

**DESCRIPTION OF PARCEL NO. 9**

Situated in the State of Ohio, County of Athens, Township of Bern, being in the northwest quarter of Section 18, Range 12 West, Township 7 North, of "The Ohio Company First Purchase", and being bounded and described as follows:

Beginning at a 5/8" iron pin found at the northwest corner of Section 18 (Note: Reference bearing on the west line of Section 18 used as North 04°05'50" East.);

Thence, from said Point of Beginning and running with the north line of Section 18, South 86°01'16" East a distance of 603.70 feet to an iron pin set;

Thence, leaving the section line, South 29°04'21" East a distance of 1,387.84 feet to a point in the centerline of Township Road No. 206 (Sweat Road), passing through two iron pins set at distances of plus 1,257.84 feet and plus 1,357.84 feet, respectively;

Thence, with the centerline of Township Road No. 206, South 80°41'39" West a distance of 122.81 feet to a point;

Thence, leaving the road, North 56°36'02" West a distance of 1,426.01 feet to an iron pin set in the west line of Section 18, passing through two iron pins set at distances of plus 30.00 feet and plus 130.00 feet, respectively;

Thence, with the west line of Section 18, North 04°05'50" East a distance of 491.00 feet to The Point of Beginning;

Containing 17.106 acres, more or less.

Subject to all legal right-of-ways, easement, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of Township Road No. 206.

Subject to the 100-Year Flood Plain restrictions, if applicable.

Subject to a 50.00 feet wide easement being reserved unto the grantors (Bruner Land Company, Inc.), their heirs, and or assigns, forever. Said easement being for the purpose of running utilities to other parcels of land on or near Township Road No. 206. Said easement runs in an east-west direction across the south end of the above-described property with the south line of said easement being the centerline of Township Road No. 206. Containing 0.141 acre, more or less, of easement.

All iron pins set are 5/8" x 30" rebar capped and labeled "Claus 6456".

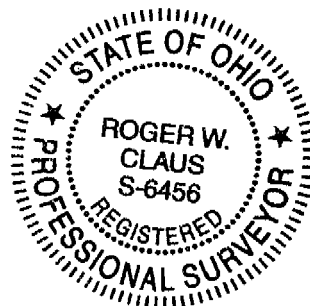
The bearings in this description are for angle calculations only and are based on the west line of Section 18 used as North 04°05'50" East.

A plat of the above-described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on an actual field survey of September 22, 2003; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior deed: Official Records Volume \_\_\_\_\_, Page \_\_\_\_\_

Surveyor: Roger W Claus  
Date: 09-23-03



Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE  
BY: S. Klaus  
DATE: 10-1-03

SECTION 19 MORGAN COUNTY  
SECTION 24 ATHENS COUNTY

ROGER AND BONNIE STRIGHT  
17.000 ACRES  
D.V. 120, PG. 357

JERRY B. SMITH  
29.750 ACRES  
FOURTH TRACT OF  
D.V. 176, PG. 454

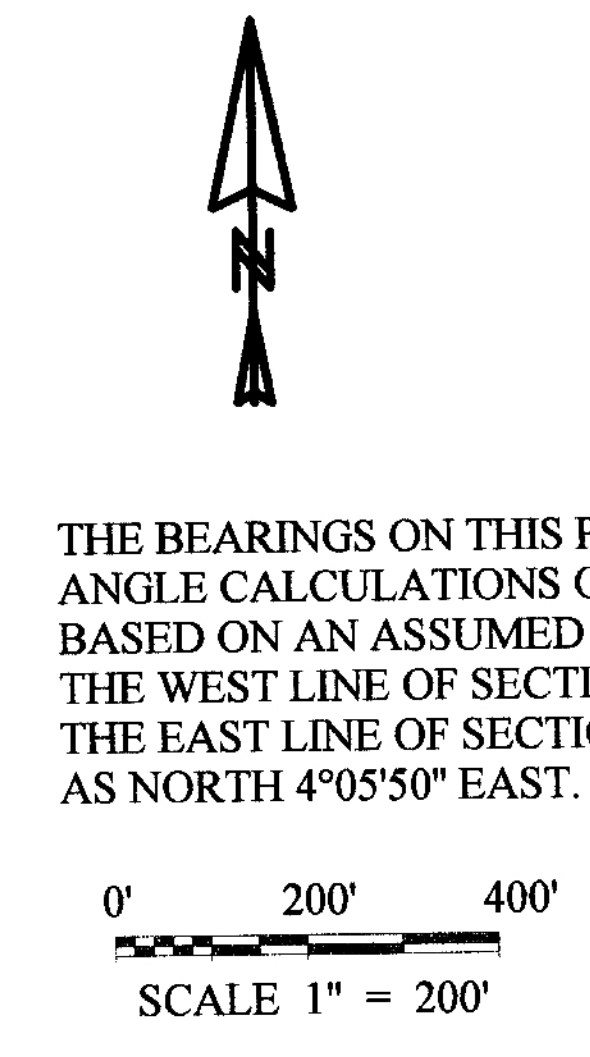
PHILLIP W. TATE  
HOWARD LEE TATE, JR.  
29.120 ACRES  
D.V. 176, PG. 458

# SURVEY PLAT FOR BRUNER LAND CO., INC.

SITUATED IN THE STATE OF OHIO, COUNTY OF ATHENS, TOWNSHIP OF BERN, BEING PART IN THE WEST HALF OF SECTION 18 AND BEING PART IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, RANGE 12 WEST, TOWNSHIP 7 NORTH, OF "THE OHIO COMPANY FIRST PURCHASE".

