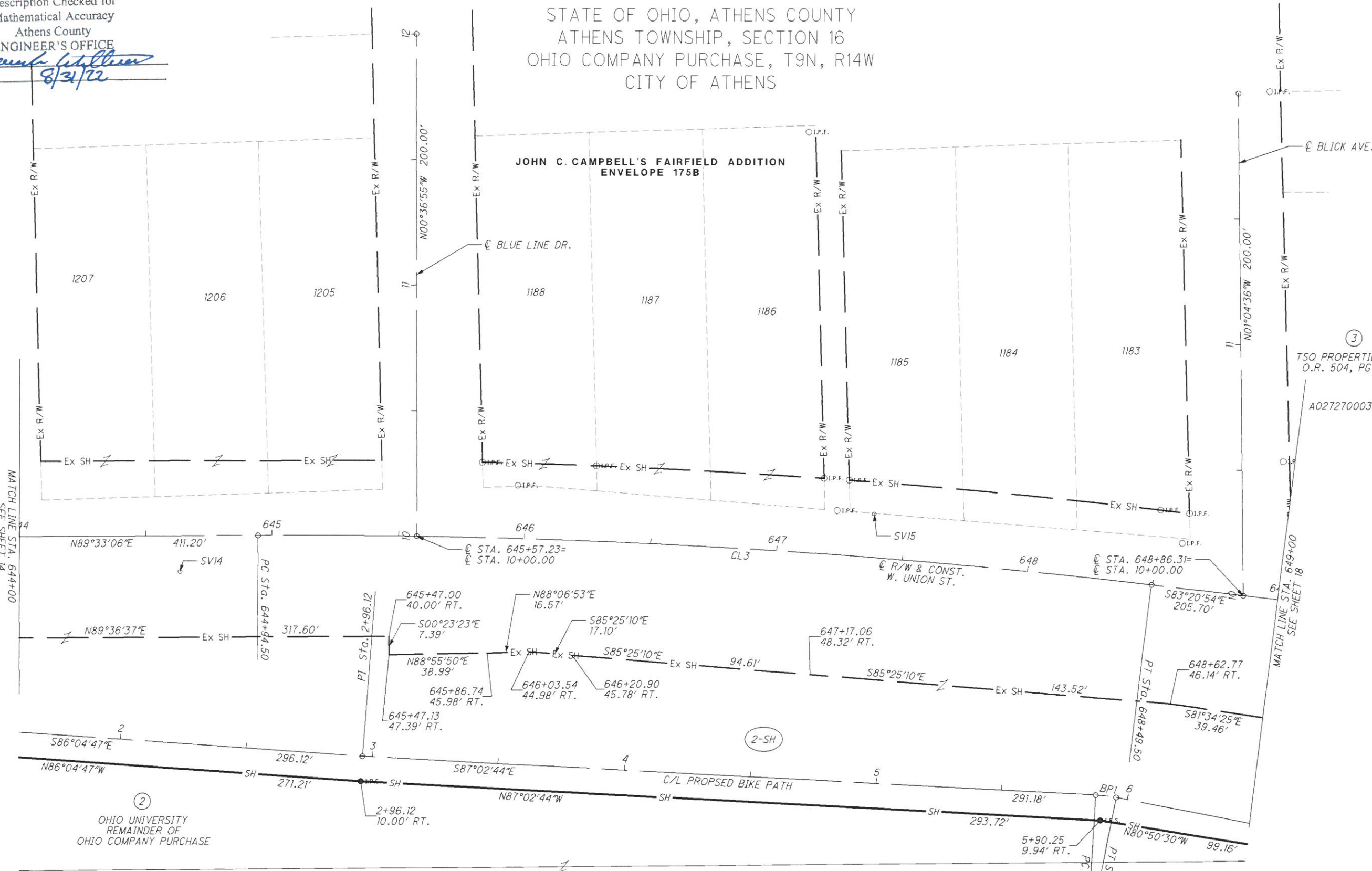
R/W DESIGNER  
HTM  
R/W REVIEWER  
RCC

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 644+00 TO STA. 649+00**

**ATH-W. UNION ST.**

16 / 38

250  
272



OHIO UNIVERSITY  
REMAINDER OF  
OHIO COMPANY PURCHASE

LAND USE  
EXEMPT

MAILING ADDRESS  
PILCHER HOUSE  
ATHENS, OH 45701

OHIO UNIVERSITY  
SENATE BILL 363

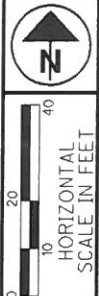
CL3	BPI
P.I. Sta. 646+72.23	P.I. Sta. 5+91.43
$\Delta = 7^\circ 06' 00''$ (RT)	$\Delta = 7^\circ 52' 17''$ (RT)
$D_c = 2^\circ 00' 00''$	$D_c = 95^\circ 29' 35''$
$R = 2,864.79'$	$R = 60.00'$
$T = 177.73'$	$T = 4.13'$
$L = 355.00'$	$L = 8.24'$
$E = 5.51'$	$E = 0.14'$
$C = 354.77'$	$C = 8.24'$
$C.B. = S 86^\circ 53' 54'' E$	$C.B. = S 83^\circ 06' 35'' E$

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

LARRY S. YOUNG,  
 TRUSTEE OF THE LARRY S. YOUNG  
 REVOCABLE TRUST DATED JULY 30, 2012  
 O.R. 491, PG. 44

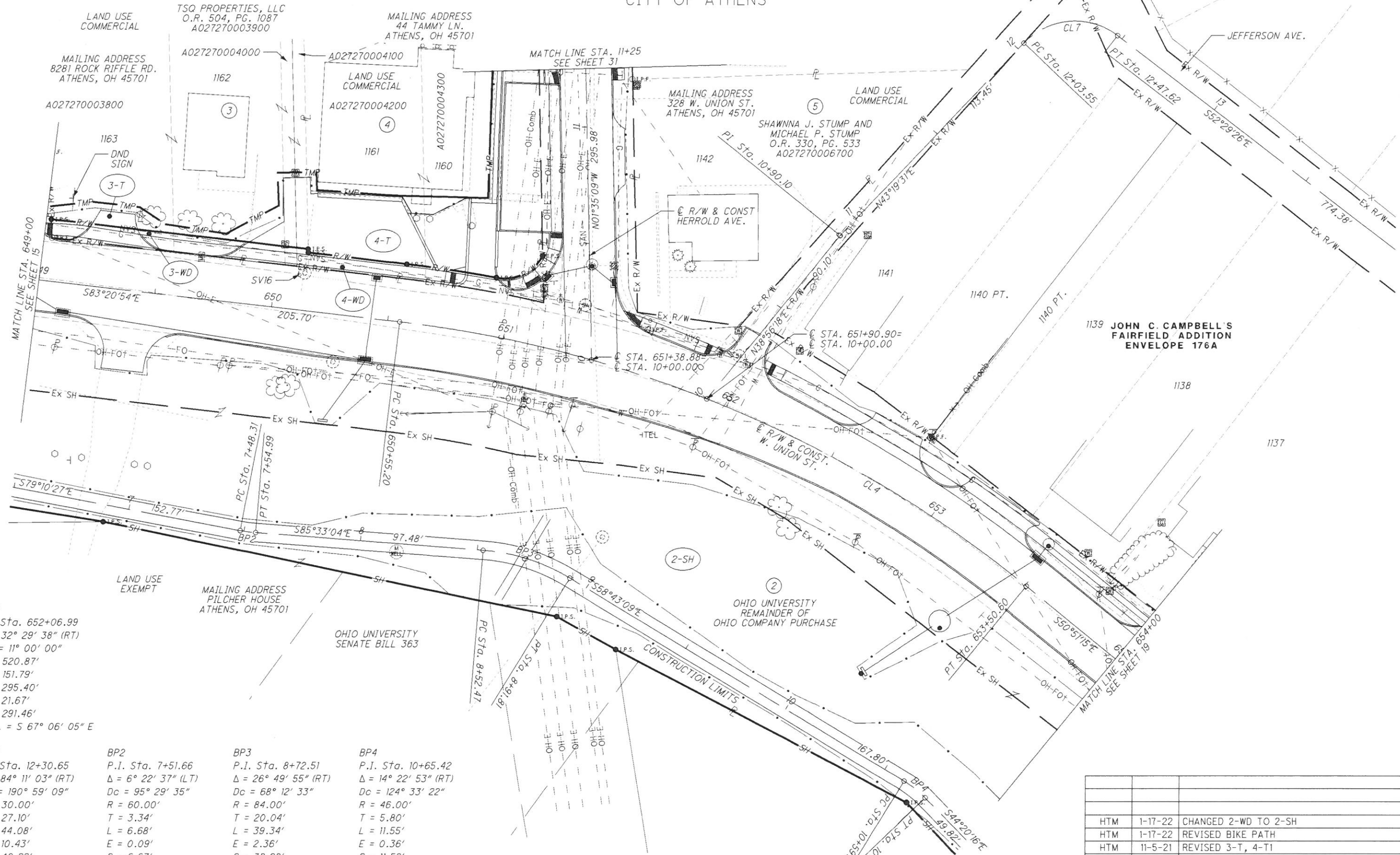


PID NO. **108672**  
 R/W DESIGNER HTM  
 R/W REVIEWER RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 649+00 TO STA. 654+00**

