

DESCRIPTION OF PARCEL NO. 5

Situated in the State of Ohio, County of Athens, Township of Bern, being part in the northwest quarter of Section 18 and being part in the southeast quarter of the northeast quarter of Section 24, Range 12 West, Township 7 North, of "The Ohio Company First Purchase", and being bounded and described as follows:

Commencing for Reference at a 5/8" iron pin found at the northwest corner of Section 18 (Note: Reference bearing on the west line of Section 18 used as North 04°05'50" East.);

Thence, with the west line of Section 18 and the east line of Section 24, South 04°05'50" West a distance of 1,321.77 feet to a 5/8" iron pin found at the northeast corner of the southeast quarter of the northeast quarter of Section 24;

Thence, with the quarter-quarter section line, North 85°51'18" West a distance of 1,347.21 feet to a 5/8" iron pin found at the center of the northeast quarter of Section 24;

Thence, with the quarter-quarter section line, South 04°02'09" West a distance of 363.58 feet to an iron pin set, being **THE TRUE POINT OF BEGINNING** for this description;

Thence, from said Point of Beginning and leaving the quarter-quarter section line, South 85°52'03" East a distance of 1,762.08 feet to an iron pin set, passing through an iron pin set on the east line of Section 24 and the west line of Section 18 at a distance of plus 1,346.83 feet;

Thence South 12°55'27" East a distance of 613.79 feet to a point in the centerline of Township Road No. 208, passing through two iron pins set at distances of plus 483.79 feet and plus 583.79 feet, respectively;

Thence, with the centerline of Township Road No. 208, South 85°03'35" West a distance of 260.00 feet to a point;

Thence, leaving the road, North 15°08'38" West a distance of 328.20 feet to an iron pin set, passing through two iron pins set at distances of plus 30.00 feet and plus 130.00 feet, respectively;

Thence North 85°52'03" West a distance of 1,576.48 feet to an iron pin set in the west line of the southeast quarter of the northeast quarter of Section 24, passing through an iron pin set in the west line of Section 18 at a distance of plus 230.00 feet;

Thence, with the quarter-quarter section line, North 04°02'09" East a distance of 318.00 feet to The Point of Beginning;

Containing 15.054 acres, more or less, of which:

5.223 acres are in the northwest quarter of Section 18 and

9.831 acres are in the southeast quarter of the northeast quarter of Section 24.

Subject to all legal right-of-ways, easement, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of Township Road No. 208.

Subject to the 100-Year Flood Plain restrictions, if applicable.

Subject to a 50.00 feet wide easement being reserved unto the grantors (Bruner Land Company, Inc.), their heirs, and or assigns, forever. Said easement being for the purpose of running utilities to other parcels of land on or near Township Road No. 208. Said easement runs in an east-west direction across the southeast end of the above-described property with the south line of said easement being the centerline of Township Road No. 208. Containing 0.299 acre, more or less, of easement.

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: S. Blausa
DATE: 10-1-03

All iron pins set are 5/8" x 30" rebar capped and labeled "Claus 6456".

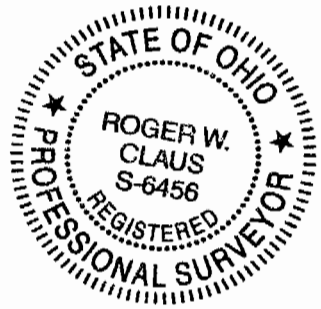
The bearings in this description are for angle calculations only and are based on the west line of Section 18 used as North 04°05'50" East.

A plat of the above-described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on an actual field survey of September 22, 2003; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior deed: Official Records Volume _____, Page _____.

