

Jennings & Donna Nelson

All that certain tract or parcel of land, situate in Section 5, Town 5, Range 12, County of Athens, State of Ohio, and being part of a 133 acre tract owned by Elvie Nelson and Leona Nelson, husband and wife, and being recorded in the office of the county clerk, Athens, Ohio, in vol. #222 at page # 211. Being more particularly described as follows.

From a stone in the north west corner of section 5, and following the west line of section 5 in a southerly direction a distance of 2710.50 ft. to a point in said section line and being the dividing line between Elvie Nelson and Earnest G. Barnhouse. Thence in an easterly direction a distance of 249.00 ft. to an iron pipe, the true place of beginning. Thence; on a line bearing south- 60 deg. 58 min. west--29.24' to an iron pipe in the northerly right of way of a public road, thence; following said right of way, north- 80 deg. 50 min. east--- 174.55' to an iron pipe, thence; south 35 deg. 36 min. east 103.35' to an iron pipe, thence leaving said right of way and with the west line of a 30.00' private drive, north 16 deg. 59 min. west 158.56' to an iron pipe, thence; north 29 deg. 15 min. east 54.80' to an iron pipe, thence leaving said 30.00' private drive and with the west line of a public road, north 133.37' to the place of beginning. containing 0.795 acres. The plat attached to and made part of this discription.

BY: Charles McKinney

DATE: 9-6-79

*Check 15*

N W Corner  
Section 5

2710.50'

Point in West  
Line Section 5

249.00'

- Denotes Stake found
- Denotes Iron Pipe set

|                  |  |               |
|------------------|--|---------------|
| County<br>Athens | Township<br>Carthage                           | State<br>Ohio |
| Section<br>5     | Holley Surveying Service<br>Ripley, W.V. 25271 |               |

Plat showing Survey of Part of  
Parcel owned by Elvie Nelson

|                        |                   |                       |
|------------------------|-------------------|-----------------------|
| Plat Date<br>8-2-79    | Scale<br>1" = 50' | Drawn by<br>A Pifer   |
| Survey Date<br>7-26-79 | Job No<br>79-171  | Book No<br>79-6 Pg 26 |