**ATH-W. UNION ST.**

17 / 38  
 251  
 272



CL4  
 P.I. Sta. 652+06.99  
 $\Delta = 32^\circ 29' 38''$  (RT)  
 $Dc = 11^\circ 00' 00''$   
 $R = 520.87'$   
 $T = 151.79'$   
 $L = 295.40'$   
 $E = 21.67'$   
 $C = 291.46'$   
 $C.B. = S 67^\circ 06' 05'' E$

CL7 P.I. Sta. 12+30.65 $\Delta = 84^\circ 11' 03''$ (RT) $Dc = 190^\circ 59' 09''$ $R = 30.00'$ $T = 27.10'$ $L = 44.08'$ $E = 10.43'$ $C = 40.22'$ $C.B. = N 85^\circ 25' 02'' E$	BP2 P.I. Sta. 7+51.66 $\Delta = 6^\circ 22' 37''$ (LT) $Dc = 95^\circ 29' 35''$ $R = 60.00'$ $T = 3.34'$ $L = 6.68'$ $E = 0.09'$ $C = 6.67'$ $C.B. = S 82^\circ 21' 46'' E$	BP3 P.I. Sta. 8+72.51 $\Delta = 26^\circ 49' 55''$ (RT) $Dc = 68^\circ 12' 33''$ $R = 84.00'$ $T = 20.04'$ $L = 39.34'$ $E = 2.36'$ $C = 38.98'$ $C.B. = S 72^\circ 08' 07'' E$	BP4 P.I. Sta. 10+65.42 $\Delta = 14^\circ 22' 53''$ (RT) $Dc = 124^\circ 33' 22''$ $R = 46.00'$ $T = 5.80'$ $L = 11.55'$ $E = 0.36'$ $C = 11.52'$ $C.B. = S 51^\circ 31' 43'' E$
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REV. BY	DATE	DESCRIPTION
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
HTM	11-5-21	REVISED 3-T, 4-T1
DATE COMPLETED		

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



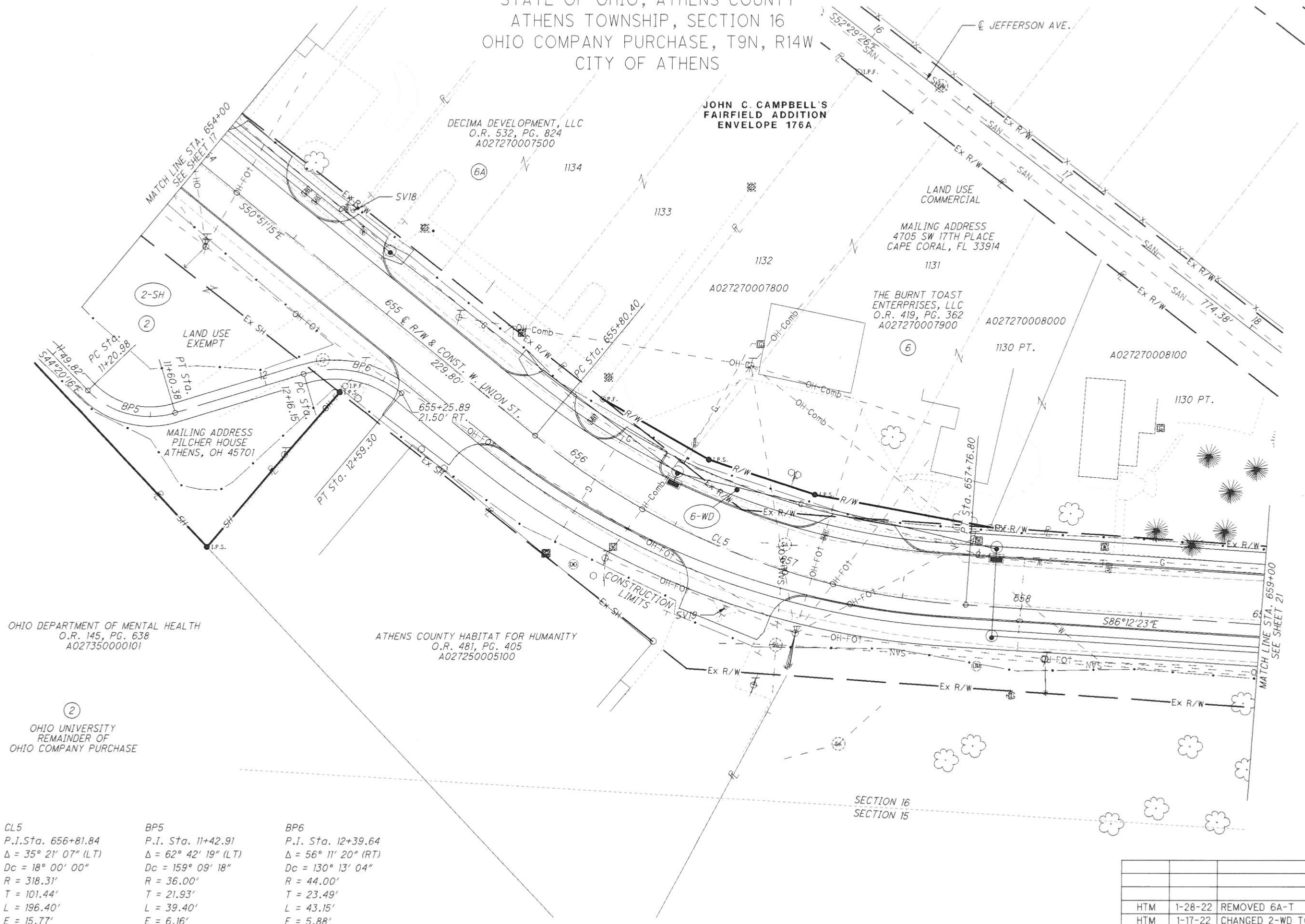
PID NO. **108672**  
 R/W DESIGNER HTM  
 R/W REVIEWER RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 654+00 TO STA. 659+00**

**ATH-W. UNION ST.**

19 / 38  
 235  
 272

Z:\Allocatfe\2018 Projects\18250\RW PLANS\Design\18250\_RT005.dgn Desigm 6/10/2022 12:02:55 PM Heath



CL5	BP5	BP6
P.I. Sta. 656+81.84	P.I. Sta. 11+42.91	P.I. Sta. 12+39.64
$\Delta = 35^\circ 21' 07''$ (LT)	$\Delta = 62^\circ 42' 19''$ (LT)	$\Delta = 56^\circ 11' 20''$ (RT)
Dc = 18° 00' 00"	Dc = 159° 09' 18"	Dc = 130° 13' 04"
R = 318.31'	R = 36.00'	R = 44.00'
T = 101.44'	T = 21.93'	T = 23.49'
L = 196.40'	L = 39.40'	L = 43.15'
E = 15.77'	E = 6.16'	E = 5.88'
C = 193.30'	C = 37.46'	C = 41.44'
C.B. = S 68° 31' 49" E	C.B. = S 75° 41' 26" E	C.B. = S 78° 56' 55" E

REV. BY	DATE	DESCRIPTION
HTM	1-28-22	REMOVED 6A-T
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