Surveyor: *Roger W. Claus*
Date: 09-23-03



SECTION 19 MORGAN COUNTY
SECTION 24 ATHENS COUNTY

ROGER AND BONNIE STRIGHT
17.000 ACRES
D.V. 120, PG. 357

JERRY B. SMITH
29.750 ACRES
FOURTH TRACT OF
D.V. 176, PG. 454

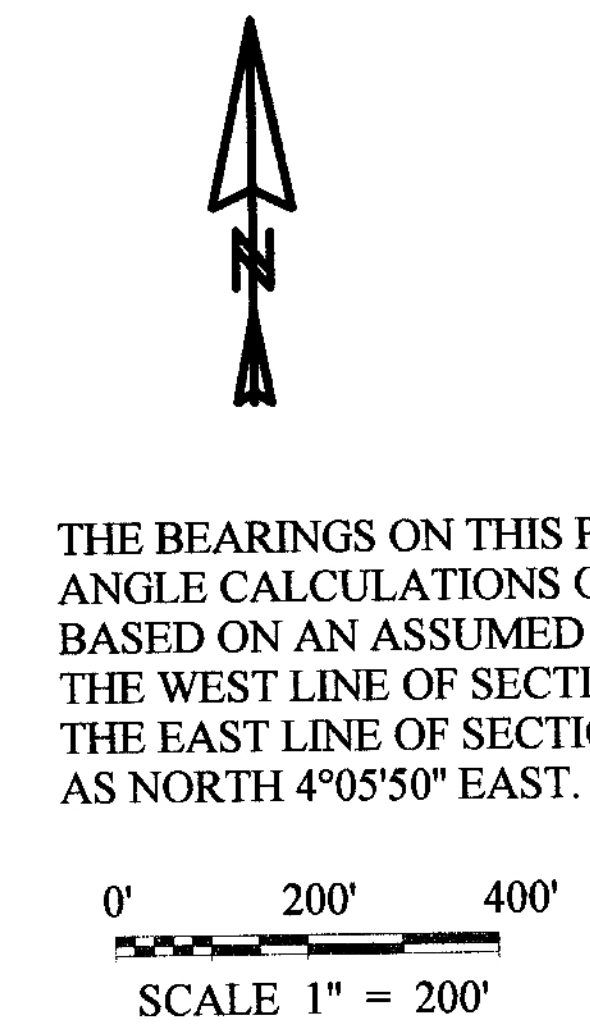
PHILLIP W. TATE
HOWARD LEE TATE, JR.
29.120 ACRES
D.V. 176, PG. 458

SURVEY PLAT FOR BRUNER LAND CO., INC.

SITUATED IN THE STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF BERN, BEING PART IN THE WEST HALF OF SECTION 18 AND BEING PART IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, RANGE 12 WEST, TOWNSHIP 7 NORTH, OF "THE OHIO COMPANY FIRST PURCHASE".

- PERTINENT DOCUMENTS**
- (1) ALL DEEDS AS SHOWN.
 - (2) COUNTY TAX MAPS.
 - (3) U.S.G.S. QUAD. MAP "CHESTERHILL"
 - (4) U.S.G.S. QUAD. MAP "AMESVILLE"
 - (5) SURVEY PLAT BY JOHN M. BRANNER (O.R. VOL. 122, PG. 879)
 - (6) SURVEY PLAT BY ROBERT A. JANES
 - (7) THREE SURVEY PLATS BY W. K. DAVIS
 - (8) SURVEY PLAT DANA A. SNOUFFER
 - (9) SURVEY PLAT WILLIAM M. WATKINS

SUBJECT TO ALL LEGAL RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, RESERVATIONS, AND ZONING REGULATIONS OF RECORD. SUBJECT TO 100 YEAR FLOOD PLAIN RESTRICTIONS, IF APPLICABLE. SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.



THE BEARINGS ON THIS PLAT ARE FOR ANGLE CALCULATIONS ONLY AND ARE BASED ON AN ASSUMED BEARING ON THE WEST LINE OF SECTION 18 AND THE EAST LINE OF SECTION 24 USED AS NORTH 4°05'50" EAST.

