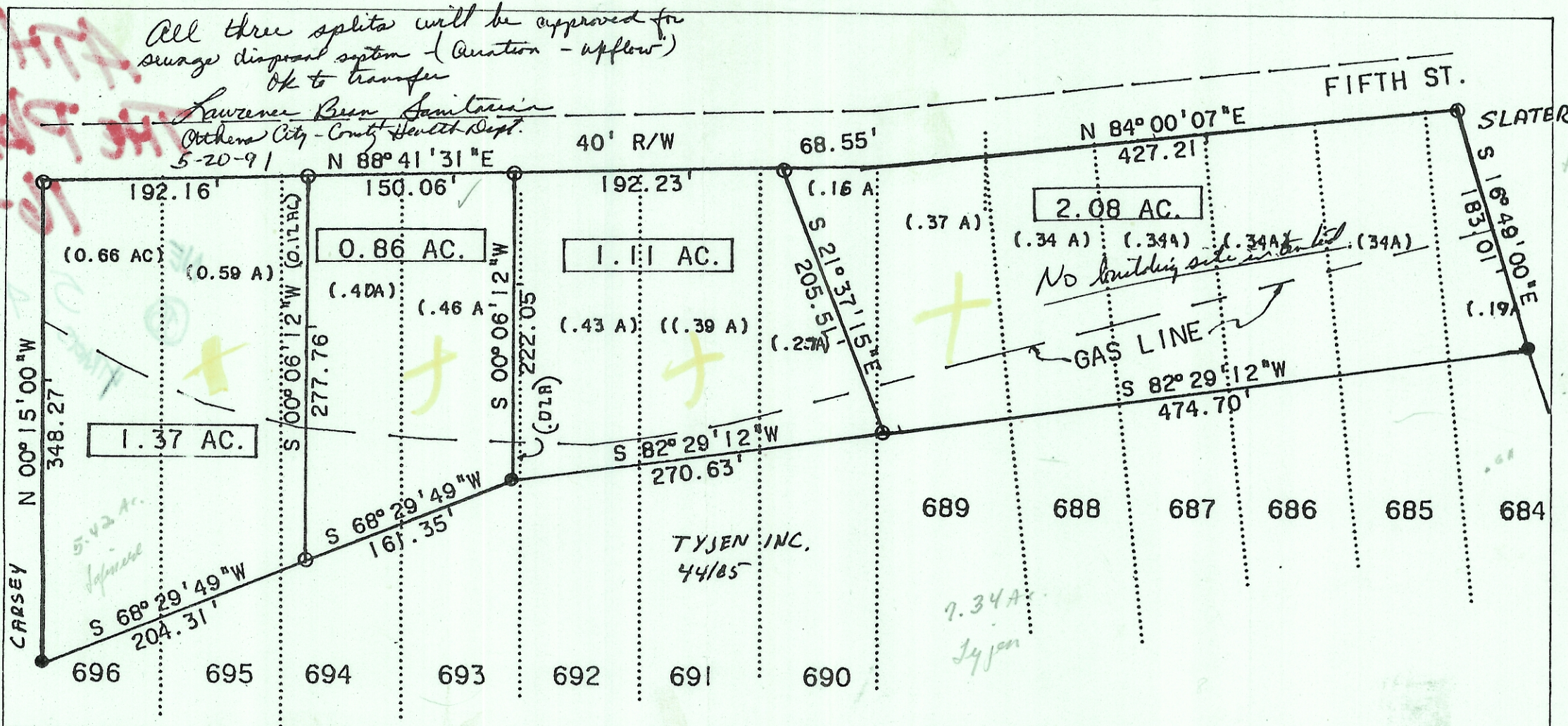


All three splits will be approved for
 sewage disposal system (Aeration - upflow)
 OK to transfer

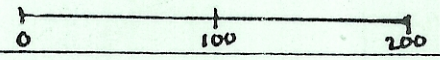
Lawrence Bean Sanitarian
 Athens City - County Health Dept.
 5-20-91



682



● = I.P. FD
 ○ = I.P. SET
 SCALE 1" = 100'



SURVEY OF 4 TRACTS IN MICHAELS FIFTH ADDITION TO
 VERITY IN F.L. 110, SECTION 23, T.9, R.14 ATHENS TWP.
 ATHENS CO., OHIO

SURVEYED MAY 1991

John M. Branner
 JOHN M. BRANNER P.S. 6805
 12500 N. PEACH RIDGE ROAD ATHENS OHIO
 PH 3 592-5778

