Description Checked for Mathematical Accuracy Athens County ENGINEER'S OFFICE

BY: Percury Cythlian

DATE: 3/6/18

Legal Description Pre-Approval APPROVED

All transfers are subject to Athens County Conveyance Standards

MAR 07 2018

Jill Thompson Athens County Auditor



DESCRIPTION OF A 4.594 Acres (Lot 2)

Situated in the Southeast Quarter of Section 24, T.10, R.15, Lee Township, Athens County, Ohio and being a part of a tract of land as described in Volume 249, Page 540, Athens County Deed Records and being more particularly described as follows:

Commencing at the Southwest Corner of Section 24, thence N 0° 06' 38" W, 321.75 feet (calc) to a point;

Thence S 86° 32′ 10″ E, 1484.98 feet (calc) to a point in the center of TR-528 (Battrell Rd); Thence along the North line of Battrell (430-1052 OR), S 86° 32′ 10″ E, 302.83 feet to an iron pin set, passing an iron pin found at 19.96 feet, and also being **the Point of Beginning** for the survey herein described:

Thence along a new line created by this survey:

N 3° 31' 23" E, 359.23 feet to a point in TR-11 (Swart Rd.), passing an iron pin set at 58.99 feet and 330.20 feer;

Thence along the center of said road:

S 85° 56' 47" E, 332.92 feet to a point, passing a railroad spike found at 53.94 feet;

S 72° 38' 35" E, 93.76 feet to a point bearing S 5° 20' 17" W, 24.00 feet from a pin found on the North side of the said road;

S 42° 59' 52" E, 106.92 feet to a point;

S 34° 54' 47" E, 35.85 feet to a point;

Thence along the center of said road:

S 34° 54' 47" E, 295.34 feet to a point;

Thence leaving said road and along the North line of Battrell (430-1052 OR):

N 86° 32' 10" W, 707.41 feet, passing an iron pin set at 30 feet, to the point of beginning and containing 2.195 acres.

4.594 Ac. 9m3-3/08/18

Subject to all easements and rights of way of record.

Iron pins set are 5/8 inch by 30 inch long rebar w/ plastic I.D. Cap stamped Branner P.S. 6805

Bearing: Grid North- N.A.D. 83

The above description is based on a field survey completed June 2017 by

John M. Branner P.S. 6805

Approved By

Affices County Regional Planning Commission

Date 3/16/18

