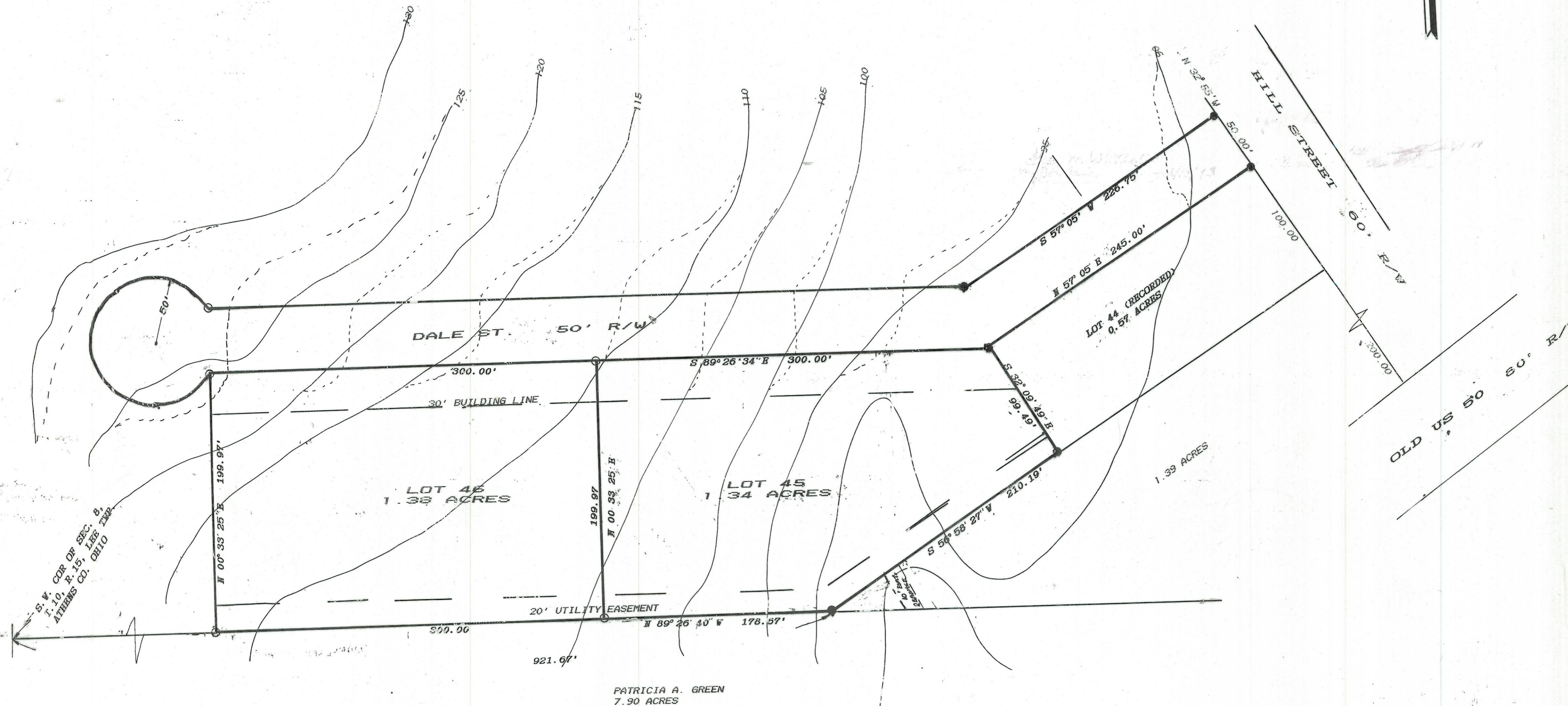


# CHESGLEN MANOR SUBDIVISION UNIT TWO

SITUATED IN SECTION 8, T. 10 N. R. 15 W.  
LEE TOWNSHIP, ATHENS COUNTY OHIO  
2.72 ACRES IN LOTS 1.11 ACRES IN ROAD.

