

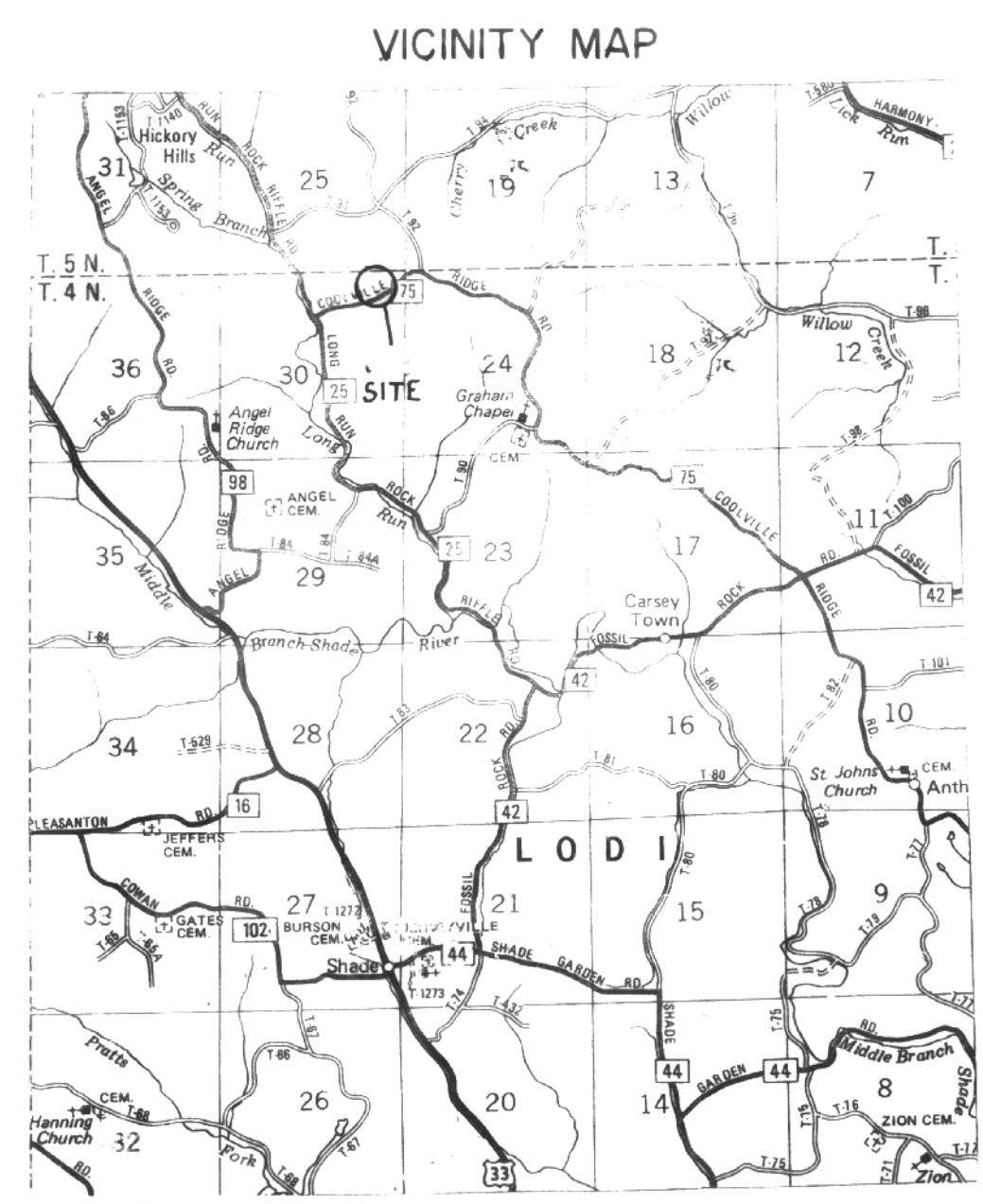
0.68 Ac

0.31 Ac

0.48 Ac

PAUL ERWIN
268/561

0.31 ACRE TRACT
IS TO BE CONTIGUOUS
TO PROPERTY TO
EAST



WILL-SHER SUBDIVISION
SITUATED IN SECTION 30, T.4, R.13
LODI TOWNSHIP, ATHENS COUNTY OHIO

SCALE: 1"=30'
LEGEND
○ IRON PIN SET
● IRON PIN FOUND

PREPARED BY: BRANNER SURVEYING
12500 N PEACH RIDGE ROAD
ATHENS, OHIO



10

75

11

12

Owner Certificate

Situated in Section _____, Township _____, Range _____, Township, Athens County, Ohio, containing _____ acres and being the same tract as conveyed to _____ and described in Deed Book _____, Page _____, Athens County, Ohio.

The undersigned _____ hereby certify that the attached Plat correctly represents their _____, a subdivision of Lots Nos. _____ to _____ inclusive, do hereby accept this Plat of same and dedicate to public use such all or parts of the roads shown hereon and not heretofore mentioned.

The undersigned further agrees that any use of improvements made on this land shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations including the applicable off-street parking and loading requirements of Athens County, Ohio for the benefit of himself and all other subsequent owners or assignees taking title from, under, or through the undersigned.

In witness thereof this _____ Day of _____, 198
Witness: _____ Signed: _____

State of Ohio, County of Athens:

Before me, a Notary Public in and for said County, personally came _____ who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the purposes therein expressed.

In witness whereof I have hereunto set my hand and affixed my official seal this _____ day of _____, 198.
Notary: _____ Address: _____

Approvals

| | |
|---|--|
| Reviewed this _____ day of _____, 198 | Approved this _____ day of _____, 198 |
| _____ | _____ |
| _____ | _____ |
| Township Trustees | _____ |
| Approved this _____ day of _____, 198 | _____ |
| County Engineer | _____ |
| Approved this _____ day of _____, 198 | County Board of Commissioners |
| _____ | Transferred this _____ day of _____, 198 |
| County Regional Planning Com. | County Auditor |
| _____ | _____ |
| Filed for record this _____ day of _____, 198 at _____ | _____ |
| Recorded this _____ day of _____, 198, in Plat Book _____ | _____ |
| Page No. _____ File No. _____ Fee: _____ | _____ |
| _____ | County Recorder |

Transfer and Recording

Transferred this _____ day of _____, 19____, at _____ Athens Co. Auditor
Filed for record this _____ day of _____, 19____, at _____ m
Recorded this _____ day of _____, 19____, in Plat Book _____ Page _____
File No: _____ Fee: _____ Athens County Recorder

Surveyor's Certificate

I do hereby certify, that we have surveyed the premises hereon, and prepared the attached plat, and that said plat is true and correct.
Date: 5/26/87



John M. Branner
Registered Professional Surveyor
#6806