LEAD-INS  
 2-SH BEARS N88°34'07"W 109.52' FROM THE  
 SW CORNER OF LOT 1132 OF JOHN C. CAMPBELL'S  
 FAIRFIELD ADDITION



PID NO.  
**108672**

P/W DESIGNER  
 HTM  
 P/W REVIEWER  
 RCC

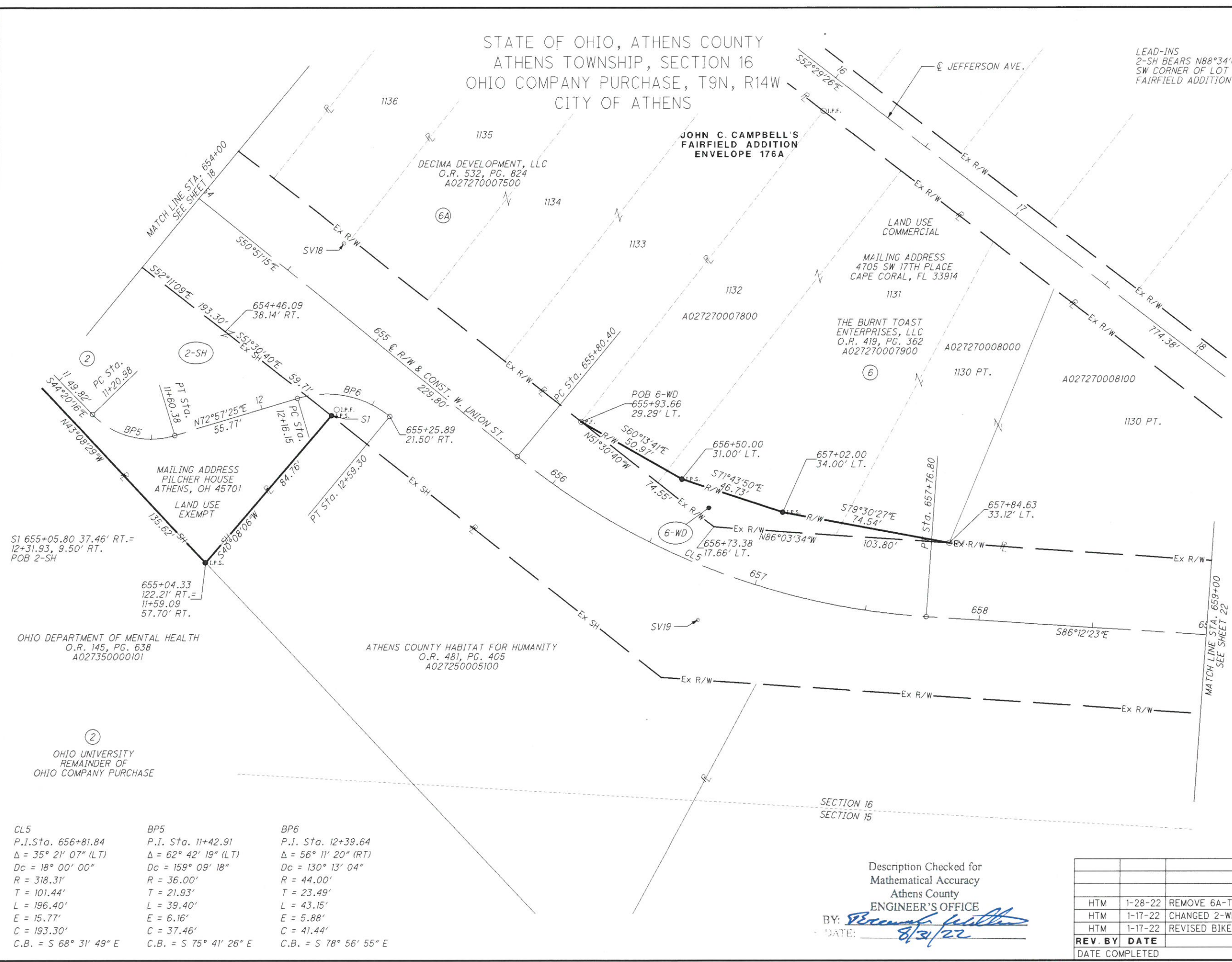
**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 654+00 TO STA. 659+00**

**ATH-W. UNION ST.**

20 / 38

254  
 272

Z:\Allocate\B\Allocate\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250\_RD0005.dgn Design 6/10/2022 12:04:05 PM Heath



CL5 P.I. Sta. 656+81.84 Δ = 35° 21' 07" (LT) Dc = 18° 00' 00" R = 318.31' T = 101.44' L = 196.40' E = 15.77' C = 193.30' C.B. = S 68° 31' 49" E	BP5 P.I. Sta. 11+42.91 Δ = 62° 42' 19" (LT) Dc = 159° 09' 18" R = 36.00' T = 21.93' L = 39.40' E = 6.16' C = 37.46' C.B. = S 75° 41' 26" E	BP6 P.I. Sta. 12+39.64 Δ = 56° 11' 20" (RT) Dc = 130° 13' 04" R = 44.00' T = 23.49' L = 43.15' E = 5.88' C = 41.44' C.B. = S 78° 56' 55" E
--	---	---

Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE  
 BY: *Perennial Fields*  
 DATE: 8/3/22

REV. BY	DATE	DESCRIPTION
HTM	1-28-22	REMOVE 6A-T
HTM	1-17-22	CHANGED 2-WD TO 2-SH
HTM	1-17-22	REVISED BIKE PATH
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 659+00 TO STA. 664+00**

**ATH-W. UNION ST.**

21 / 38

255  
 272

THE BURNT TOAST ENTERPRISES, LLC  
 O.R. 419, PG. 362  
 A027270007900  
 MAILING ADDRESS  
 4705 SW 17TH PLACE  
 CAPE CORAL, FL 33914  
 LAND USE  
 COMMERCIAL

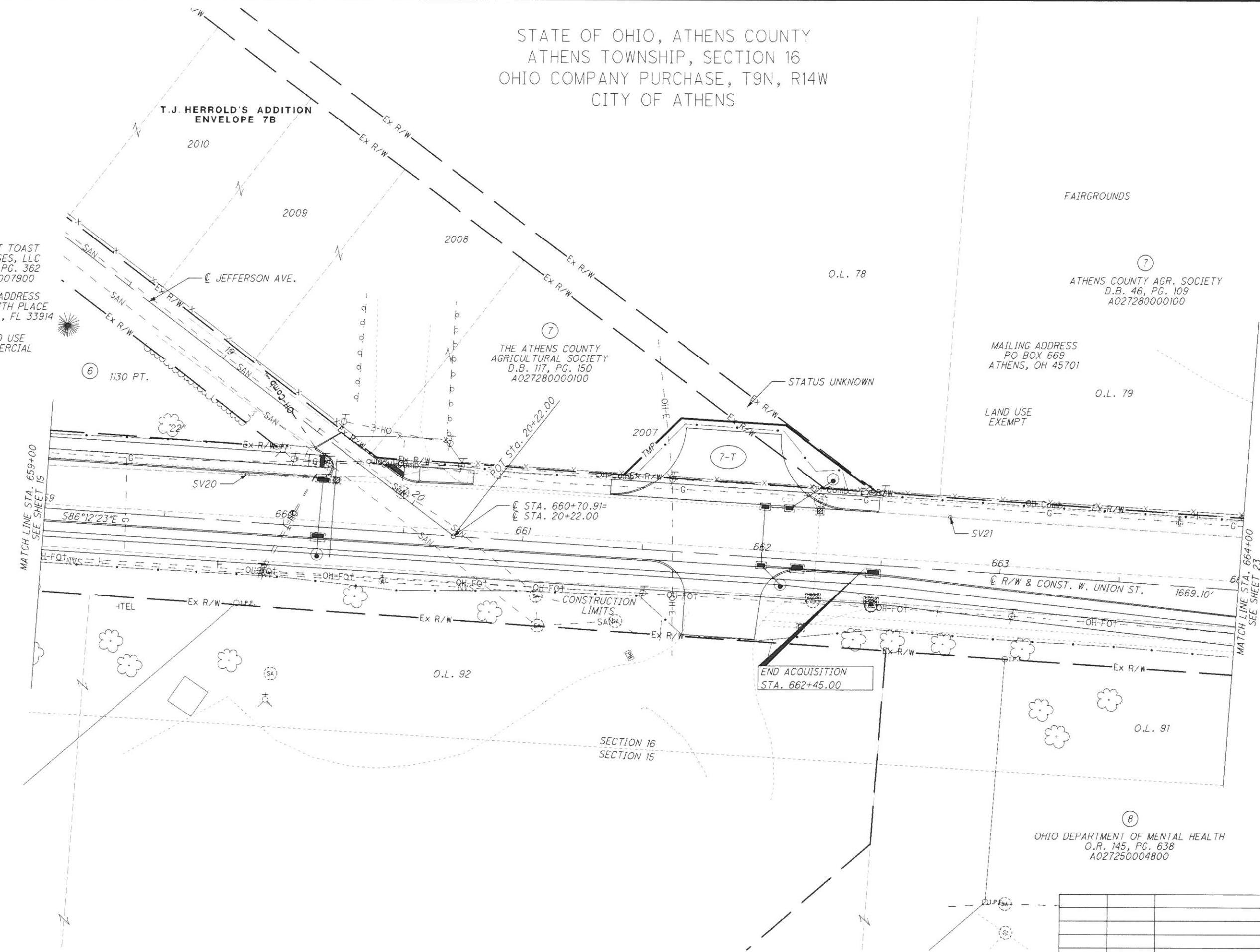
T.J. HERROLD'S ADDITION  
 ENVELOPE 7B

7  
 THE ATHENS COUNTY AGRICULTURAL SOCIETY  
 D.B. 117, PG. 150  
 A027280000100

FAIRGROUNDS  
 7  
 ATHENS COUNTY AGR. SOCIETY  
 D.B. 46, PG. 109  
 A027280000100  
 MAILING ADDRESS  
 PO BOX 669  
 ATHENS, OH 45701  
 LAND USE  
 EXEMPT

