

OAKMONT SUBDIVISION PHASE II

ENVELOPE: 58B

OAKMONT SUBDIVISION PHASE II
ATHENS

Situated in the State of Ohio, County of Athens, City of Athens, Located in Section 1, Township 9, Range 14, Ohio River Survey and containing 22.79 acres of land, more or less, said 22.79 acres being part of that tract of land conveyed to ATHENS DEVELOPERS INC., by deed of record in Deed Book 273, Page 657 & Deed Book 288, Page 271, deed references being to those of record in the Recorders Office, Athens County, Ohio. Also 1.86 Ac. in ROADWAY & 2.40 Ac. in LOTS FROM DEED REF. 288-271
Also 1.86 Ac. in ROADWAY & 4.36 Ac. in LOTS FROM DEED REF. 273-657

The undersigned ATHENS DEVELOPERS INC., whose address is 250 North Columbus Road, Athens, Ohio 45701, Owners of the land platted herein, do hereby certify that this plat correctly represents their OAKMONT SUBDIVISION PHASE II of lots 3868 to 3899 inclusive, do hereby accept this plat of same and dedicate to public use as such all or parts of the Court, Way, Place, Road and Drives, shown hereon and not heretofore dedicated. Also, the 8.785 acre tract shown hereon, labeled RESERVE FOR PUBLIC USE is hereby dedicated for use as a park, green area or for recreational use.

Easements are reserved where indicated on the plat, for the construction, operation and maintenance of all public utilities above and beneath the surface of the ground and where necessary are for the construction, operation and maintenance of service connections to all adjacent lots and lands for storm water drainage.

The easements shown hereon outside of the platted area are within those lands owned by ATHENS DEVELOPERS INC. and are reserved for the uses and purposes expressed in the preceding "Easements" paragraph.

IN WITNESS WHEREOF, ATHENS DEVELOPERS INC., OWNERS, have hereunto set their hands on this 20th day of January, 1989.

WITNESS

OWNERS

Suzanne Jenkins

By: Carl J. Murphy, Pres.

George A. Masa

STATE OF OHIO S.S.
COUNTY OF ATHENS

Before me, a Notary Public in and for said County personally came ATHENS DEVELOPERS INC. as owners, who acknowledged the signing of the foregoing instrument to be their voluntary act and deed for the uses and purposes herein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal this 20th day of January, 1989.

My Commission Expires January 29, 1989 Nancy Hicks
Notary Public, Athens, County, Ohio.

Approved this 20th day of January, 1989 Laura Rose
City Planning Commission Athens, Ohio.

Approved this 20th day of January, 1989 Ron Chapman
Service-Safety Director Athens, Ohio

Approved and accepted this 6th day of March, 1989 By Ordinance No. 0-22-89 wherein all of the Court, Way, Place, Drive, Road and Reserve For Public Use area dedicated hereon are accepted as such by the Council, for the City of Athens, Ohio.

In Witness Thereof, I have hereunto set my hand and affixed my seal this 17th day of MARCH, 1989.

Debra A. Walker
City Clerk, Athens, Ohio

^{16th} Transferred this 20th day of JUNE, 1989 Peter J. Conlachs
199595 Auditor, Athens County, Ohio

Filed for record this 20th day of June, 1989
at 3:00 P.M. Fee \$ 129.60, File No. 199595
Julia Michael Scott, Recorder
Recorder, Athens County, Ohio

Recorded this 20th day of June, 1989

Plat Book 10 Pages 115-116-117
Enr. 58B
59A
59B
Nella Jewell
Deputy Recorder, Athens County, Ohio

Archie Stahl 199595 5/4/89
Athens County Engineer Date

SURVEYED & PLATTED
BY

EVANS, MECHWART, HAMBLETON & TILTON, INC.

CONSULTING ENGINEERS & SURVEYORS
ATHENS, OHIO GAHANNA, OHIO
1988

We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof. Dimensions shown on curves are arc measurements.

