Description Checked for Mathematical Accuracy Athens County atilleer

## Description of a 1.461 Acre Tract

to be continuous and contiguous with the remaining acreage to the South: Sabel 421-1156 O.R. (D010010031600)

Situated in the Northwest Quarter of Section 25, T.7, R.12, Bern Township, Athens County, Ohio and being a part of the land (D010010031602) as described in Volume 290, Page 60 of the Official Records of Athens County, Ohio and being more particularly described as follows:

Commencing at a stone found at the Southwest corner of the North half of Section 35, thence N 55° 05' 49" E, 1516.70 feet to an iron pin set and also being the Point of Beginning for the survey herein described:

Thence along a new line created by this survey:

N 17° 44' 22" W, 224.44 feet to a point in Township Road 227 (Parmiter Road), passing an iron pin set at 98.18 feet;

Thence along said road the following seven courses:

- (1) S 59° 57' 26" E, 93.31 feet to a point;
- (2) S 68° 19' 10" E, 240.89 feet to a point;
- (3) S 62° 22' 50" E, 75.02 feet to a point;
- (4) S 54° 04' 01" E, 83.24 feet to a point;
- (5) S 15° 02' 47" E, 31.60 feet to a point;
- (6) S 00° 51' 18" E, 43.97 feet to a point;
- (7) S 17° 32' 28" W, 40.86 feet to a point;

Thence leaving said road and along the North line of Sabel (421-1156 O.R.),

N 72° 01' 04" W, 385.49 feet to the point of beginning and containing 1.461 acres, which is to be continuous and contiguous with the residual acreage to the South (Sabel D010010031600).

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped Branner P.S. 6805 Bearing: Grid North – N.A.D. 83 – Ohio South Zone

The above description is based on a field survey completed October, 2019 by

BRANNER

Jeb Branner, S.I., E.I., under the supervision of:

John M. Branner P.S. 6805

Legal Description Pre-Approval APPROVED All transfers are subject to
Athens County Conveyance Standards

AUG 2 4 2020

Jill Thompson Athens County Auditor

Approved By Regional Planning Commission