MAILING ADDRESS  
 PO BOX 669  
 ATHENS, OH 45701  
 LAND USE  
 EXEMPT

8  
 OHIO DEPARTMENT OF MENTAL HEALTH  
 O.R. 145, PG. 638  
 A027250004800



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REV. BY	DATE	DESCRIPTION







STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 664+00 TO STA. 669+00**

**ATH-W. UNION ST.**

24 / 38

258  
 272

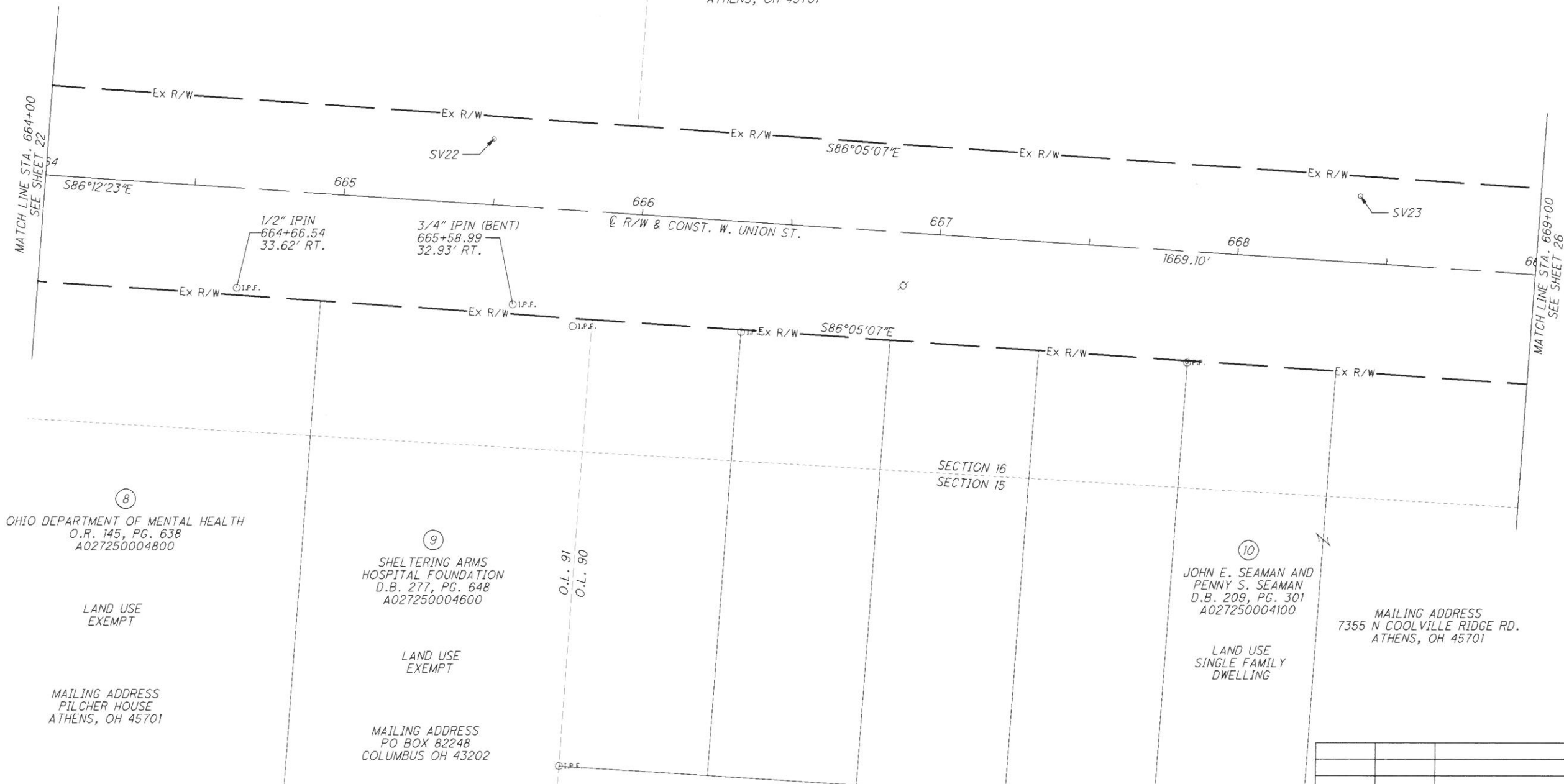
⑦  
 ATHENS COUNTY AGR. SOCIETY  
 D.B. 46, PG. 109  
 A027280000100

O.L. 79

LAND USE  
 EXEMPT

MAILING ADDRESS  
 PO BOX 669  
 ATHENS, OH 45701

O.L. 80



⑧  
 OHIO DEPARTMENT OF MENTAL HEALTH  
 O.R. 145, PG. 638  
 A027250004800

LAND USE  
 EXEMPT

MAILING ADDRESS  
 PILCHER HOUSE  
 ATHENS, OH 45701

⑨  
 SHELTERING ARMS  
 HOSPITAL FOUNDATION  
 D.B. 277, PG. 648  
 A027250004600

LAND USE  
 EXEMPT

MAILING ADDRESS  
 PO BOX 82248  
 COLUMBUS OH 43202

O.L. 91  
 O.L. 90

SECTION 16  
 SECTION 15

⑩  
 JOHN E. SEAMAN AND  
 PENNY S. SEAMAN  
 D.B. 209, PG. 301  
 A027250004100

LAND USE  
 SINGLE FAMILY  
 DWELLING

MAILING ADDRESS  
 7355 N COOLVILLE RIDGE RD.  
 ATHENS, OH 45701

HTM	6-13-22	REMOVE 8-T, 9-T
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>

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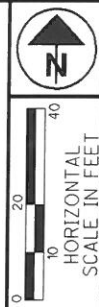






STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

11  
 CITY OF ATHENS  
 O.R. 511, PG. 1195  
 A027280000200, 16.88 AC.



PID NO.  
**108672**

R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 674+00 TO STA. 678+00**

**ATH-W. UNION ST.**

28 / 38

262  
 272

REV. BY	DATE	DESCRIPTION

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

MAILING ADDRESS  
 8 E WASHINGTON ST.  
 ATHENS, OH 45701

LAND USE  
 EXEMPT

(11)  
 CITY OF ATHENS  
 O.R. 511, PG. 1195  
 A027280000200, 16.88 AC.

O.L. 83

MAILING ADDRESS  
 367 6TH STREET  
 MIDDLEPORT, OH 45760

C.R. FOSTER HEIRS SUBDIVISION  
 ENVELOPE 265A

(14)  
 YEEPOO PROPERTIES, LLC  
 O.R. 552, PG. 2087  
 A0272900008700

LAND USE  
 RESIDENTIAL  
 2 FAMILY

MATCH LINE STA. 678+00  
 SEE SHEET 27

585°44'23"E

R/W & CONST.  
 W. UNION ST.

CONSTRUCTION LIMITS

DND  
 SIGN

LAND USE  
 COMMERCIAL/FOOD

MAILING ADDRESS  
 44 TAMMY LN.  
 ATHENS, OH 45701

(12)  
 LARRY S. YOUNG, TRUSTEE OF THE  
 LARRY S. YOUNG REVOCABLE TRUST  
 DATED JULY 30, 2012  
 A0272500001500

G.T. GOULD'S ADDITION  
 ENVELOPE 90C

479 PT.

END WORK  
 STA. 679+74

(13)  
 ANN P. SANTA  
 O.R. 440, PG. 2103  
 A0272400007000

LAND USE  
 COMMERCIAL/APARTMENTS

MAILING ADDRESS  
 5280 BAYOIJUNTE DR  
 POWELL, OH 43065

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	REMOVED 11-WD, 11-T, 12-WD, 12-T, 13-WD, 13-T
HTM	1-17-22	REMOVED ROUNDABOUT
DATE COMPLETED		



PID NO.  
**108672**

R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 678+00 TO STA. 680+50**

**ATH-W. UNION ST.**

29 / 38

263  
 272

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

MAILING ADDRESS  
 8 E WASHINGTON ST.  
 ATHENS, OH 45701

LAND USE  
 EXEMPT

(11)  
 CITY OF ATHENS  
 O.R. 511, PG. 1195  
 A027280000200, 16.88 AC.

O.L. 83

C.R. FOSTER HEIRS SUBDIVISION  
 ENVELOPE 265A

MAILING ADDRESS  
 367 6TH STREET  
 MIDDLEPORT, OH 45760

2391

2390

(14)  
 YEEPOO PROPERTIES, LLC  
 O.R. 552, PG. 2087  
 A027290008700

LAND USE  
 RESIDENTIAL  
 2 FAMILY

679+75.12  
 33.00' LT.

679+74.71  
 31.08' LT.

SV27

MATCH LINE STA. 678+00  
 SEE SHEET 28

S85°44'23"E

R/W & CONST.  
 W. UNION ST.

679

680  
 1401.60'

678+59.30  
 35.62' RT.

679+10.82  
 35.31' RT.

679+40.82  
 33.00' RT.

LAND USE  
 COMMERCIAL/FOOD

O.L. 87

MAILING ADDRESS  
 44 TAMMY LN.  
 ATHENS, OH 45701

(12)  
 LARRY S. YOUNG, TRUSTEE OF THE  
 LARRY S. YOUNG REVOCABLE TRUST  
 DATED JULY 30, 2012  
 O.R. 491, PG. 44  
 A027250001500

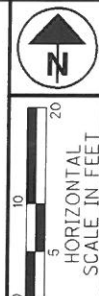
479 PT.