By George A. Masa
Registered Surveyor No. 5508

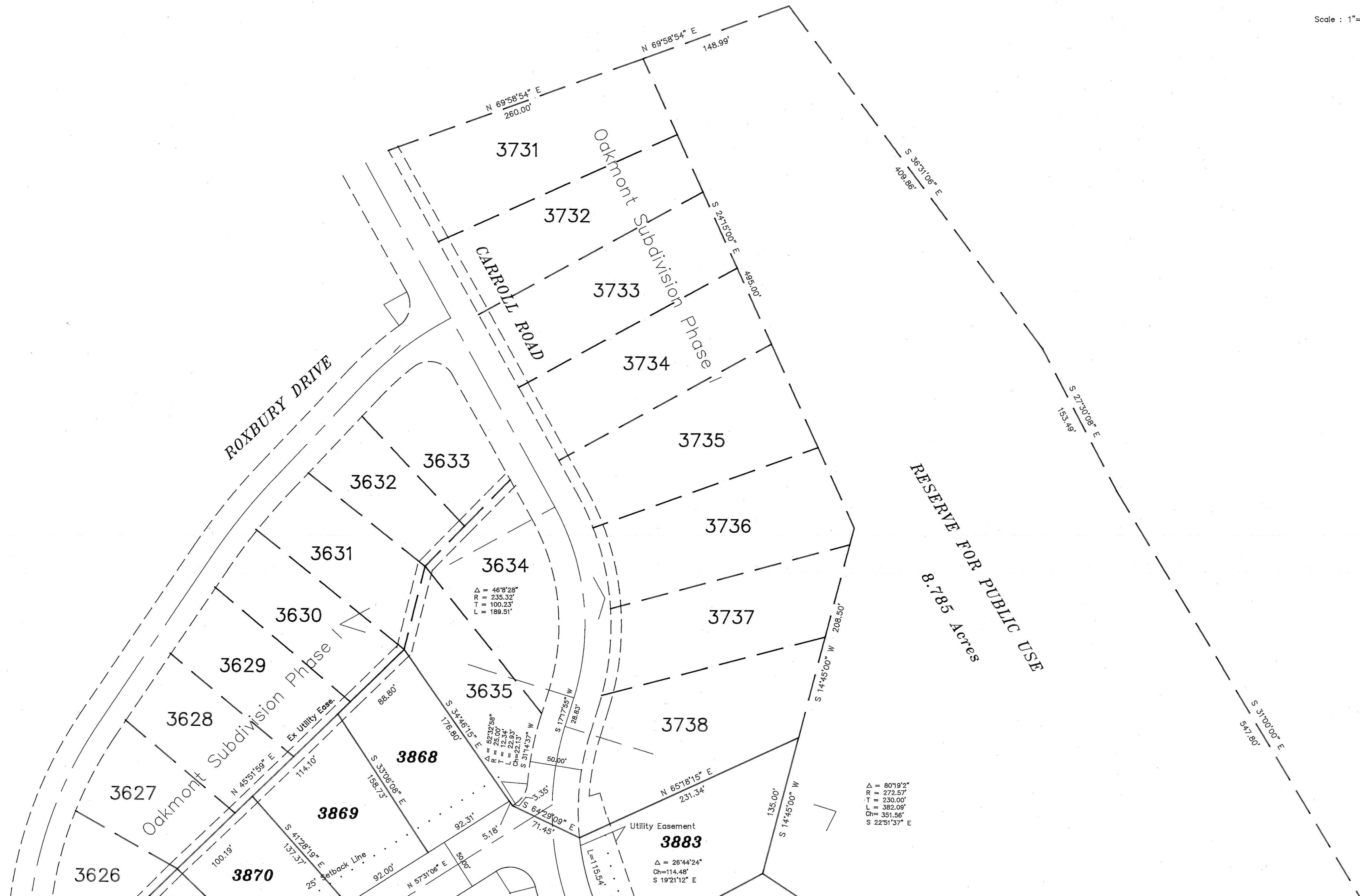


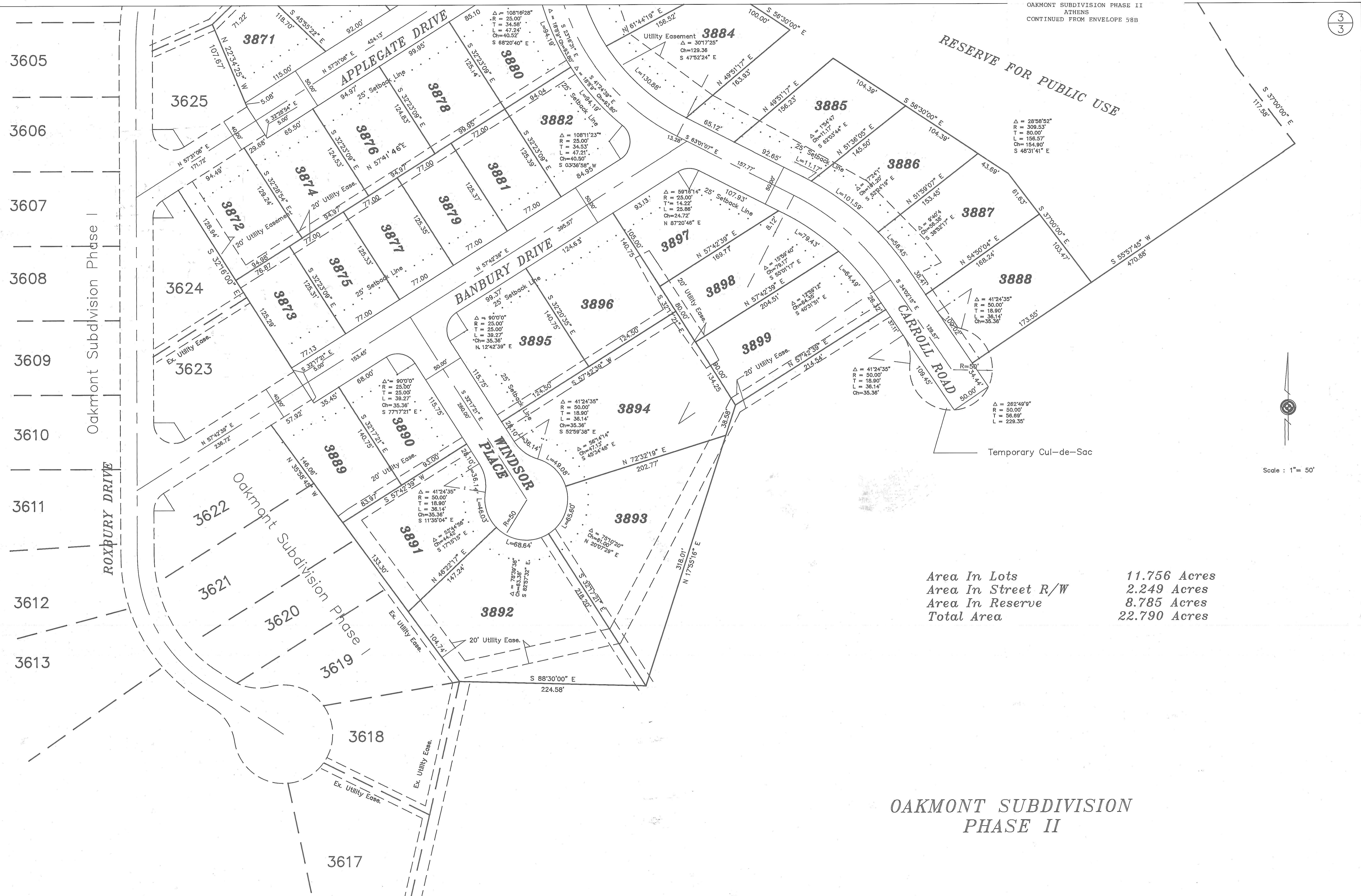
OAKMONT SUBDIVISION PHASE II

ENVELOPE: 59A
OAKMONT SUBDIVISION PHASE II
ATHENS
CONTINUED FROM ENVELOPE 58B



Scale : 1"=50'





Area In Lots	11.756 Acres
Area In Street R/W	2.249 Acres
Area In Reserve	8.785 Acres
Total Area	22.790 Acres

**OAKMONT SUBDIVISION
PHASE II**

