

See Union of down in OR 238 Pg 223

HEATHERSTONE SUBDIVISION
ATHENS TWP
ENV. 470-A

See Restrictions in OR 229 Pg 251

OHIO UNIVERSITY

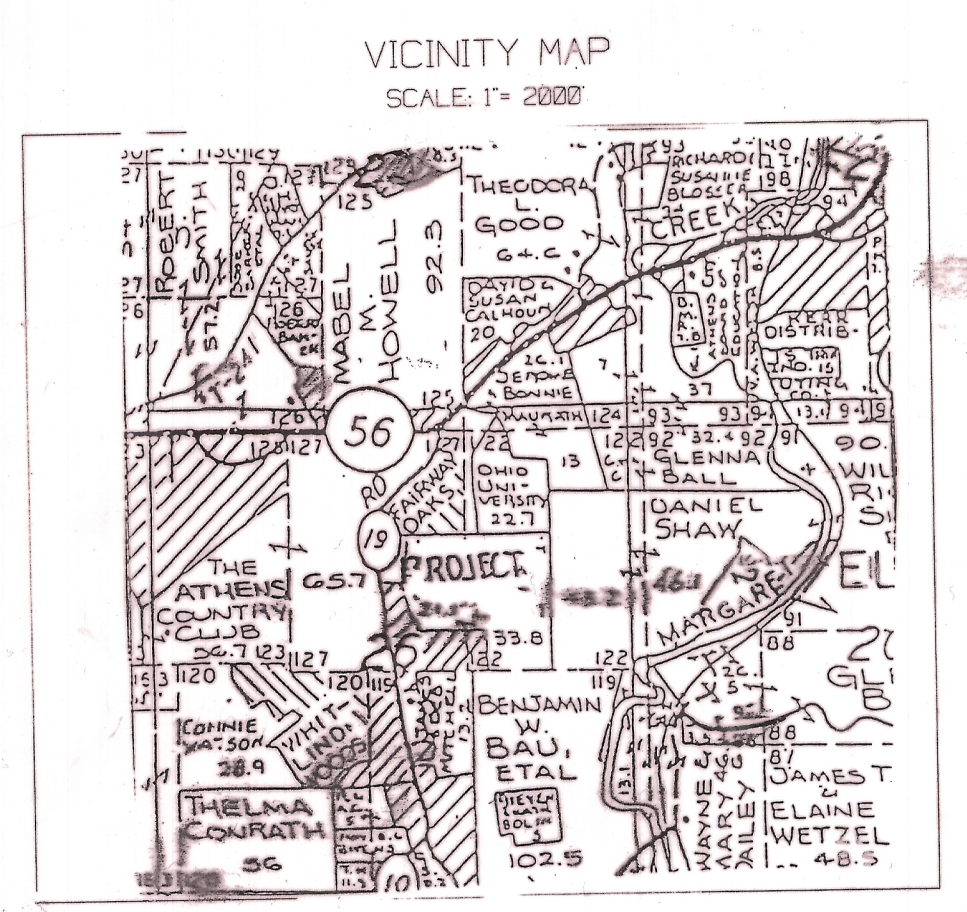
HEATHERSTONE SUBDIVISION

SITUATED IN L.L. 121 & L.L. 122
SEC. 26, T. 9, R. 14, ATHENS TWP., ATHENS COUNTY, OHIO
31.14 ACRES TRACT

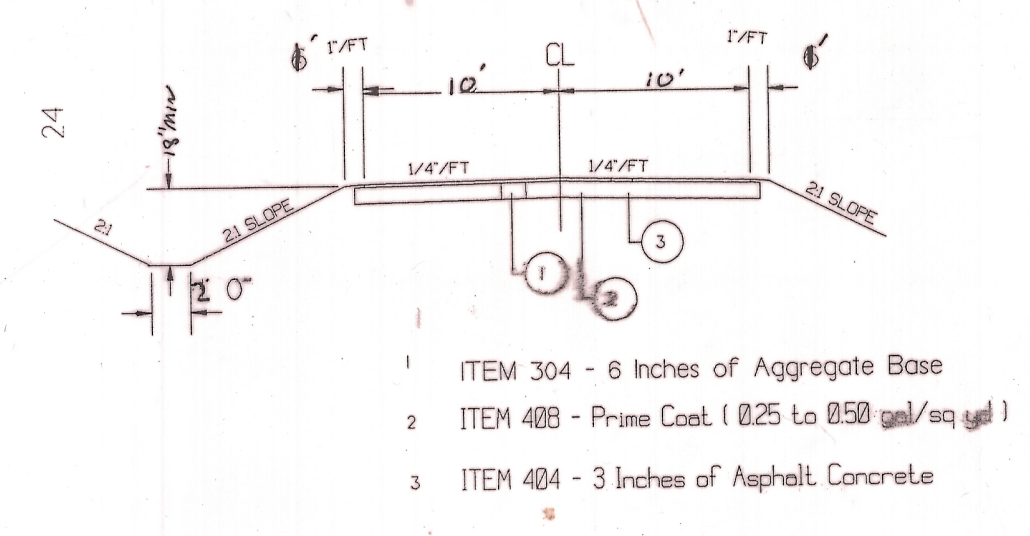
PREPARED BY:
BRANNER SURVEYING
12502 N PEACH RIDGE ROAD
ATHENS, OHIO 45721
(614) 562-5778

OWNER/DEVELOPER
GARY VERMILLION
7676 RADFORD ROAD
ATHENS, OHIO 45701
(614) 594-2928

NOVEMBER-1995



ASPHALT TYPICAL SECTION



LOTS = 27.55 AC.
ROAD = 3.59 AC

OWNERS CERTIFICATE

SITUATED IN L.L. 121 & L.L. 122, SECTION 26, T. 9, R. 14, ATHENS TOWNSHIP, ATHENS CO. O. CONTAINING 31.14 ACRES, AND BEING A PART OF A 120.00 ACRE TRACT CONVEYED TO AND DESCRIBED IN DEED BOOK 194 PAGE 992, ATHENS COUNTY RECORDERS OFFICE, ATHENS COUNTY, OHIO.