479 PT.

G.T. GOULD'S ADDITION  
 ENVELOPE 90C

(13)  
 ANN P. SANTA  
 O.R. 440, PG. 2103  
 A027240007000  
 LAND USE  
 COMMERCIAL/APARTMENTS  
 MAILING ADDRESS  
 5280 BAYOJUNTE DR  
 POWELL, OH 43065

REV. BY	DATE	DESCRIPTION
HTM	1-17-22	REMOVED 11-WD, 11-T, 12-WD, 12-T, 13-WD, 13-T
HTM	1-17-22	REMOVED ROUNDABOUT
DATE COMPLETED		



PID NO.  
**108672**

R/W DESIGNER  
 HTM

R/W REVIEWER  
 RCC

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 678+00 TO STA. 680+50**

**ATH-W. UNION ST.**

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

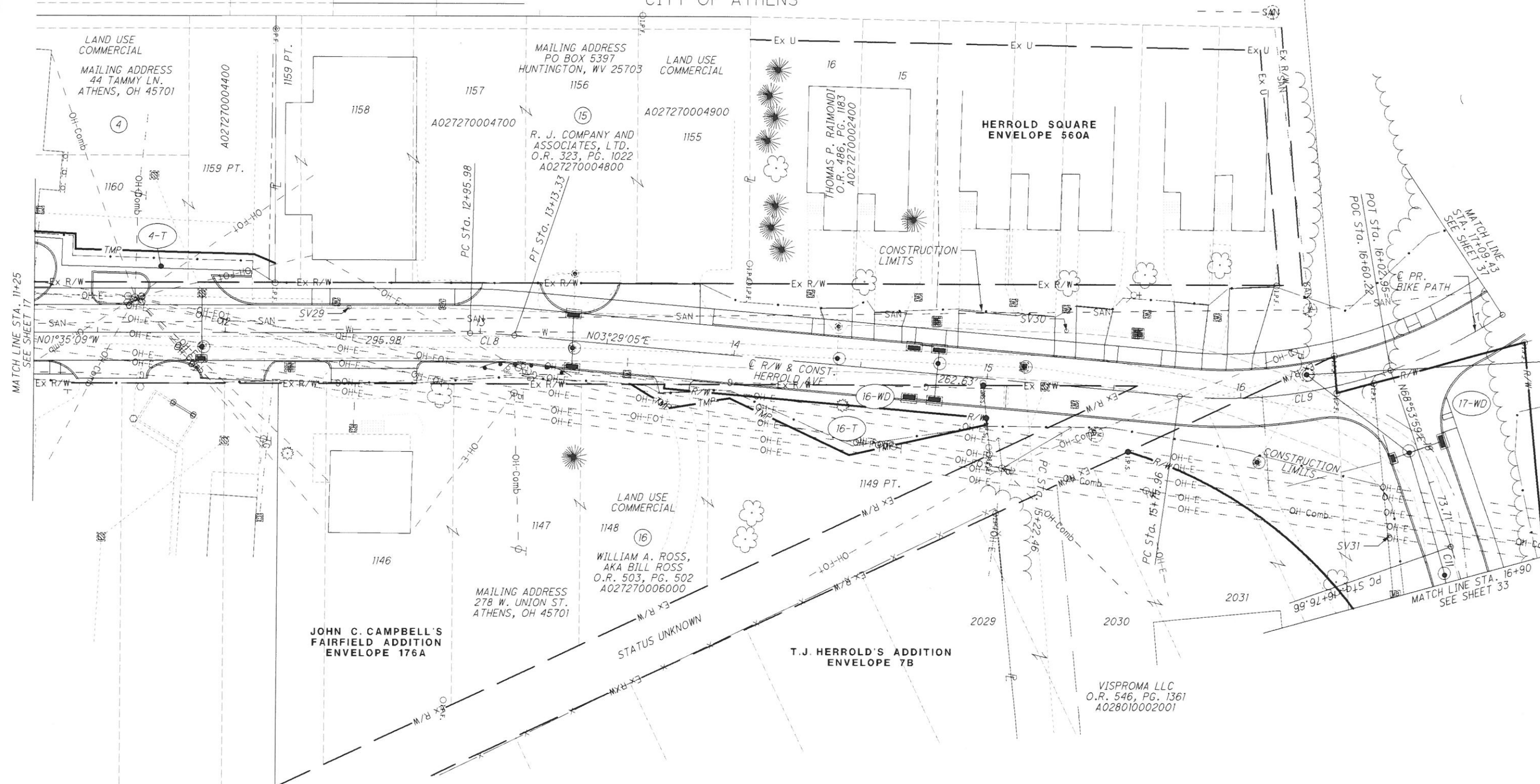
R/W DESIGNER  
HTM  
R/W REVIEWER  
RCC

RIGHT OF WAY TOPO SHEET  
 STA. 11+25 TO STA. 16+90

ATH-W. UNION ST.

31 / 38

265  
272



CL8 P.I.Sta. 13+04.66 Δ = 5° 04' 14" (RT) Dc = 29° 13' 57" R = 196.00' T = 8.68' L = 17.35' E = 0.19' C = 17.34' C.B. = N 0° 56' 58" E	CL9 P.I.Sta. 16+45.40 Δ = 39° 01' 02" (LT) Dc = 29° 13' 57" R = 196.00' T = 69.44' L = 133.47' E = 11.94' C = 130.91' C.B. = N 16° 01' 26" W	CL11 P.I.Sta. 17+00.22 Δ = 13° 42' 34" (RT) Dc = 29° 13' 57" R = 196.00' T = 23.56' L = 46.90' E = 1.41' C = 46.79' C.B. = N 75° 45' 16" E
---	---	---

④  
 LARRY S. YOUNG,  
 TRUSTEE OF THE LARRY S. YOUNG  
 REVOCABLE TRUST DATED JULY 30, 2012  
 O.R. 491, PG. 44  
 A027270004300

⑩  
 SHELTERING ARMS HOSPITAL  
 FOUNDATION, INC.  
 O.R. 302, PG. 1654  
 A028010002008

REV. BY	DATE	DESCRIPTION
HTM	6-30-22	REMOVED 15-WD
HTM	6-10-22	ADDED BIKE PATH ALIGNMENT
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

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STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE  
 BY: *Perennial Walker*  
 DATE: 8/31/22



PID NO.  
**108672**

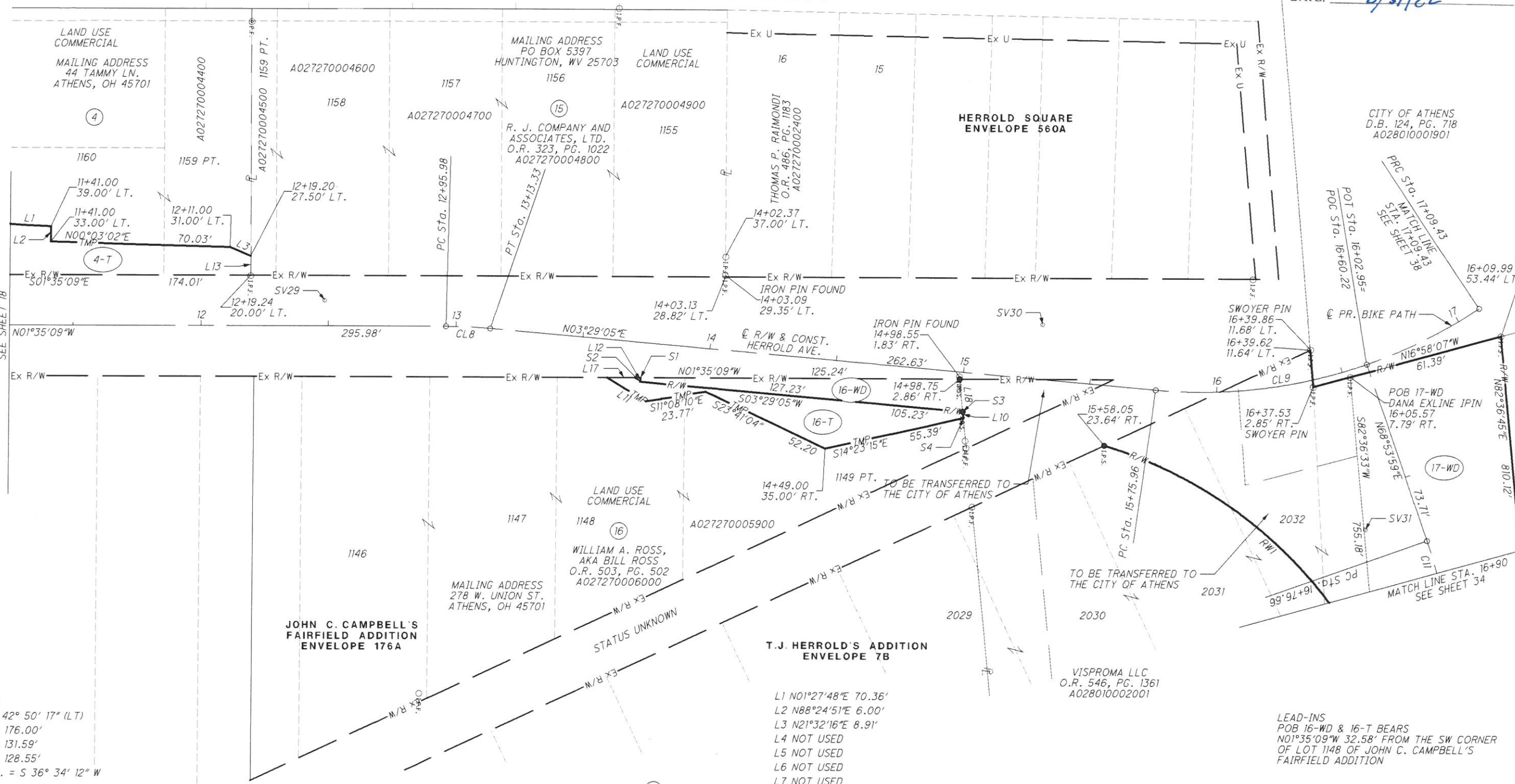
R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 11+25 TO STA. 16+90**

