Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: Frank African
DATE:

DESCRIPTION OF A 10.606 ACRE TRACT

Situated in Section 13, T.5, R.13, Canaan Township, Athens County Ohio, and being part of the land as described in Volume 158, Page 917, of the Official Records of Athens County, Ohio, and being more particularly described as follows:

Commencing at the Southeast corner of Section 13, thence S 80° 20' 11" W, 3895.29 feet (calculated), to an iron pin set and also being the **Point of Beginning** for the survey herein described:

Thence along new lines created by this survey:

N 88° 52' 45" W, 887.53 feet to an iron pin set;

N 20° 13' 38" W, 224.65 feet to a point in Township Road 94 (Rocky Point Road), passing an iron pin set at 206.40 feet;

Thence along said road,

N 48° 44' 18" E, 68.06 feet to a point;

Thence leaving said road,

N 16° 52' 07" W, 69.11 feet to an iron pin set, passing an iron pin set at 23.50 feet;

N 27° 51' 54" W, 115.17 feet to an iron pin set;

N 00° 50' 58" W, 179.23 feet to an iron pin set;

S 57° 06' 17" E, 338.13 feet to a point in said road, passing an iron pin set at 301.20 feet;

Thence along said road the following five courses:

- (1) N 51° 32' 01" E, 86.33 feet to a point;
- (2) N 74° 03' 17" E, 94.14 feet to a point;
- (3) N 88° 31' 07" E, 150.05 feet to a point;
- (4) S 88° 46' 52" E, 151.98 feet to a point;
- (5) N 82° 44' 46" E, 176.28 feet to a point;

Thence leaving said road,

S 07° 33' 47" E, 543.76 feet to the point of beginning, passing an iron pin set at 10.50 feet, and containing 10.606 acres.

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped Branner P.S. 6805 Bearing: Grid North – N.A.D. 83 – Ohio South Zone

The above description is based on a field survey completed July, 2019 by:

John M. Branner P.S. 6805



Legal Description Pre-Approval
APPROVED
All transfers are subject to
Atbens County Conveyance Standards

AUG 0 2 2019

Jill Thompson Athens County Auditor

