



HOFFMAN SUBDIVISION
 IN SECTION 17, T. 10, R. 15
 LEE TOWNSHIP, ATHENS CO., O.

PREPARED BY:
 BRANNER SURVEYING
 12500 N. PEACH RIDGE RD
 ATHENS, OHIO 592-5778

FOR:
 SCOTTROSS
 STATE ROUTE 681
 ALBANY, OHIO 6984011
 SURVEYED NOV. 1993

SITUATED IN SECTION 17, LEE TOWNSHIP T. 10, R. 15, ATHENS COUNTY OHIO, CONTAINING _____ ACRES AND BEING THE SAME THE TRACT AS CONVEYED TO AND DESCRIBED IN THE DEED RECORDED IN DEED BOOK _____ ATHENS COUNTY, OHIO

THE UNDERSIGNED _____ HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS THEIR HOFFMAN SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 1 INCLUSIVE, DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC (PRIVATE) USE AS SUCH ALL OR PARTS OF THE ROAD, BOULEVARDS, CUL DE SACS, PARKS, PLANTING STRIPS, ETC. SHOWN HEREON AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH, OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF ATHENS COUNTY, OHIO FOR THE BENEFIT OF HIMSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS THEREOF _____ DAY OF 1999
 WITNESS _____ SIGNED _____

STATE OF OHIO
 COUNTY OF _____
 Before me a Notary public in and for said County personally came _____ who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the purposes therein expressed.
 In Witness whereof I have hereunto set my hand and affixed my official seal this Day of _____ 19__
 By: _____

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT AND THAT SAID PLAT IS CORRECT.

REVIEWED THIS _____ DAY OF _____ 19____, _____

 TOWNSHIP TRUSTEES

APPROVED THIS _____ DAY OF _____ 19____, _____
 COUNTY ENGINEER

APPROVED THIS _____ DAY OF _____ 19____, _____
 COUNTY BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____ 19____, _____
 E.P.A. (when applicable)

APPROVED THIS _____ DAY OF _____ 19____, _____
 COUNTY REGIONAL PLANNING COMM

APPROVED THIS _____ DAY OF _____ 19____ (APPROVAL OF THIS PLAT FOR RECORDING DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET ROAD, OR HIGHWAY DEDICATED ON SUCH PLAT, SECTION 711.04, OHIO REVISED CODE.)

 COUNTY COMMISSIONERS

TRANSFERRED THIS _____, 19____
 COUNTY AUDITOR

FILED FOR RECORD THIS _____, 19____ AT _____ M.
 RECORDED THIS _____ DAY OF _____ 19____ IN PLAT BOOK _____ PAGE NO _____

 COUNTY RECORDER

NOTE: If public sewer and water are available the plat need not be signed by the County Board of Health.