**ATH-W. UNION ST.**

32 / 38

266  
 272



MATCH LINE STA. 11+25  
 SEE SHEET 18

CITY OF ATHENS  
 D.B. 124, PG. 718  
 A028010001901

POT Sta. 16+02.95=  
 POC Sta. 16+60.22

PRC Sta. 17+08.43  
 MATCH LINE  
 STA. 17+08.43  
 SEE SHEET 38

POB 17-WD  
 DANA EXLINE IPIN  
 16+05.57  
 7.79' RT.

POB 17-WD BEARS  
 N32°08'39"E 19.05'  
 FROM THE NW CORNER OF LOT 2032  
 OF T.J. HERROLD'S ADDITION

RWI  
 $\Delta = 42^\circ 50' 17''$  (LT)  
 $R = 176.00'$   
 $L = 131.59'$   
 $C = 128.55'$   
 $C.B. = S 36^\circ 34' 12'' W$

CL8  
 P.I. Sta. 13+04.66  
 $\Delta = 5^\circ 04' 14''$  (RT)  
 $D_c = 29^\circ 13' 57''$   
 $R = 196.00'$   
 $T = 8.68'$   
 $L = 17.35'$   
 $E = 0.19'$   
 $C = 17.34'$   
 $C.B. = N 0^\circ 56' 58'' E$

CL9  
 P.I. Sta. 16+45.40  
 $\Delta = 39^\circ 01' 02''$  (LT)  
 $D_c = 29^\circ 13' 57''$   
 $R = 196.00'$   
 $T = 69.44'$   
 $L = 133.47'$   
 $E = 11.94'$   
 $C = 130.91'$   
 $C.B. = N 16^\circ 01' 26'' W$

CL11  
 P.I. Sta. 17+00.22  
 $\Delta = 13^\circ 42' 34''$  (RT)  
 $D_c = 29^\circ 13' 57''$   
 $R = 196.00'$   
 $T = 23.56'$   
 $L = 46.90'$   
 $E = 1.41'$   
 $C = 46.79'$   
 $C.B. = N 75^\circ 45' 16'' E$

(4)  
 LARRY S. YOUNG,  
 TRUSTEE OF THE LARRY S. YOUNG  
 REVOCABLE TRUST DATED JULY 30, 2012  
 O.R. 491, PG. 44  
 A027270004300

(17)  
 SHELTERING ARMS HOSPITAL  
 FOUNDATION, INC.  
 O.R. 302, PG. 1654  
 A028010002008

- L1 N01°27'48"E 70.36'
- L2 N88°24'51"E 6.00'
- L3 N21°32'16"E 8.91'
- L4 NOT USED
- L5 NOT USED
- L6 NOT USED
- L7 NOT USED
- L8 NOT USED
- L9 NOT USED
- L10 N82°22'47"E 2.55'
- L11 S29°49'25"W 17.85'
- L12 N86°30'55"W 1.57'
- L13 N88°07'00"E 7.50'
- L14 NOT USED
- L15 NOT USED
- L16 NOT USED
- L17 N01°35'09"W 12.89'
- L18 N82°22'47"E 12.89'
- S1 13+74.00, 13.93' RT. POB 16-WD & 16-T
- S2 13+74.00, 15.50' RT.
- S3 15+01.23, 15.50' RT.
- S4 15+01.72, 18.00' RT.
- S5 NOT USED
- S6 NOT USED

REV. BY	DATE	DESCRIPTION
HTM	6-30-22	REMOVED 15-WD
HTM	6-10-22	ADDED BIKE PATH ALIGNMENT
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
REV. BY	DATE	DESCRIPTION
DATE COMPLETED		

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO.  
**108672**

R/W DESIGNER  
 HTM  
 R/W REVIEWER  
 RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 16+90 TO STA. 22+00**

**ATH-W. UNION ST.**

33 / 38

267  
 272

O.L. 188

O.L. 67

THE CITY OF ATHENS  
 O.R. 240, PG. 899  
 A028010002006

VISPROMA LLC  
 O.R. 546, PG. 1361  
 A028010002001

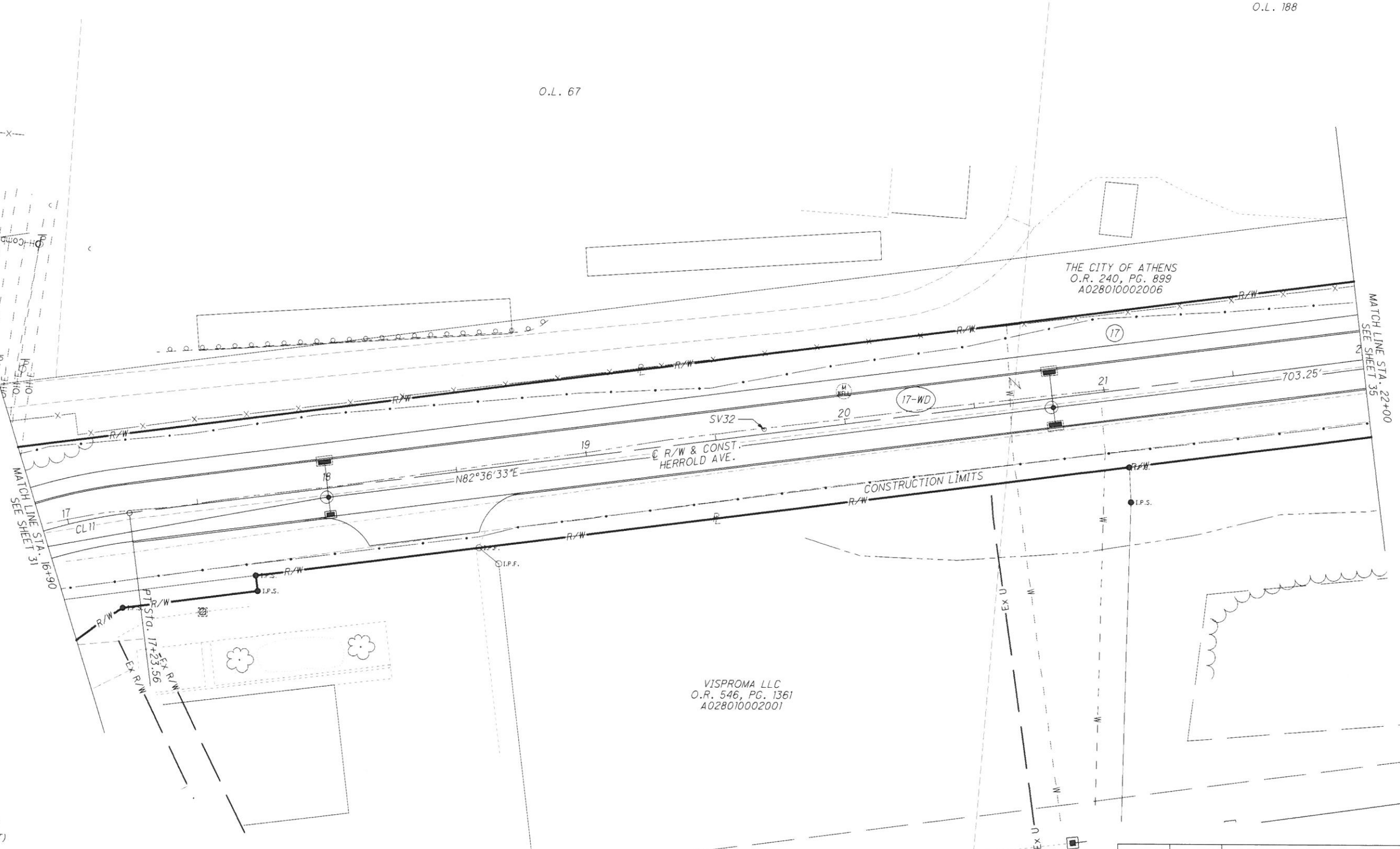
(17)  
 SHELTERING ARMS HOSPITAL  
 FOUNDATION, INC.  
 O.R. 302, PG. 1654  
 A028010002008

LAND USE  
 EXEMPT  
 MAILING ADDRESS  
 PO BOX 82248  
 COLUMBUS, OH 43202

EX. 25'  
 SEWER EASEMENT

CONSTRUCTION LIMITS

R/W & CONST.  
 HERROLD AVE.



