

BRANNER SURVEYING

MEMBER-PROFESSIONAL LAND SURVEYORS OF OHIO

12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701

JOHN M. BRANNER
Registered Land Surveyor

TELEPHONE
(614) 592-5778

DESCRIPTION OF A 0.96 ACRE TRACT

Situated in Section 17, T.10, R.15, Lee Township, Athens County, Ohio and being a part of Lot 18 of the Scottish Heights Subdivision and being more particularly described as follows:

Thence, with the North-line of the Airline Christian Church lot, North 90 Degrees 00 Minutes West, 148.50 feet to an iron pin; thence, South 16 Degrees 49 Minutes 36 Seconds East, 17.24 feet to an iron pin; thence, South 90 Degrees 00 Minutes West, 526.66 feet to an iron pin at the South-west corner of lot 18; thence, with the West-line of said lot, North 04 Degrees 52 Minutes 08 Seconds East, 75.50 feet to an iron pin; thence, North 84 Degrees 57 Minutes 44 Seconds East, 213.88 feet to an iron pin; thence, South 05 Degrees 23 Minutes 17 Seconds East, 44.20 feet to an iron pin; thence, North 90 Degrees 00 Minutes East, 235.68 feet to an iron pin; thence, North 16 Degrees 49 Minutes 36 Seconds West, 17.24 feet to an iron pin; thence, North 90 Degrees 00 Minutes East, 200.74 feet to a point in State Route 681, thence, along said road, South 16 Degrees 49 Minutes 52 Seconds East, 52.24 feet to the point of beginning and containing 0.96 acres.

Subject to all easements and rights of way of record.

John M. Branner P.S. 6805

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: S. Blausen
DATE: 11-19-93

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REVIEWED THIS _____ DAY OF _____ 19____, _____

APPROVED THIS 19th DAY OF Nov 19 93,

TOWNSHIP TRUSTEES
Archie Stanley
COUNTY ENGINEER

APPROVED THIS 18th DAY OF Nov 19 93,

Joe Kasler, R.S.
COUNTY BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____ 19____,

E.P.A. (when applicable)

APPROVED THIS 18 DAY OF Nov 19 93,

Robert E. Lambert
COUNTY REGIONAL PLANNING COMM

APPROVED THIS _____ DAY OF _____ 19____ (APPROVAL OF THIS PLAT FOR RECORDING DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET ROAD, OR HIGHWAY DEDICATED ON SUCH PLAT, SECTION 711.04, OHIO REVISED CODE.)

COUNTY COMMISSIONERS

TRANSFERRED THIS _____, 19____

COUNTY AUDITOR

FILED FOR RECORD THIS _____, 19____ AT _____ M.

RECORDED THIS _____ DAY OF _____ 19____ IN PLAT BOOK _____ PAGE NO _____

COUNTY RECORDER

NOTE: If public sewer and water are available the plat need not be signed by the County Board of Health.

WILLIAM M. & KIMBERLY
MAR

[Signature]

