Description Checked for Mathematical Accuracy Athens County

BY: Price Globern DATE: 9/7/19

Legal Description Pre-Approval

All transfers are subject to Athens County Conveyance Standards

SEP 07 2017

DESCRIPTION OF A 1.343 ACRE TRACT

Jill Thompson Athens County Auditor

> BRANNEF S-6805

Situated in Outlot 32, Fraction 12, Section 10, T.10, R.15, Lee Township, Athens County, Ohio, being a part of Joel G. Pollard 2.502 Acre Tract as described in Volume 531, Page 1431 of the Official Records of the Athens County Recorder's Office and being more particularly described as follows:

Commencing at the Northeast corner of Outlot 32, thence S 03° 09' 54" W, 562.41 feet to an iron pin found, thence N 86° 04' 27" W, 208.00 feet to an iron pin found, thence S 3° 09' 55" W, 260.02 feet to an iron pin set and also being the **Point of Beginning** for the survey herein described:

Thence continuing along said line and the West line of Mulligan (500-2379 O.R.),

S 3° 09' 55" W, 263.98 feet to a point in the center of TR-13 (Coe Road), passing an iron pin found at 243.98 feet;

Thence along said road,

N 86° 02' 41" W, 208.00 feet to a point;

Thence along the East side of TR-1299 (Canterbury Court),

N 3° 09' 32" E, 298.43 feet to an iron pin set, passing an iron pin found at 20.00 feet;

Thence along new lines created by this survey,

S 76° 39' 56" E, 211.33 feet to the point of beginning and containing 1.343 acres.

Subject to all easements and rights of way of record.

Bearings: Grid North, Ohio South Zone, N.A.D. 83

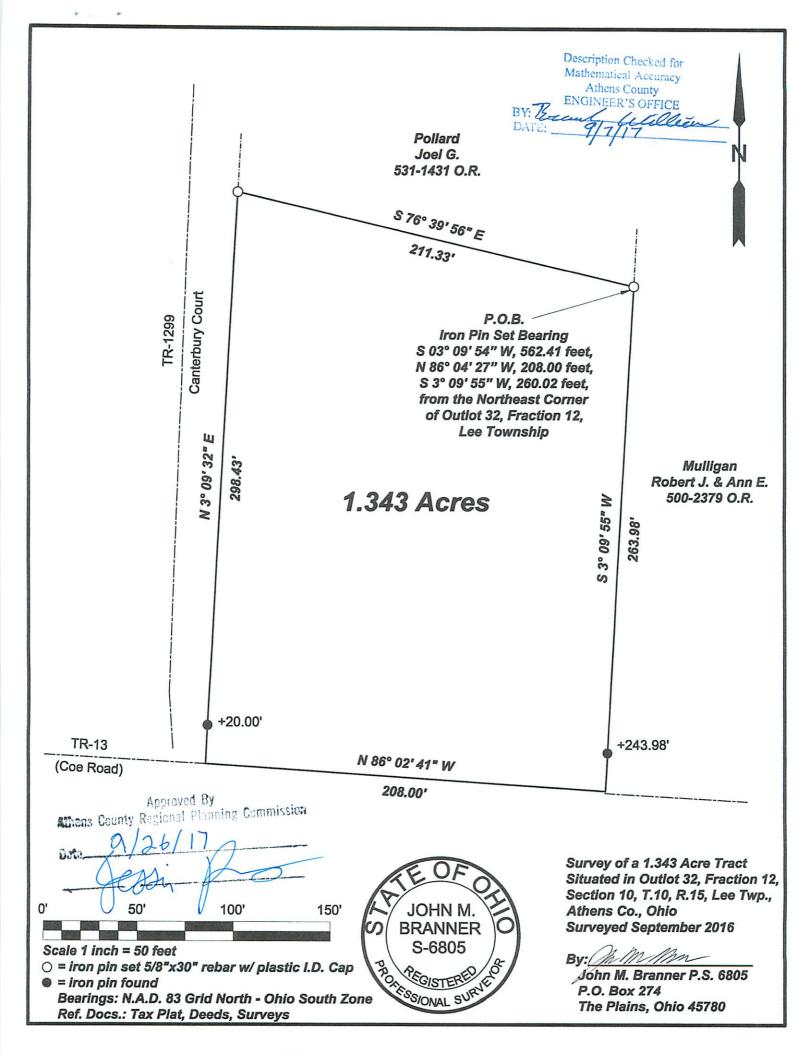
The above description is based on a field survey completed September 2017 by

John M. Branner P.S. 6805

Approved By

County Regional Planning Commission

Cote (9/26/1)