CL11  
 P.I. Sta. 17+00.22  
 $\Delta = 13^\circ 42' 34''$  (RT)  
 $Dc = 29^\circ 13' 57''$   
 $R = 196.00'$   
 $T = 23.56'$   
 $L = 46.90'$   
 $E = 1.41'$   
 $C = 46.79'$   
 $C.B. = N 75^\circ 45' 16'' E$

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REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

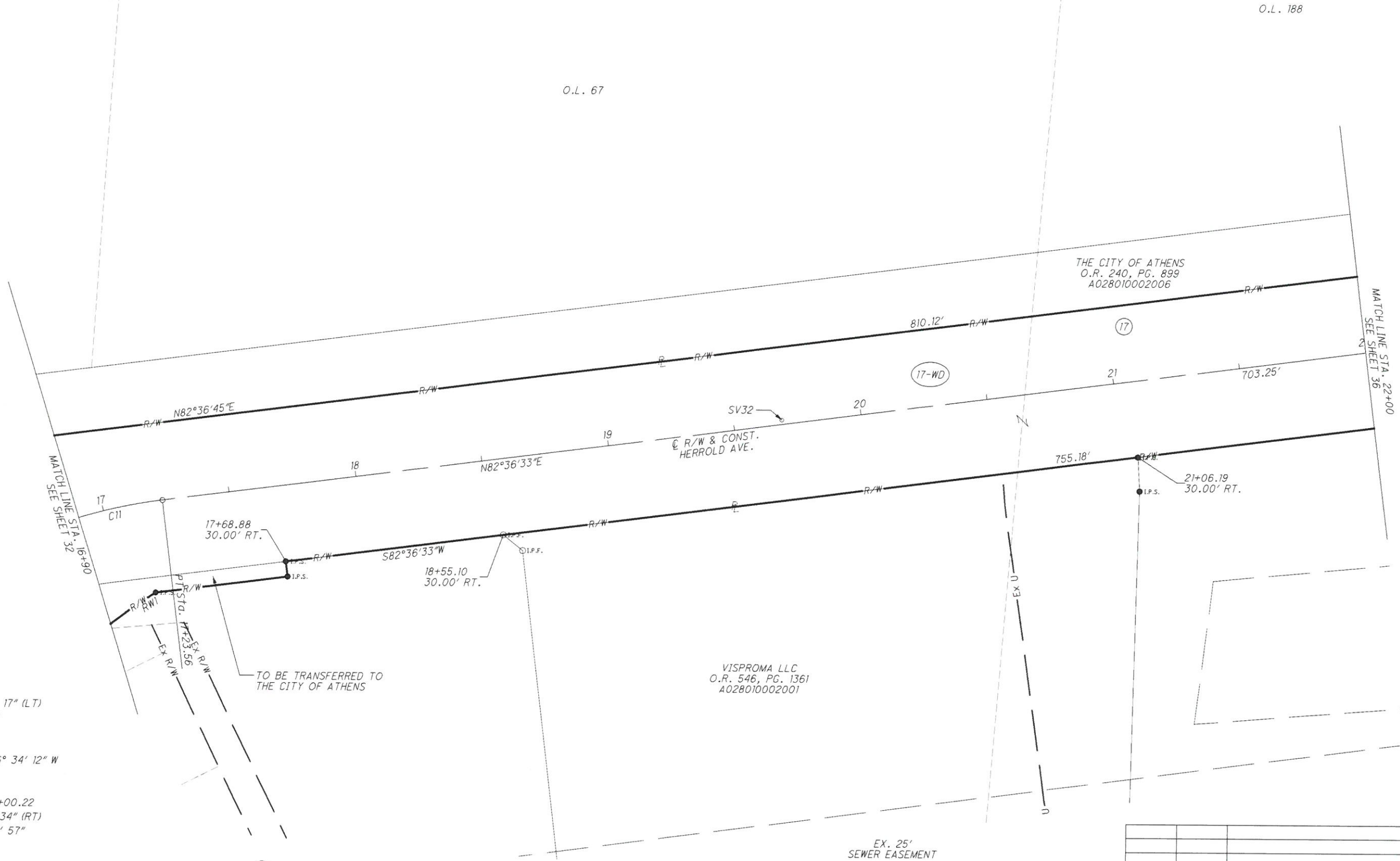
Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE  
BY: *Priscilla Miller*  
DATE: 8/31/22

STATE OF OHIO, ATHENS COUNTY  
ATHENS TOWNSHIP, SECTION 16  
OHIO COMPANY PURCHASE, T9N, R14W  
CITY OF ATHENS



PID NO. **108672**  
R/W DESIGNER: HTM  
R/W REVIEWER: RCC

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R/W  
 $\Delta = 42^\circ 50' 17''$  (LT)  
 $R = 176.00'$   
 $L = 131.59'$   
 $C = 128.55'$   
 $C.B. = S 36^\circ 34' 12'' W$

CL11  
P.I. Sta. 17+00.22  
 $\Delta = 13^\circ 42' 34''$  (RT)  
 $D_c = 29^\circ 13' 57''$   
 $R = 196.00'$   
 $T = 23.56'$   
 $L = 46.90'$   
 $E = 1.41'$   
 $C = 46.79'$   
 $C.B. = N 75^\circ 45' 16'' E$

(17)  
SHELTERING ARMS HOSPITAL  
FOUNDATION, INC.  
O.R. 302, PG. 1654  
A028010002008  
LAND USE EXEMPT  
MAILING ADDRESS  
PO BOX 82248  
COLUMBUS, OH 43202

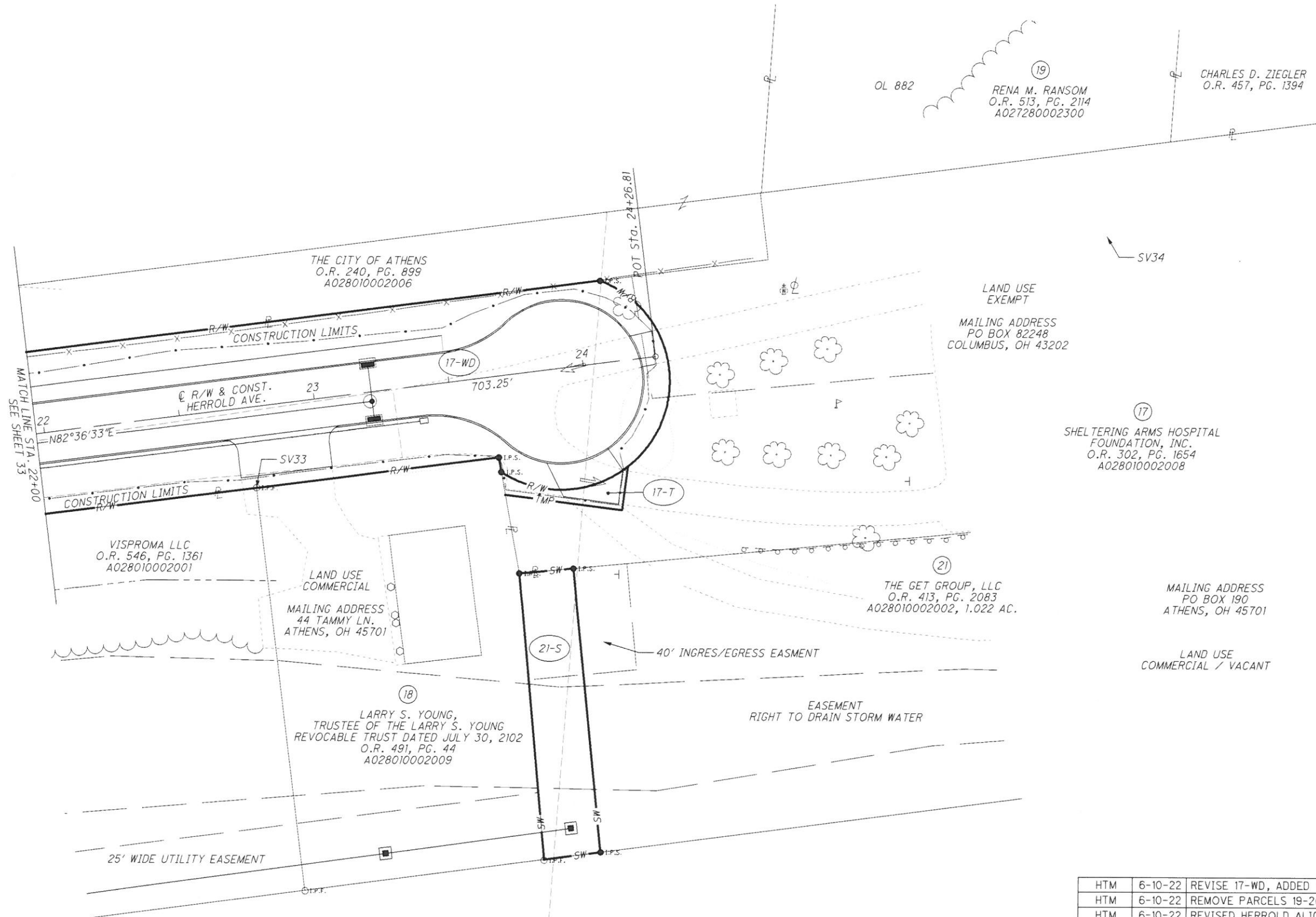
REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-28-22	REMOVE 17-T1, REVISE 17-WD
HTM	11-5-21	REVISED 17-T1
DATE COMPLETED		

RIGHT OF WAY BOUNDARY SHEET  
STA. 16+90 TO STA. 22+00

ATH-W. UNION ST.

