P. Brah unter 3/20114

## "Exhibit A"

## **DESCRIPTION OF A 5.11 ACRE TRACT**

Situated in Section 19 T.4 R.13, Lodi Township, Athens County, Ohio and being a part of the First Tract of land as described in Vol,186, Page 550 of the Official Records and being more particularly described as follows:

Beginning at a point in a creek on the South-line of the Don R. Anderson 5.166 acre Tract (203-555 O.R.), said point bears South 03 degrees 33 minutes 41 seconds West, 1302.95 feet from the Northwest corner of the North-east Quarter of Section 19;

Thence, along new lines created by this survey:

South 03 Degrees 33 Minutes 41 Seconds West a distance of 277.31 feet to an iron pin set, passing an iron pin set at 40.36 feet;

North 87 Degrees 42 Minutes 22 Seconds West a distance of 338.94 feet to an iron pin set

North 20 Degrees 42 Minutes 53 Seconds West a distance of 413.58 feet to an iron pin set, passing an iron pin set at 315.70 feet;

North 50 Degrees 13 Minutes 22 Seconds East a distance of 257.37 feet to an iron pin set;

North 22 Degrees 10 Minutes 04 Seconds East a distance of 121.21 feet to a point in Rankin Road, passing an iron pin set at 90.44 feet;

Thence, along said road:

North 47 Degrees 17 Minutes 41 Seconds East a distance of 40.80 feet;

North 45 Degrees 23 Minutes 24 Seconds East a distance of 67.19 feet;

Thence, leaving said road and along the lines of Anderson (203-955 O.R.)

South 21 Degrees 15 Minutes 18 Seconds East a distance of 162.34 feet to an iron pin found;

South 05 Degrees 07 Minutes 57 Seconds East a distance of 332.00 feet to a point in the creek, passing an iron pin found at 315.79 feet;

North 85 Degrees 56 Minutes 21 Seconds East along the creek a distance of 92.52 feet to the point of beginning and containing 5.11 Acres

Subject to all easements and rights of way of record

Iron pins set are 5/8" by 30" long rebar with plastic I.D. cap Stamped "Branner P.S. 6805" Bearings based on Grid North N.A.D. 83

The above description is based on a field survey completed March 2014 by John M. Branner P.S. 6805

John M Branner

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Description Approved Jill A. Thompson Athens County Auditor

