

**BRANNER SURVEYING
12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701
740-592-5778**

DESCRIPTION OF A 3.204 ACRE TRACT

Situated in Section 31, T.6, R.13, Lodi Township, Athens County, Ohio and being more particularly described as follows:

Commencing at a stone found at the South-west corner of Section 13, thence, along the south-line of said section North 88 degrees 07 minutes 23 seconds East, 180.00 feet to a fence post at Grantor's South-west corner and being the point of beginning for the tract of land herein described:

Thence, along the east-line of Welch (329-2005 O.R.), N 0°35'50" W, 641.48' to a point in Old State Route 33, passing an iron pin found at 610.78 feet;

Thence, along said road, S 78°49'49" E, 217.58' to a point;

Thence, leaving said road and along new lines created by this survey:

S 13°38'58" W, 271.80' to an iron pin set, passing an iron pin set at 37.39 feet;

S 79°14'50" E, 150.11' to an iron pin set;

S 8°34'28" W, 302.52' to an iron pin set in Grantor's south-line;

Thence, along the south line of Section 13.

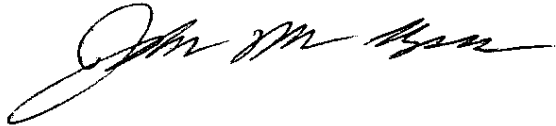
S 88°07'23" W, 245.14' to the point of beginning and containing 3.204 acres.

Subject to all easements and rights of way of record.

Iron pins set are 5/8" by 30" long rebar with red I.D. cap.

Bearings are assumed and are to be used to denote interior angles only.

The above description is based on a field survey by John M. Branner P.S. 6805 completed July 2006



Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: S. Blause
DATE: 7-6-06

WELCH
1.88 AC.
329-2005 O.R.

3.204 Acres

1.951 Acres

BOUWMEESTER
0.50 AC.
199-771 O.R.

SCHOOLEY
1.48 AC.
246-247 O.R.

S.W. COR.
SEC. 13

FENCE POST 245.14'

ATHENS COUNTY
MEIGS COUNTY

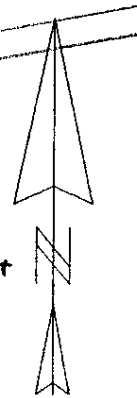
**SURVEY OF A 3.204 ACRE TRACT
AND A 1.951 ACRE TRACT
IN SECTION 31, T.4, R.13,
LODI TOWNSHIP
ATHENS COUNTY, OHIO
SURVEYED JUNE 2006**

BY: *[Signature]*
**JOHN M. BRANNER P.S. 6805
12500 N. PEACH RIDGE ROAD
ATHENS, OHIO 45701
(740) 592-5778**

Description Checked for
Mathematical Accuracy
Athens County
ENGINEER'S OFFICE

BY: *S. Blausch*
DATE: *7-6-06*

*OK TO TRANSFER
Michael Cooper, R.S.
Athens City-County
Health Department
8-2-06*



SCALE 1 INCH = 100 FEET
● = IRON PIN SET
○ = IRON PIN FD.
ASSUMED BEARINGS
TO BE USED TO DENOTE
INTERIOR ANGLE ONLY

"Approved by the Athens
County Regional Planning
Commission; No plat
Required"

[Signature] 8-2-06
Planning Director Date