THE UNDERSIGNED *Gary Vermillion* HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS THEIR HEATHERSTONE SUBDIVISION, A SUBDIVISION OF LOTS NOS. 1 TO 20 INCLUSIVE, DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATED TO PUBLIC USE, AS SUCH ALL OR PARTS OF THE ROADS SHOWN HEREON AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS FOR THE BENEFIT OF THEMSELVES, AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNEES TAKING TITLE FROM UNDER OR THROUGH THE UNDERSIGNED.

EASEMENTS SHOWN ON THIS PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF WATER, SEWER, ELECTRIC, TELEPHONE OR OTHER UTILITY LINES, OR SERVICES, AND FOR PROVIDING INGRESS AND/OR EGRESS TO THE PROPERTY FOR SAID PURPOSES, AND ARE TO BE MAINTAINED AS SUCH FOREVER.

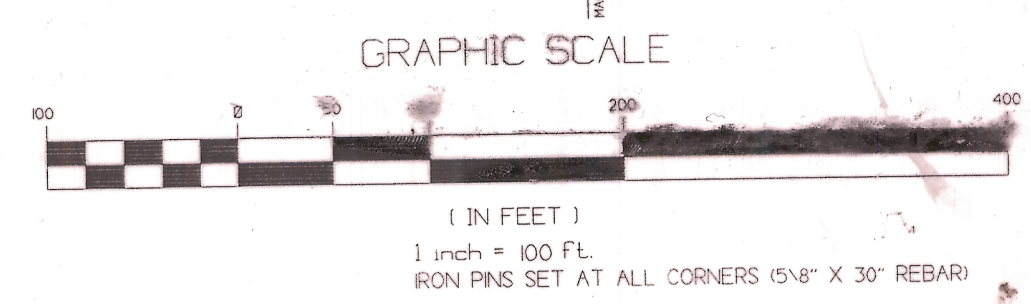
IN WITNESS THEREOF THIS 16 DAY OF May 1996, *Gary Vermillion*
WITNESS *Robert W. Stewart* and *Debra K. Gibson* and as P&A

