

**BRANNER SURVEYING**  
 MEMBER-PROFESSIONAL LAND SURVEYORS OF OHIO  
 12500 PEACH RIDGE ROAD  
 ATHENS, OHIO 45701

JOHN M. BRANNER  
 Registered Land Surveyor

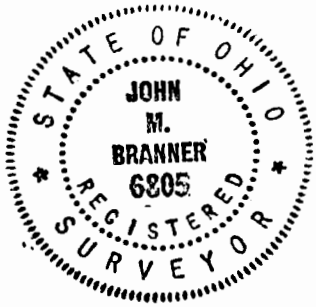
TELEPHONE  
 (614) 592-5778

DESCRIPTION OF A 15.00 ACRE TRACT

Situated in Section 5, T.10, R.15, Lee Township, Athens County, Ohio and being more particularly described as follows:

Beginning at a mine spike found in Township Road 17, said spike bearing South, 1396.22 feet from the North-west corner of the North-east Quarter of Section 5; thence, along said Township Road 17, South 85 Degrees 28 Minutes East, 465.16 feet to a point; thence, South 83 Degrees 16 Minutes East, 323.02 feet to a point in the intersection of Township Road 17 and County Road 80; thence, along County Road 80, South 29 Degrees 44 Minutes East, 660.28 feet to a point; thence, leaving said road, and along an existing fence-line, South 85 Degrees 19 Minutes West, 282.96 feet to an iron pin set by a fence corner, passing an iron pin set at 21.0'; thence, along an existing fence-line, South 01 Degrees 12 Minutes East, 126.75 feet to an iron pin set; thence along an existing fence-line South 71 Degrees 30 Minutes 20 Seconds West, 64.34 feet to an iron pin set; thence, along an existing fence-line, North 00 Degrees 02 Minutes East, 140.05 feet to an iron pin set; thence, along an existing fence-line, South 82 Degrees 17 Minutes 50 Seconds West, 129.30 feet to a railroad spike set; thence, along an existing fence-line, South 73 Degrees 16 Minutes 30 Seconds West, 53.27 to an iron pin set; thence, along a random-line North 70 Degrees 59 Minutes West, 218.17 feet to an iron pin set; thence, South 44 Degrees 40 Minutes 25 Seconds West, 271.94 feet to an iron pin set; thence, North 85 Degrees 15 Minutes 40 Seconds West, 195.74 feet to an iron pin set in Grantor's West-line; thence, along said line North 00 Degrees 00 Minutes East, 816.96 feet to the point of beginning and containing 15.00 acres.

Subject to all easements and rights of way of record.



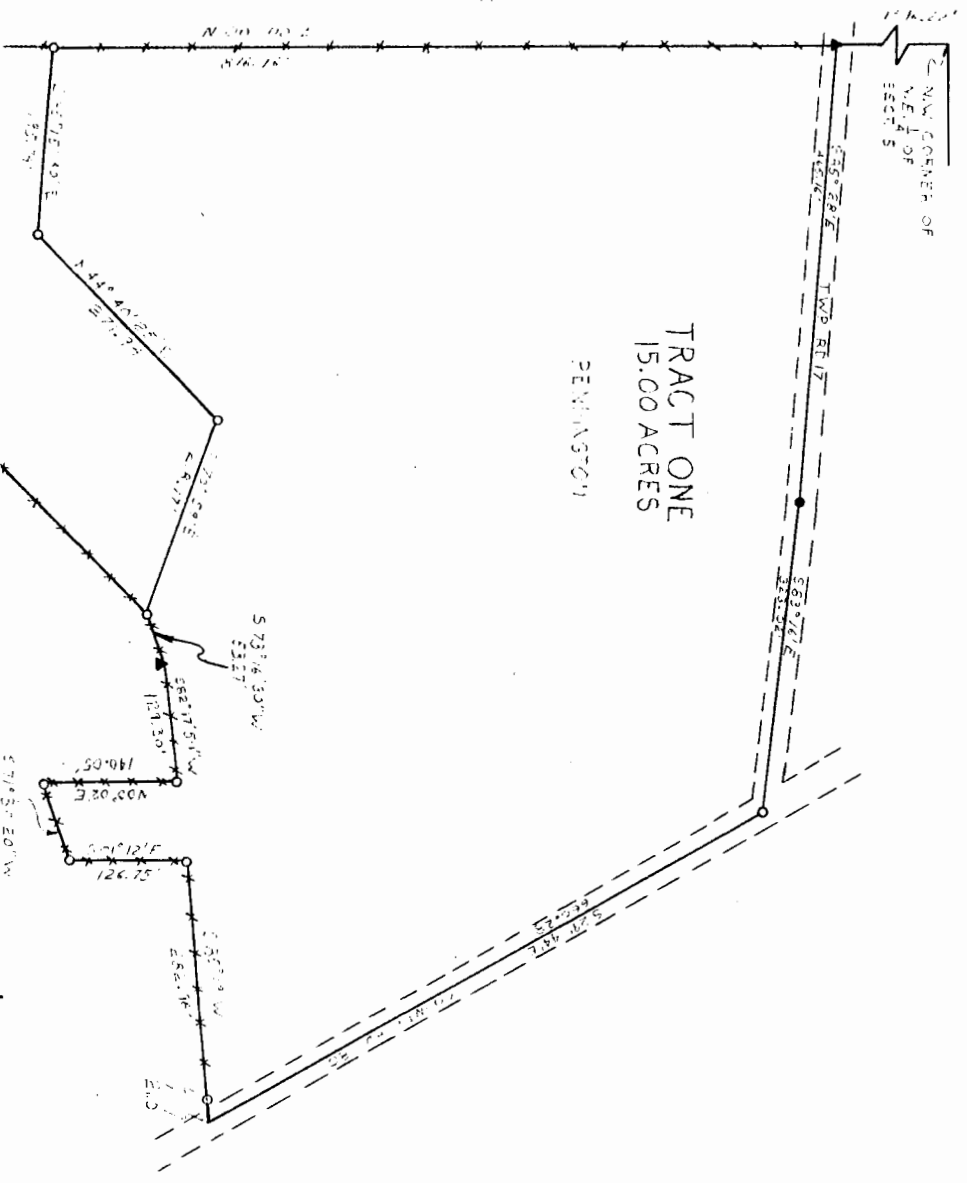
*John M. Branner*  
 John M. Branner P.S. 6805

Description checked for  
 Mathematical Accuracy  
 ATHENS COUNTY  
 ENGINEERS OFFICE

By: *Chris Cotton*  
 DATE: 2-1-89

*This Is Tract  
 Being Sold.*

*95  
 LBE#5*



TRACT ONE  
15.00 ACRES  
PENNINGTON

- LEGEND
- IRON PEG
  - IRON PEG
  - ▲ WIRE SET
  - x EXISTING SECTION
  - ASSUMED FILE

DATE  
OF A.B.  
N. E. B.  
SEE PLAN  
E. 1000