- PERTINENT DOCUMENTS**
- (1) ALL DEEDS AS SHOWN.
  - (2) COUNTY TAX MAPS.
  - (3) U.S.G.S. QUAD. MAP "CHESTERHILL"
  - (4) U.S.G.S. QUAD. MAP "AMESVILLE"
  - (5) SURVEY PLAT BY JOHN M. BRANNER (O.R. VOL. 122, PG. 879)
  - (6) SURVEY PLAT BY ROBERT A. JANES
  - (7) THREE SURVEY PLATS BY W. K. DAVIS
  - (8) SURVEY PLAT DANA A. SNOUFFER
  - (9) SURVEY PLAT WILLIAM M. WATKINS

SUBJECT TO ALL LEGAL RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, RESERVATIONS, AND ZONING REGULATIONS OF RECORD. SUBJECT TO 100 YEAR FLOOD PLAIN RESTRICTIONS, IF APPLICABLE. SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.



THE BEARINGS ON THIS PLAT ARE FOR ANGLE CALCULATIONS ONLY AND ARE BASED ON AN ASSUMED BEARING ON THE WEST LINE OF SECTION 18 AND THE EAST LINE OF SECTION 24 USED AS NORTH 4°05'50" EAST.

CENTER OF N.E. 1/4 OF SECTION 24

WILLIAM R. AND S. LAWSON  
TRACT TWO OF  
O.R. VOL. 118,  
PG. 715

S.W. CORNER OF S.E. 1/4 OF N.E. 1/4 OF SECTION 24

WILLIAM R. AND S. LAWSON  
TRACT THREE OF  
O.R. VOL. 118,  
PG. 715

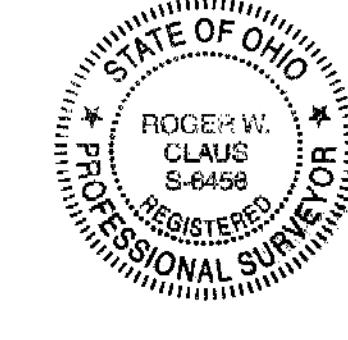
Line	Bearing	Distance	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
1	S 30°46'44"E	203.55'																						
2	S 30°46'44"E	30.00'																						
3	S 47°00'42"W	165.46'																						
4	S 41°00'31"W	231.22'																						
5	S 49°36'40"W	76.01'																						
6	S 49°36'40"W	20.00'																						
7A	S 82°14'22"W	121.12'																						
7B	S 87°32'50"W	111.25'																						
8	S 80°41'39"W	122.81'																						
9	S 45°47'57"W	152.17'																						
10	S 27°16'45"W	141.78'																						
11	S 27°16'45"W	275.00'																						
12	S 27°16'45"W	85.52'																						
13	S 23°21'07"W	279.62'																						
14	S 4°30'03"W	199.07'																						
15	S 0°38'06"E	74.49'																						
16	N 85°19'53"W	14.58'																						
17	N 85°52'03"W	56.62'																						
18	N 85°52'03"W	75.00'																						
19	N 4°02'09"E	315.70'																						
20	N 4°02'09"E	315.00'																						
21	N 4°02'09"E	318.00'																						
22	S 30°46'44"E	233.55'																						

SECTION 24  
SECTION 18

TOTAL FARM = 121.251 ACRES  
NEW SURVEY FOR BRUNER LAND CO., INC.  
71.805 ACRES IN S.W. 1/4 OF SECTION 18  
8.886 ACRES IN N.W. 1/4 OF SECTION 18  
40.560 ACRES IN S.E. 1/4 OF N.E. 1/4 OF SECTION 24  
O.R. VOL. \_\_\_\_\_, PG. \_\_\_\_\_

PRIOR OWNERS:  
GLENN W. KINZER AND HELEN C. KINZER  
121.29 ACRES DEED  
O.R. VOL. 258, PG. 516  
REFERENCE: O.R. VOL. 116, PG. 706

Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE  
BY: *R. Claus*  
DATE: 09-24-03



**SURVEYORS CERTIFICATION:**

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT IT WAS PREPARED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES.

*Roger W. Claus* 09-24-03  
ROGER W. CLAUS, REG. SURVEYOR 6456 DATE:  
33310 CHRISTMAN RIDGE ROAD  
LEWISVILLE, OHIO 43754  
1-740-567-3168  
1-740-567-3106 fax

REVISIONS DATE INITIALS

SURVEY PLAT FILE: 030912