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME *Gary Vermillion* WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. *Individually and as P&A for all owners Vol. 219 Pg. 769*

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

THIS 16 DAY OF May, 1996

NOTARY PUBLIC - STATE OF OHIO
COMMISSION EXPIRES: ADDRESS: CITY AND STATE: My Commission Expires (If Applicable) Date: Section 127.76 R.C.



LINE	DIRECTION	DISTANCE
L1	S89°58'40\"	29.70
L2	S03°00'50\"	7.10
L3	N 85°34'48\"	36.81
L4	S02°00'55\"	76.19
L5	N81°19'03\"	92.83
L6	N04°58'22\"	61.76
L7	N02°26'17\"	40.87
L8	S77°10'56\"	36.77
L9	S87°56'01\"	25.00
L10	N89°58'40\"	17.30
L11	S07°20'46\"	47.91
L12	S87°20'46\"	22.65
L22	S 62°30'05\"	18.29

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	225.00	68.66	33.58	65.42	S89°24'02\"	16°58'29\"
C2	225.00	42.94	21.54	42.88	S75°26'44\"	10°56'07\"
C3	200.00	76.46	38.70	76.00	N88°08'04\"	21°54'17\"
C4	200.00	61.70	31.00	61.46	N88°20'37\"	17°40'37\"
C5	50.00	71.18	43.14	65.32	N18°43'10\"	81°34'18\"
C6	200.00	38.17	19.14	38.11	S75°26'44\"	10°56'07\"
C7	175.00	128.35	67.21	129.49	S29°53'23\"	42°01'15\"
C8A	225.00	19.95	9.68	19.93	N79°28'50\"	04°55'44\"
C8B	175.00	49.85	25.10	49.69	S00°49'00\"	16°19'31\"
C9	50.00	72.25	46.81	68.94	S24°14'00\"	86°13'33\"
C10	50.00	55.65	31.11	52.82	S80°46'00\"	63°46'27\"
C11	50.00	60.96	32.48	72.40	N50°57'27\"	92°46'38\"
C12	50.00	49.94	27.27	47.69	N24°02'33\"	57°13'22\"
C13	225.00	37.98	19.03	37.93	N02°30'39\"	09°40'18\"
C14	225.00	19.15	10.77	18.45	N85°39'44\"	45°48'31\"
C15	175.00	33.40	16.75	33.35	S88°08'04\"	11°54'17\"
C16	175.00	65.90	33.67	66.50	S71°20'24\"	21°54'17\"
C17	175.00	35.59	17.91	35.63	S18°43'10\"	81°34'18\"
C18	25.00	35.59	21.57	32.66	S63°28'12\"	87°11'35\"
C19	50.00	84.82	56.71	75.01	S15°17'33\"	42°19'54\"
C20	50.00	36.94	19.36	36.11	S43°43'56\"	32°32'11\"
C21	50.00	28.39	14.59	28.01	S75°08'22\"	32°17'23\"
C22	50.00	28.18	14.47	27.81	N89°51'49\"	35°42'15\"
C23	50.00	31.16	16.10	30.66	N37°02'20\"	29°58'42\"
C24	50.00	26.13	13.37	25.94	N37°02'20\"	29°58'42\"
C25	75.00	23.15	11.67	23.05	N13°13'32\"	17°40'55\"
C26	75.00	83.63	46.76	78.37	N27°33'37\"	63°53'22\"
C27	75.00	69.42	34.99	69.14	S88°20'37\"	17°40'37\"
C28	225.00	69.42	34.99	69.14	S88°20'37\"	17°40'37\"

APPROVED THIS 15th DAY OF April 1996 *Debra D. Walker* CLERK OF ATHENS CITY COUNCIL
ORDINANCE NO. 0-48-96

APPROVED THIS 15th DAY OF Feb. 1996 *Joanne D. Reuley* CHAIRMAN ATHENS CITY PLANNING COM. *Wayne C. Key* ATHENS CITY SERVICE DIRECTOR

APPROVED THIS 9th DAY OF May 1996 *Robert W. Stewart* ATHENS COUNTY ENGINEER

APPROVED THIS 13th DAY OF May 1996 *John K. Risher, P.S.* ATHENS CITY COUNTY HEALTH DEPT.