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

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REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISE 17-WD, ADDED 17-T
HTM	6-10-22	REMOVE PARCELS 19-20, 21-T
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-17-22	REMOVE 18-T
HTM	11-5-21	REVISE 17-S, 17-T2, 18-T, 21-S
HTM	11-5-21	REMOVE 18-S
DATE COMPLETED		

**ATH-W. UNION ST.**

**RIGHT OF WAY TOPO SHEET**

**STA. 22+00 TO STA. 24+26.81**

R/W DESIGNER: HTM  
 R/W REVIEWER: RCC

PID NO. **108672**

HORIZONTAL SCALE IN FEET  
 0 10 20 40

35 / 38

269  
272

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS

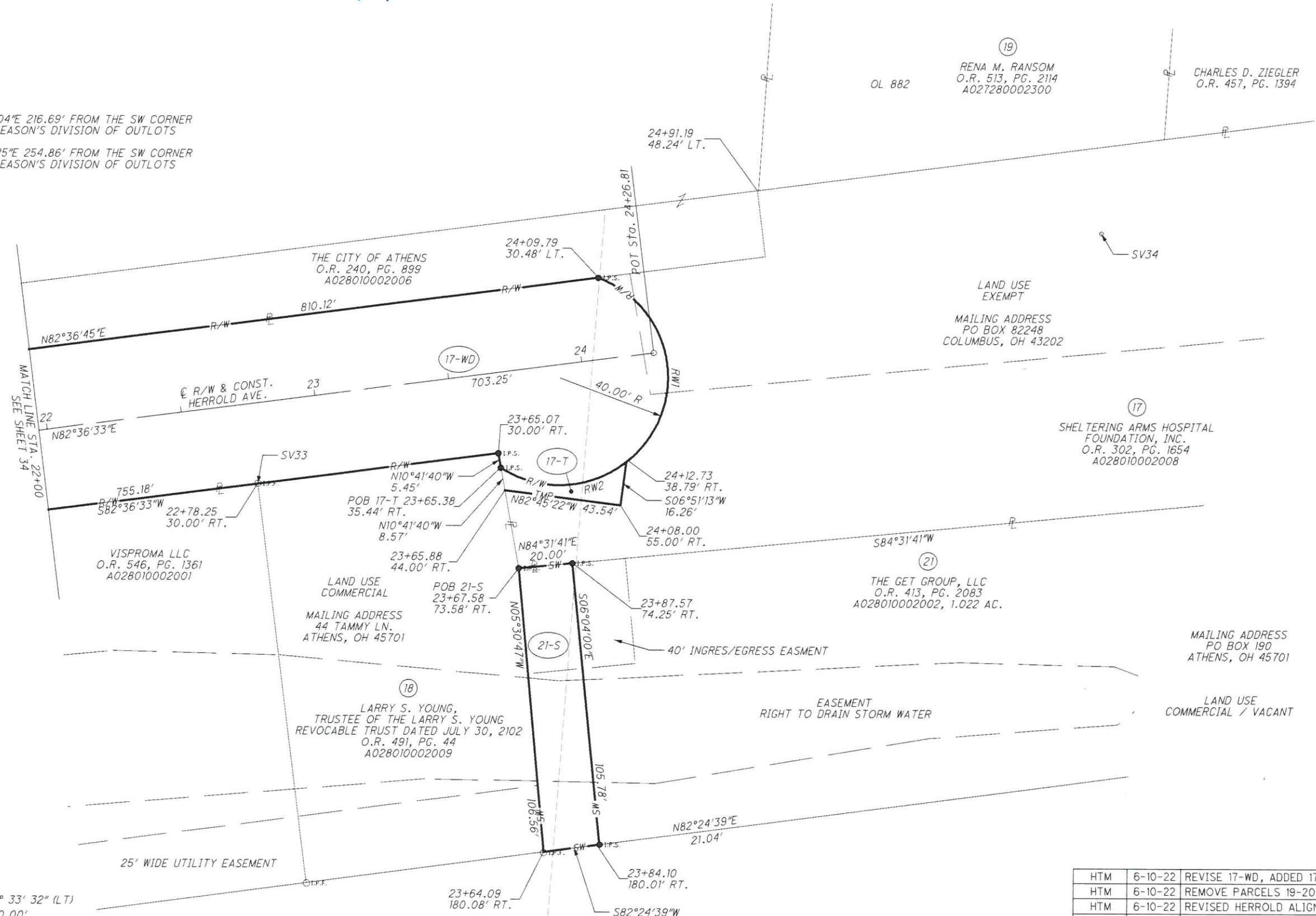
Description Checked for  
 Mathematical Accuracy  
 Athens County  
 ENGINEER'S OFFICE  
 BY: *Perennial Engineering*  
 DATE: 8/31/22



LEAD-INS

POB 17-T BEARS S13°06'04"E 216.69' FROM THE SW CORNER OF LOT 878 OF JOHN GLEASON'S DIVISION OF OUTLOTS

POB 21-S BEARS S12°44'25"E 254.86' FROM THE SW CORNER OF LOT 878 OF JOHN GLEASON'S DIVISION OF OUTLOTS



Z:\Allocafte\B\Allocafte\2018 Projects\18250\RW PLANS\Design\RW Sheets\18250-RD013.dgn Design 6/14/2022 2:34:21PM Heath

RW1	RW2
Δ = 192° 56' 53" (RT)	Δ = 71° 33' 32" (LT)
R = 40.00'	R = 40.00'
L = 134.70'	L = 49.96'
C = 79.49'	C = 46.77'
C.B. = S 26° 34' 27" W	C.B. = N 87° 16' 07" E

REV. BY	DATE	DESCRIPTION
HTM	6-10-22	REVISE 17-WD, ADDED 17-T
HTM	6-10-22	REMOVE PARCELS 19-20, 21-T
HTM	6-10-22	REVISED HERROLD ALIGNMENT
HTM	1-17-22	REMOVE 18-T
HTM	11-5-21	REVISE 17-S, 17-T2, 18-T, 21-S
HTM	11-5-21	REMOVE 18-S
DATE COMPLETED		

ATH-W. UNION ST.  
 RIGHT OF WAY BOUNDARY SHEET  
 STA. 22+00 TO STA. 24+26.81  
 PID NO. 108672  
 R/W DESIGNER HTM  
 R/W REVIEWER RCC  
 36 / 38  
 270  
 272

STATE OF OHIO, ATHENS COUNTY  
 ATHENS TOWNSHIP, SECTION 16  
 OHIO COMPANY PURCHASE, T9N, R14W  
 CITY OF ATHENS



PID NO. **108672**

R/W DESIGNER HTM  
 R/W REVIEWER RCC

**RIGHT OF WAY TOPO SHEET**  
**STA. 17+09.43 TO STA. 21+59.74**

**ATH-W. UNION ST.**

37 / 38

271  
272

Z:\Allocate\B\Allocate\2018 Projects\B250\RW PLANS\Design\RW Sheets\B250\_RT014.dgn Design 6/28/2022 1:31:24 PM Heath

CL10  
 P.I. Sta. 17+80.04  
 $\Delta = 39^\circ 37' 37''$  (RT)  
 $D_c = 29^\circ 13' 57''$   
 $R = 196.00'$   
 $T = 70.62'$   
 $L = 135.56'$   
 $E = 12.33'$   
 $C = 132.87'$   
 C.B. = N 15° 43' 08" W

CITY OF ATHENS  
 D.B. 124, PG. 718  
 A028010001901

CITY OF ATHENS  
 D.B. 188, PG. 427  
 A027390000500

CITY OF ATHENS  
 D.B. 229, PG. 327  
 A027390000400

CITY OF ATHENS  
 D.B. 229, PG. 327  
 A027390000300

