## DESCRIPTION OF A 1.81 ACRE TRACT

Situated in Out-lot 30, Fraction 12, Section 9, T. 10, R.15, Lee Township, Athens County, Ohio and being more particularly described as follow:

Commencing at the north-west corner of Out-lot #30, in Township Road #13 Thence, South 00 degrees 23 minutes 33 Seconds West, 300.10 feet to an existing iron pin at the South-west corner of a 1.557 acre tract and being the point of beginning for the tract of land herein described;

Thence, along the south line of said tract (Kimbrough 439-414 O.R.) South88 Degrees 28 Minutes 17 Seconds East a distance of 225.87 feet to an existing iron pin;

Thence, along new lines created by this survey:

South 01 Degrees 59 Minutes 37 Seconds East a distance of 19.70 feet to an iron pin set; South 32 Degrees 07 Minutes 32 Seconds East a distance of 59.90 feet to an iron pin set; South 04 Degrees 57 Minutes 57 Seconds East a distance of 76.72 feet to an iron pin set; South 02 Degrees 23 Minutes 51 Seconds West a distance of 176.65 feet to an iron pin

North 64 Degrees 15 Minutes 43 Seconds West a distance of 64.51 feet to an iron pin set; North 87 Degrees 29 Minutes 45 Seconds West a distance of 68.72 feet to an iron pin set; South 78 Degrees 56 Minutes 04 Seconds West a distance of 135.56 feet to an iron pin set;

Thence, along the east line of Elliot Trust (298-653 O.R.) North 00 Degrees23 Minutes33 Seconds East a distance of 324.37 feet to the point of beginning and containing 1.81 acres.

Subject to a 20 feet wide drainage easement which the center-line is along the south lines of the above described tract and denoted on the attached map which is to be considered an integral part of this description.

Subject to all easements and rights of way of record. Iron pins set are 5/8"x 30" long rebar w/yellow id cap. The above description is based on a survey by John M. Branner P.S. 6805 completed September 2011

> "Approved by the Athens County Regional Planning

John m Bonn

Commission; No plat Required"

Description Checked for Mathematical Accuracy Athens County

John M. Branner S-6805

ENGINEER'S OFFICE BY: S. Blauses DATE: 9-29-11