Athens County Regional Planning Commission

Office of the Athens County Planner 280 West Union Street Athens, OH 45701

> Telephone: 740.5 7.4543 Email: mkridler@athensoh.org

MINOR SUBDIVISION APPLICATION

| FOR OFFICE USE ONLY: | | | | |
|--|--------------------------------|-------------------------------|--|--|
| FILE # | RECEIVED: | | | |
| ms08-17 | 9/20/17 | , | | |
| н | Date Reviewed: | | | |
| Fee Due: 75 Fee Paid: Date P | | 4 | | |
| Date P | aid: Action: Check | to be mailed | | |
| Proposed subdivision name: | | | | |
| APPLICANT INFORMATION: | | | | |
| Landowner's name: Tal Dalla | 0 | | | |
| Mailing address: 3035 Canterbury Ct | | | | |
| ,3, M / / / / / / | State: Oh. o | Zip Code: 45710 | | |
| Telephone: 740 - 707 - 437/ | Fax: | 25 000: 45710 | | |
| E-mail: Joel. Polland @ yahoo.com | | | | |
| | | | | |
| REPRESENTATIVE'S INFORMATION | (if different from landowner): | | | |
| Representative's name: | | | | |
| Company name: | | | | |
| Mailing address: | | | | |
| City: Telephone: | State: | Zip Code: | | |
| E-mail: | Fax: | | | |
| D'HIAU. | | | | |
| PARCEL INFORMATION: | | | | |
| Section #: 10 Township: 456 | Range: 15 Parcel acre | age: 7 < 42 | | |
| rarcel # (s): HD (D) (D) & / S | 78 | 4,304 | | |
| Legal description: Attached | | | | |
| Current zoning (if applicable): | Current use: Vac | Current use: Vacant | | |
| Nearest city: Albany | Distance to the | Distance to the nearest city: | | |
| PROJECT PROPOSAL: | | 3 19 M | | |
| Number of lots: Smallest lot size: 1,343 Largest lot size: N/A | | | | |
| intended use of future lots: Resulential Hame | | | | |
| Commercial | | | | |
| Industrial Agricultural | | | | |
| Non-residential Mixed | | | | |
| s a variance required as part of this project? Yes No If yes, a variance application is required | | | | |

| ACCESS INFORMATION: | | | |
|-------------------------------------|--|--------------------------|--|
| Please check the appropriate boxes: | | | |
| | Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: | | |
| Ø | Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-width and name, if existing: | way | |
| | Canterbury Ct Chip and sealed Combination of Public Road/Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and righ of-way/easement width and road name, if existing: | it- | |
| SEF | RVICES: | | |
| Sew | age disposal will be provided by: | ··· | |
| | Existing Community System - List name of sewer district or provider and type of system: | | |
| | Proposed Community System - List type & proposed ownership: | | |
| 浏 | Individual system - List type: Aration with leach field | | |
| Water will be supplied by: | | | |
| × | Existing public or community system - List name of provider: | -Malpina (marker) | |
| | Proposed Community System - List type & proposed ownership: | | |
| | Individual well | - Torio con a | |
| Pleas have | ater is supplied by a public system, does the water provider have access easements to the your residence? Yes see note: It is the responsibility of the property owner to ensure that any required Easements been granted to, and suitable arrangements made with, any public utility providing water or ral sanitary sewer service to the property. | r | |
| | | | |

| FOR HEALTH DEPARTMENT USE ONLY | 7 : |
|---|---------------------------------|
| FILE # | DATE RECEIVED: |
| | 9/20/17 |
| | DAME DEVENOR |
| | DATE REVIEWED: |
| Commontes | |
| Comments: | replacement/adjacent site have |
| Sep. c I | n Con au ousite and replacement |
| aver So- Su | mayer treatment. |
| | transmit. |
| | |
| Supervising Sanitarian's signature: | Date: 9/20/17 |
| FOR COUNTY-ENGINEER USE ONLY: | |
| FILE # | DATE RECEIVED: Q/20/17 |
| M 508-17 | 1/20/11 |
| 111200 11 | DATE DEVIEWED. |
| | DATE REVIEWED: 9/26/17 |
| | |
| Action: Approved | |
| Comments: | 01 |
| rioperty access to | on two Rd. Site visit a125/17 |
| | |
| | 1 |
| Planner () | |
| County Engineer's signature: | Date: 0/26/1 |
| FOR REGIONAL PLANNING COMMISSIO | N USE ONLY: |
| FILE # | DATE RECEIVED: |
| ; | |
| · | DATE REVIEWED: |
| | Sale id vib veb. |
| Action: N. O. O. D. A. O. D. A. O. D. A. O. D. A. O. D. D. A. O. D. D. A. O. D. | |
| Comments: | vidented by Stamp 0/7/17 |
| Comments. | |
| | · |
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| 2 | |
| | |
| County Planner's signature: | Date: |