Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE
BY: 13 received beliefer to the county
DATE: 2/26/18

Legal Description Pre-Approval
APPROVED

All transfers are subject to Athens County Conveyance Standards

FEB 28 2018

Jill Thompson Athens County Auditor

DESCRIPTION OF A 4.21 ACRE TRACT

Situated in Section 7, T.10, R.14, Dover Township, Athens County, Ohio and being a part of a tract of land as described in Volume 378, Page 379 Athens County Deed Records and being more particularly described as follows:

Beginning at an iron pin found at the North-west Corner of the Platted Village of Augustine; Thence, along the West line of the vacated alleys of Augustine and lines of Courtney (378-379 D.R.) and Snyder (370-587 D.R.)

S 17° 24' 44" E, 529.94 feet to a point in State Route 550;

Thence, along said State Route

S 66° 38' 06" W, 54.40 feet;

Thence, leaving said road and along a new line created by this survey:

N 50° 35' 31" W,182.13 feet to an iron pin set, passing an iron pin set at 41.77 feet;

N 24° 28' 24" W, 673.26 feet to an iron pin set:

Thence, along the line of Barkhurst (536-1026 O.R.)

N 17° 05' 43" E, 238.20 feet to an iron pin found;

Thence, along the lines of Eiselt (322-125 D.R.)

S 47° 56' 59" E, 365.90 feet to an iron pin found;

S 9° 29' 35" W, 186.32 feet to the point of beginning and containing 4.21 acres.

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped Branner P.S. 6805

Bearing: Grid North- N.A.D. 83

The above description is based on a field survey completed Feb. 2018 by

John M. Branner P.S. 6805

The 4.21 acre tract is to be CONTINUOUS & CONTIGUOUS w/ the Vacated Alley that is West of Lot 30 & the Vacated Alley West of Lot 9 & Lot9 of Augustine of which is recorded in

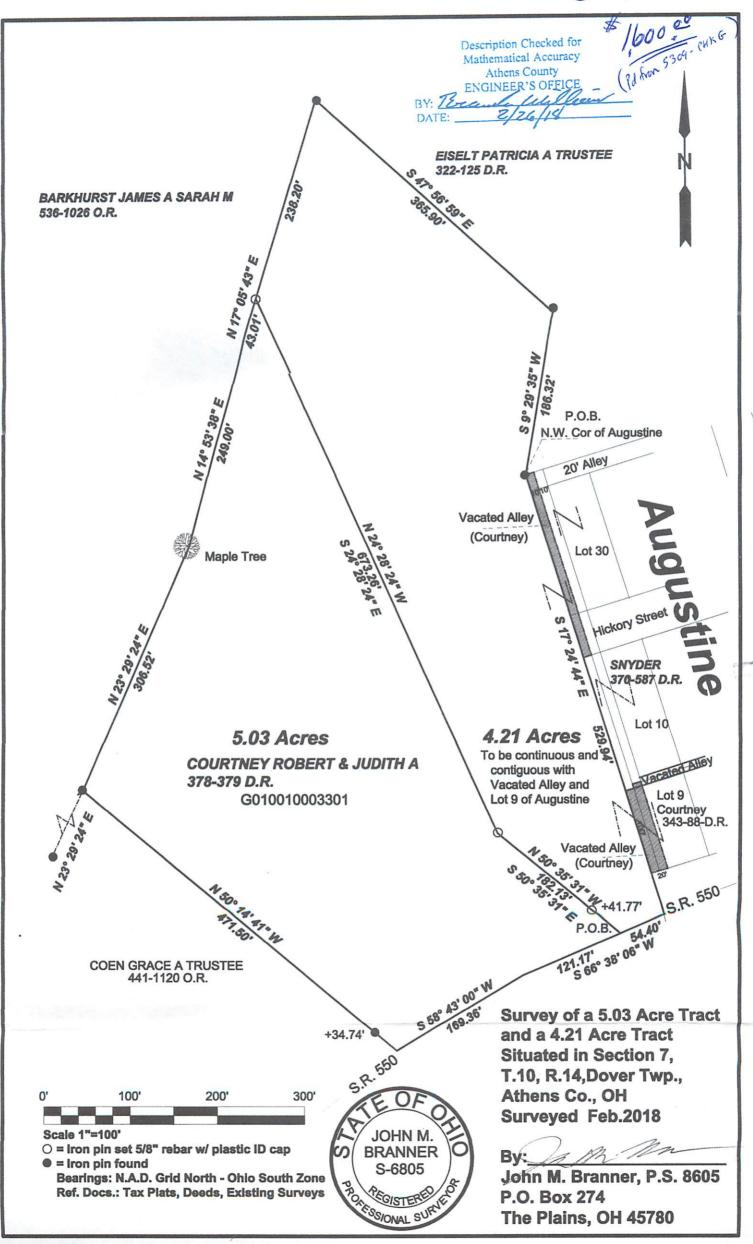
Vol. 343, Pg. 88 of the Athens Co. Deed Records.