CENTER OF N.E. 1/4 OF SECTION 24

WILLIAM R. AND S. LAWSON
TRACT TWO OF
O.R. VOL. 118,
PG. 715

S.W. CORNER OF S.E. 1/4 OF N.E. 1/4 OF SECTION 24

WILLIAM R. AND S. LAWSON
TRACT THREE OF
O.R. VOL. 118,
PG. 715

| Line | Bearing | Distance | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
|------|--------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | S 30°46'44"E | 203.55' | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S 30°46'44"E | 30.00' | | | | | | | | | | | | | | | | | | | | | | |
| 3 | S 47°00'42"W | 165.46' | | | | | | | | | | | | | | | | | | | | | | |
| 4 | S 41°00'31"W | 231.22' | | | | | | | | | | | | | | | | | | | | | | |
| 5 | S 49°36'40"W | 76.01' | | | | | | | | | | | | | | | | | | | | | | |
| 6 | S 49°36'40"W | 20.00' | | | | | | | | | | | | | | | | | | | | | | |
| 7A | S 82°14'22"W | 121.12' | | | | | | | | | | | | | | | | | | | | | | |
| 7B | S 87°32'50"W | 111.25' | | | | | | | | | | | | | | | | | | | | | | |
| 8 | S 80°41'39"W | 122.81' | | | | | | | | | | | | | | | | | | | | | | |
| 9 | S 45°47'57"W | 152.17' | | | | | | | | | | | | | | | | | | | | | | |
| 10 | S 27°16'45"W | 141.78' | | | | | | | | | | | | | | | | | | | | | | |
| 11 | S 27°16'45"W | 275.00' | | | | | | | | | | | | | | | | | | | | | | |
| 12 | S 27°16'45"W | 85.52' | | | | | | | | | | | | | | | | | | | | | | |
| 13 | S 23°21'07"W | 279.62' | | | | | | | | | | | | | | | | | | | | | | |
| 14 | S 4°30'03"W | 199.07' | | | | | | | | | | | | | | | | | | | | | | |
| 15 | S 0°38'06"E | 74.49' | | | | | | | | | | | | | | | | | | | | | | |
| 16 | N 85°19'53"W | 14.58' | | | | | | | | | | | | | | | | | | | | | | |
| 17 | N 85°52'03"W | 56.62' | | | | | | | | | | | | | | | | | | | | | | |
| 18 | N 85°52'03"W | 75.00' | | | | | | | | | | | | | | | | | | | | | | |
| 19 | N 4°02'09"E | 315.70' | | | | | | | | | | | | | | | | | | | | | | |
| 20 | N 4°02'09"E | 315.00' | | | | | | | | | | | | | | | | | | | | | | |
| 21 | N 4°02'09"E | 318.00' | | | | | | | | | | | | | | | | | | | | | | |
| 22 | S 30°46'44"E | 233.55' | | | | | | | | | | | | | | | | | | | | | | |

S.E. CORNER OF N.E. 1/4 OF SEC. 24 = N.W. CORNER OF S.W. 1/4 OF SEC. 18

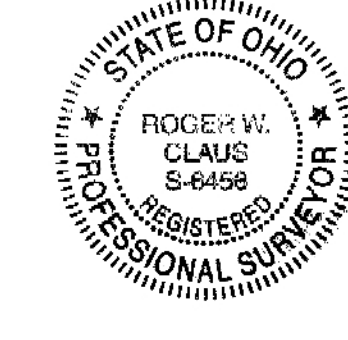
AXLE FOUND DESTROYED

CRAIG A. FULTON
6.93 ACRES
PARCEL TWO OF
O.R. VOL. 267, PG. 1982

TOTAL FARM = 121.251 ACRES
NEW SURVEY FOR BRUNER LAND CO., INC.
71.805 ACRES IN S.W. 1/4 OF SECTION 18
8.886 ACRES IN N.W. 1/4 OF SECTION 18
40.560 ACRES IN S.E. 1/4 OF N.E. 1/4 OF SECTION 24
O.R. VOL. _____, PG. _____

PRIOR OWNERS:
GLENN W. KINZER AND HELEN C. KINZER
121.29 ACRES DEED
O.R. VOL. 258, PG. 516
REFERENCE: O.R. VOL. 116, PG. 706

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: *R. Claus*
DATE: 09-24-03



SURVEYORS CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT IT WAS PREPARED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES.

Roger W. Claus 09-24-03
ROGER W. CLAUS, REG. SURVEYOR 6456 DATE:
33310 CHRISTMAN RIDGE ROAD
LEWISVILLE, OHIO 43754
1-740-567-3168
1-740-567-3106 fax

| REVISIONS | DATE | INITIALS |
|-----------|------|----------|
| | | |
| | | |

SURVEY PLAT FILE: 030912