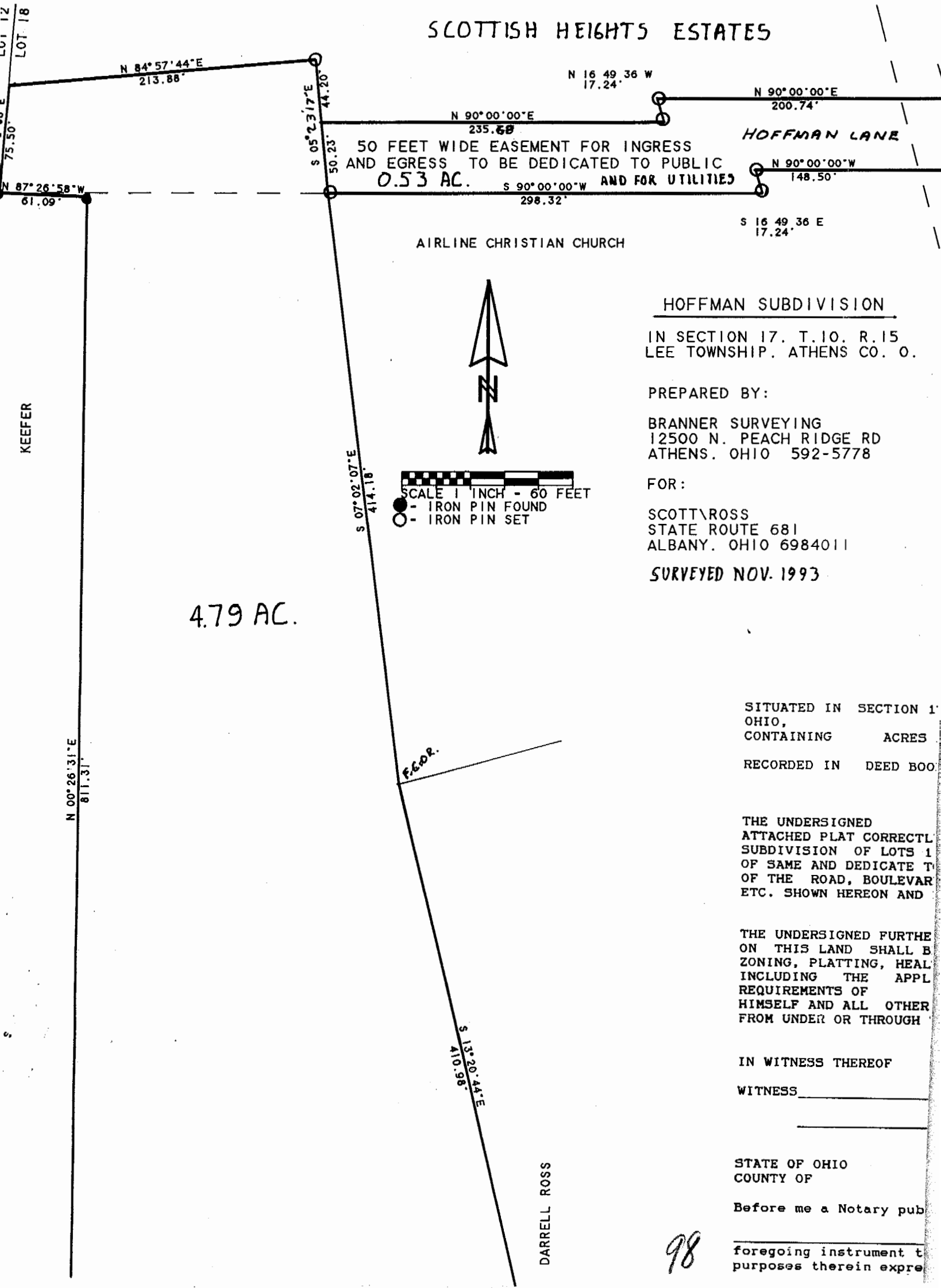
WILLIAM BAT
14

ALBE CLAR HUTCH
117

WILLIAM M. & KIMBERLY
MAR

97

SCOTTISH HEIGHTS ESTATES



SITUATED IN SECTION 17
OHIO,
CONTAINING _____ ACRES
RECORDED IN DEED BOOK _____

THE UNDERSIGNED
ATTACHED PLAT CORRECTLY
SUBDIVISION OF LOTS 1
OF SAME AND DEDICATE THEM
OF THE ROAD, BOULEVARD
ETC. SHOWN HEREON AND

THE UNDERSIGNED FURTHER
ON THIS LAND SHALL BE
ZONING, PLATTING, HEALTH
INCLUDING THE APPLICABLE
REQUIREMENTS OF
HIMSELF AND ALL OTHER
FROM UNDER OR THROUGH

IN WITNESS WHEREOF
WITNESS _____

STATE OF OHIO
COUNTY OF _____

Before me a Notary public
I have seen the
foregoing instrument to
purposes therein expressed
to witness the same

98

REVIEWED THIS _____ DAY OF _____ 19____, _____

TOWNSHIP TRUSTEES

APPROVED THIS _____ DAY OF _____ 19____, _____

COUNTY ENGINEER

APPROVED THIS _____ DAY OF _____ 19____, _____

COUNTY BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____ 19____, _____

E.P.A. (when applicable)

APPROVED THIS _____ DAY OF _____ 19____, _____

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COUNTY COMMISSIONERS

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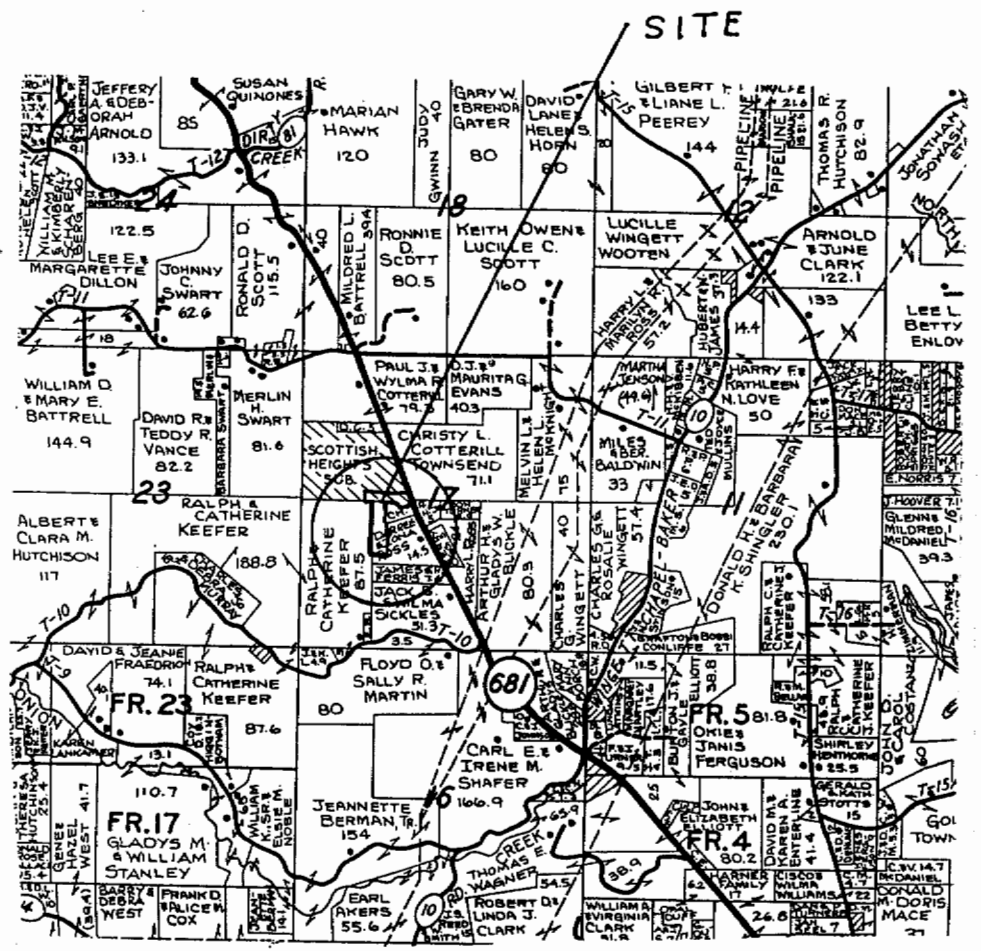
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592-8736