Athen Onio 41.701

Approved 3/4/18



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LOTSPLIT/LAND TRANSFER PERMIT

CITY OF ATHENS, OHIO ATHENS CITY CODE TITLE 23 Permit #: LS17-000018

Issue Date: 03/12/2018

| | Permit Type: Mi | nor | Issue Date: 03 | 3/12/2018 | | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| Descripti | on: Lotsplit 10588 SR | 550 Parcel G0100 | | | * | |
| Approval submitted | Conditions/Notes: Yo and ACC Title 21. | our request for a Mi | | s approved in accordance with the a | pplication | |
| Location: | | | | | | |
| Lot: | Section: 7 | Town: 10 | Range: 14 | Township: Dover | | |
| Applicant: | | er o meneri i in i demonstra e e e e e e e e e e e e e e e e e e e | the second of the second secon | The second secon | B. C. B. By . By B Box 8 | |
| Robert and Judith A. Courtney Phone: 740-541-5141 | | | | 5141 Townsend Road Athens, Ohio 45701 | | |
| Property C | Owner: | | | | | |
| Robert and Judith A. Courtney Phone: 740-541-5141 | | | | 5141 Townsend Road Athens, OH 45701 | | |
| Surveyor Name: John Branner | | | | | | |
| | | | Kegis | stration #: P.S. 8695 | | |
| | erty owner originally pu | rchased the prope | rty: | 01/01/1983 | | |
| Acreage of original purchase: | | | | 9.24 | | |
| Number and size of parcels subdivided since original purchase: | | | | 0 | | |
| Acreage of proposed parcel(s) with new plat of survey attached: | | | | 10588= 4+ac./10616= 5 | ac. | |
| Public road frontage of proposed parcel(s): | | | | Residual: | | |
| Date of survey of plat of proposed parcel(s): Approval date of health authority of jurisdiction for sewage disposal: | | | | 03/28/2018 | | |
| | | | | 03/09/2018 | | |
| Approvaru | ate of County Enginee | r for mathematical | accuracy of survey: | 02/26/2018 | | |
| Minimum R | equirements: | | | | | |
| Public Road Frontage: Enginee | | | | er's Approval: 🎺 | | |
| Width to Depth Ratio: N/A Health Dep | | | | epartment Approval: ⊀ | | |
| Number of Splits Permitted: Regis | | | Registered Sur | gistered Surveyor: 🎺 | | |
| Total Fees: | \$80.00 | * | | | | |
| | | | | | | |
| Service-Sa | fety Director recomm | endation: | | | | |
| [X] A | pproved | Refused | | | | |
| | | | | | | |
| | | | | | | |
| Ja 0 | than my | 0 | | 3/12/18 | | |
| Paula Horar | -Moselev | selly | - | 3/12/18 | | |
| Service-Safe | ety Director | 275 | | Date | | |