REVIEWED THIS DAY OF

APPROVED THIS 15th DAY OF May 1996 *William R. Brown* PRESIDENT ATHENS TWP. TRUSTEES
Ralph Nugent PRESIDENT ATHENS BOARD OF COMM.
Samuel A. Aubrey PRESIDENT ATHENS BOARD OF COMM.

NOTE: APPROVAL OF THIS PLAT FOR RECORDING DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC OR PRIVATE STREET, ROAD OR HIGHWAY DEDICATED ON SUCH PLAT. (SECTION 711.04 AND 711.041 O.R.C.)

TRANSFER AND RECORDING

TRANSFERRED THIS 9th DAY OF July, 1996 *David H. Havett* ATHENS COUNTY AUDITOR

FILED FOR RECORD THIS 10th DAY OF July 1996 PAGE ENV. 470-A

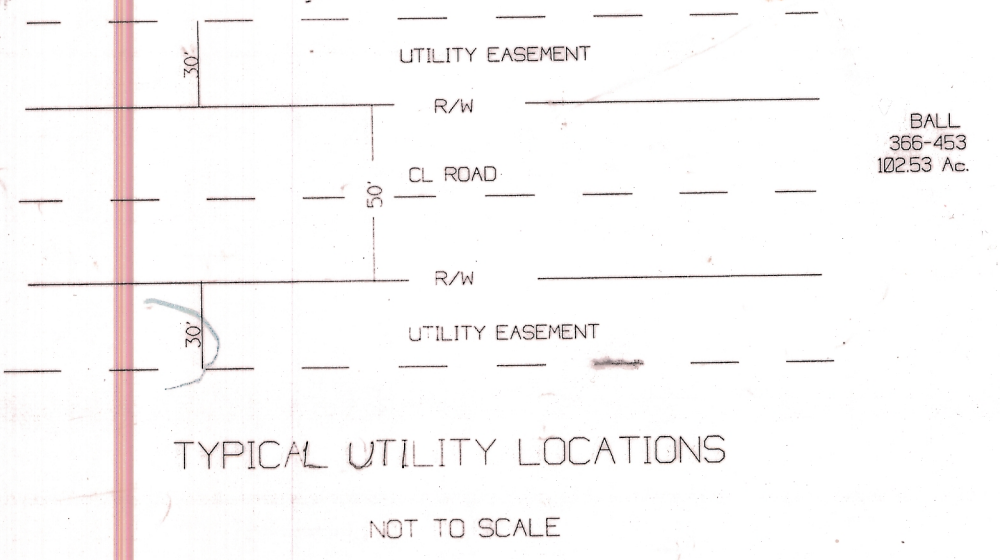
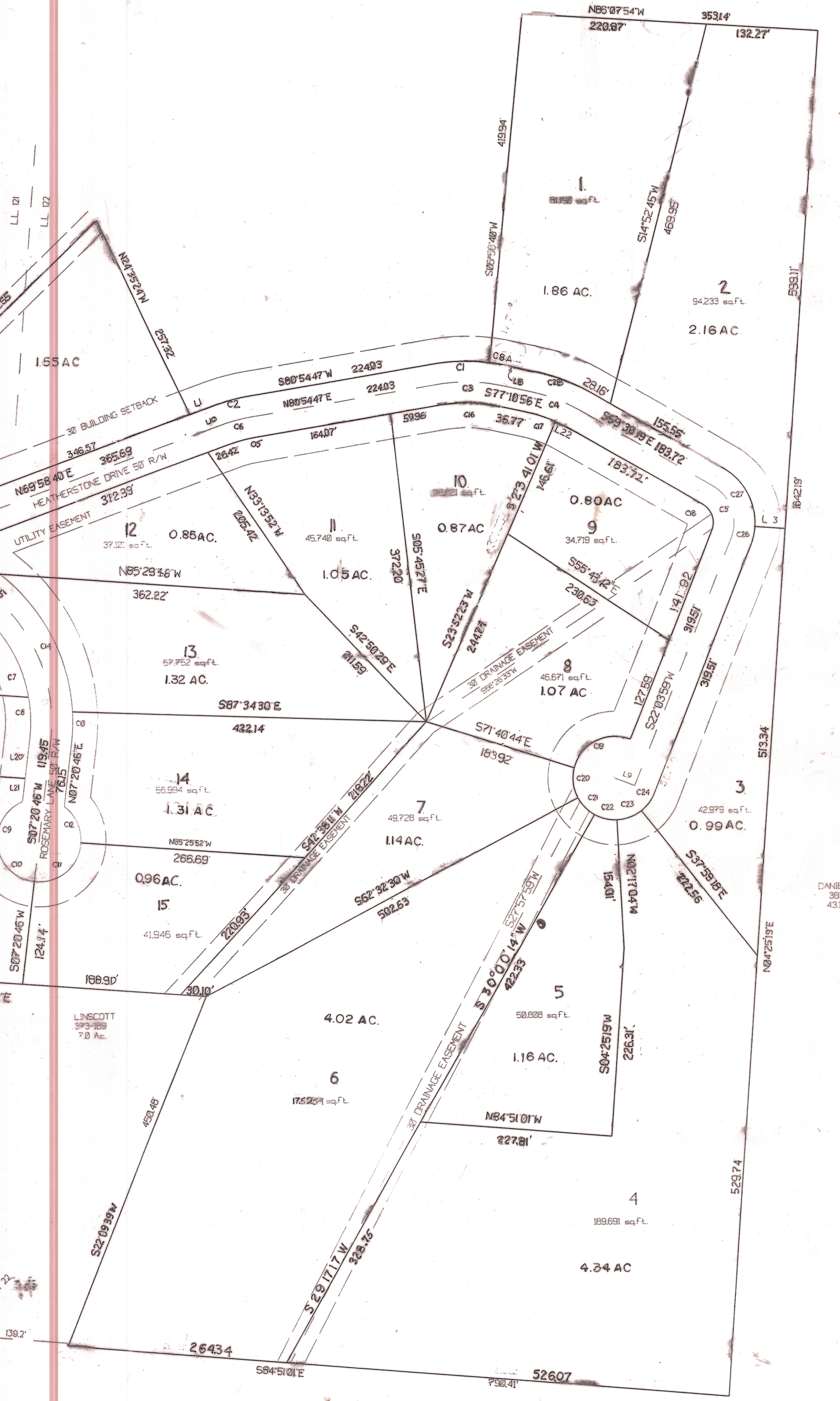
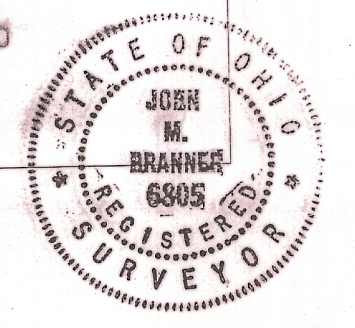
RECORDED THIS 10th DAY OF July 1996

FILE# 5094 FEE# 43.20 *Julia Michael Scott,* ATHENS CO. RECORDER

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT WE, HAVE SURVEYED THE PREMISES HEREON AND PREPARED THE ATTACHED PLAT, AND THAT SAID PLAT IS TRUE AND CORRECT.

John M. Branner
JOHN M. BRANNER P.S. 6805



DANIEL SHAW
381-925
4318 AC.