ENVELOPE: 50A

CHESGLEN MANOR UNIT 2  
SECTION 8  
LEE TWP



PREPARED FOR: JAMES REID  
DOUGLAS DRIVE  
ALBANY, OHIO

PREPARED BY: BRANNER SURVEYING  
12500 PEACH RIDGE RD  
ATHENS OHIO 592-5778

SCALE 1 INCH = 50 FEET  
● IRON PIN FOUND  
○ IRON PIN SET  
ASSUMED ELEVATIONS  
BENCHMARKS BASED ON  
RECORDED PLAT OF CHESGLEN  
MANOR SUB. (UNIT ONE)  
--- EXISTING CONTOUR LINES  
--- FINAL CONTOUR LINES



### Owner Certificate

Situated in Section 8, Township 10 Range 15, LEE Township, Athens County, Ohio, containing 3.83 acres and being the same tract as conveyed to James & Doris Reid and described in Deed Book 378, Page 81, Athens County Recorder's Office, Athens County, Ohio.

The undersigned James Reid hereby certify that the attached Plat correctly represents their CHESGLEN MANOR (UNIT 2), a subdivision of Lots Nos. 44 to 46 inclusive, do hereby accept this Plat of same and dedicate to public use such all or parts of the roads shown hereon and not heretofore mentioned.

The undersigned further agrees that any use of improvements made on this land shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations including the applicable off-street parking and loading requirements of Athens County, Ohio for the benefit of himself and all other subsequent owners or assignees taking title from, under, or through the undersigned.

In witness thereof this 25 day of April, 1988  
Witness: James Reid Signed: James Reid  
Patricia A. Green Signed: Patricia A. Green

State of Ohio, County of Athens:  
Before me, a Notary Public in and for said County, personally came James Reid acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the purposes therein expressed.  
In witness whereof I have hereunto set my hand and affixed my official seal this 25 day of April, 1988.  
Notary: John M. Branner Address: 12500 Peach Ridge Rd, Athens, OH 45703

### Approvals

- Reviewed this 14 day of March, 1988  
Arthur J. Enloe  
Charles E. Winters  
Charles E. Winters  
Township Trustees
- Approved this 16 day of Feb., 1988  
Archie Stubby  
County Engineer
- Approved this 13 day of March, 1988  
Joe Rankin, P.S.  
City-County Board of Health
- Approved this 1st day of March, 1988  
Karl W. Kusek  
County Regional Planning Com.
- Approved this 22 day of March, 1988  
Ramona Stull  
Don R. Rankin  
Ryan Harvay  
County Board of Commissioners
- Transferred this 25 day of April, 1988  
Pete S. Couledis \$1.50  
County Auditor

Filed for record this \_\_\_ day of \_\_\_, 1988 at \_\_\_\_.  
Recorded this \_\_\_ day of \_\_\_, 1988, in Plat Book \_\_\_, Page No. \_\_\_\_.  
File No: \_\_\_ Fee: \_\_\_\_  
County Recorder

### 191946 TRANSFER AND RECORDING

TRANSFERRED THIS 25th DAY OF April, 1988. Pete S. Couledis Athens Co. Auditor  
FILED FOR RECORD THIS 25 DAY OF April, 1988, AT 9:30 AM. ENV. 50-A  
RECORDED THIS 25 DAY OF April, 1988, IN PLAT BOOK 16, PAGE 39  
FILE NO: 191946 FEE: 43.00 Julia Michael Scott Athens Co. Recorder

### SURVEYOR'S CERTIFICATE

I, DO HEREBY CERTIFY, THAT WE HAVE SURVEYED THE PREMISES HEREON, AND PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS TRUE AND CORRECT.  
DATE: 4/19/88 John M. Branner  
JOHN M. BRANNER  
REGISTERED PROFESSIONAL SURVEYOR 5282

191946