

SITUATED IN THE STATE OF OHIO, COUNTY OF ATHENS, ATHENS TOWNSHIP,  
BEING A PART OF LEASE LOT No. 40, SECTION 24, TOWN 24, RANGE 14W  
AND BEING 2.98 ACRES OF THE TRACT CONVEYED TO PAUL E. BROWN  
BY DEED OF RECORD IN DEED BOOKS AND PAGES 292/348, RECORDER'S OFFICE,  
ATHENS COUNTY, OHIO.

THE UNDERSIGNED PAUL E. BROWN  
OWNERS OF THE LAND PLATTED HEREIN, DO HEREBY CERTIFY THAT THIS PLAT  
CORRECTLY REPRESENTS THEIR SHERWOOD FOREST SUBD. (BLOCK 'A') OF LOTS  
No. 376 THRU 379 INCLUSIVE, DO HEREBY ACCEPT THIS PLAT OF SAME  
AND DEDICATE TO PUBLIC USE AS SUCH ALL OR PARTS OF THE STREETS  
SHOWN HEREON AND NOT HERETOFORE DEDICATED.

IN WITNESS WHEREOF, PAUL E. BROWN  
OWNERS HAVE HEREUNTO SET THEIR HAND ON THIS 7<sup>TH</sup> DAY  
OF OCTOBER, 1971.

WITNESS  
Arnold J. Baker BY: Paul E. Brown  
James L. DeLong

STATE OF OHIO 55  
COUNTY OF ATHENS

BEFORE ME A NOTARY PUBLIC, IN AND FOR SAID COUNTY,  
PERSONALLY CAME PAUL E. BROWN  
AS OWNERS, WHO ACKNOWLEDGED THE SIGNING OF THE FORE-  
GOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED  
FOR THE USES AND PURPOSES HEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY  
HAND AND AFFIXED MY OFFICIAL SEAL THIS 7<sup>TH</sup> DAY  
OF OCTOBER, 1971.

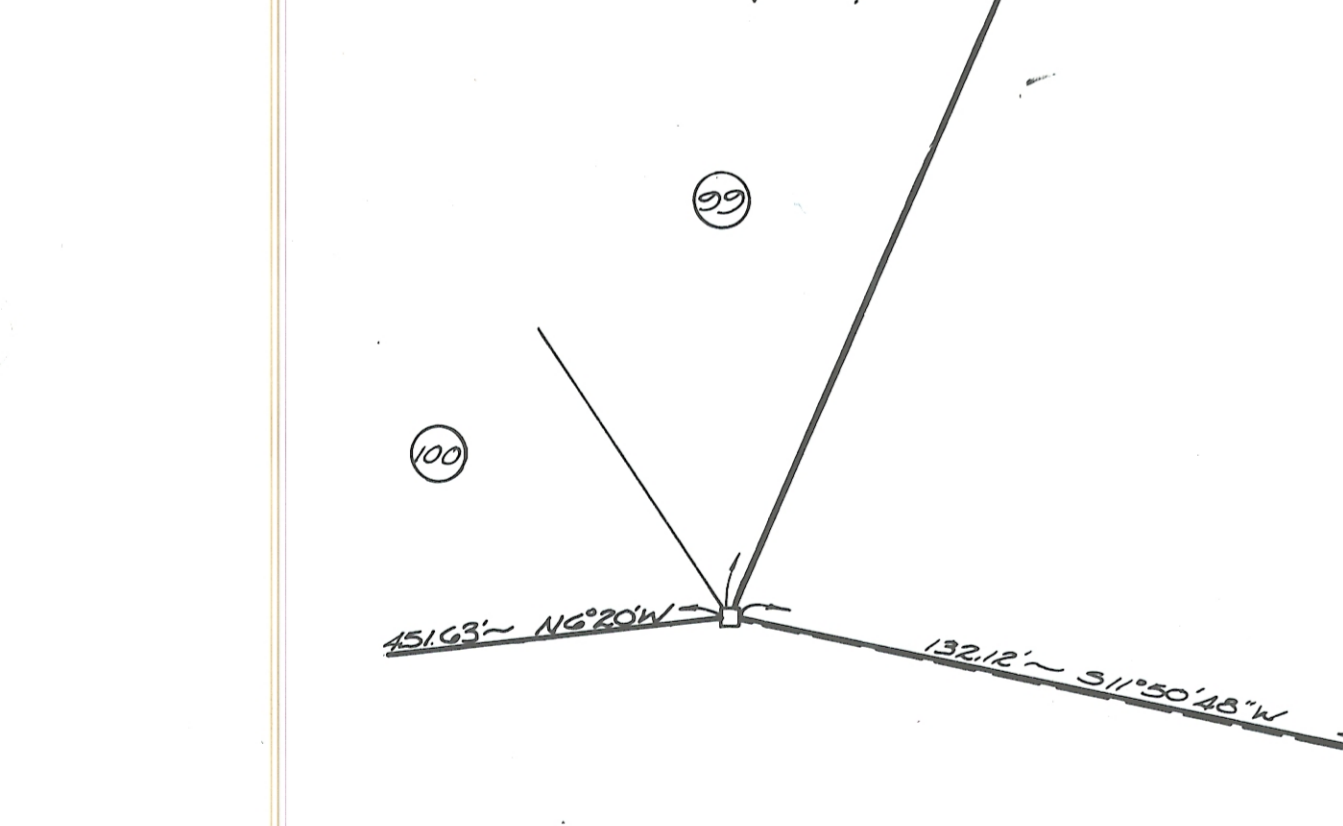
(SEAL) John A. Tamm  
NOTARY PUBLIC, ATHENS COUNTY, OHIO  
My Commission Expires May 21, 1972

APPROVALS:

APPROVED AND ACCEPTED THIS 7 DAY  
OF OCTOBER, 1971  
BY: Joe Kraler  
CITY COUNTY HEALTH DEPARTMENT

APPROVED AND ACCEPTED THIS 10 DAY  
OF DECEMBER, 1971  
BY: Julia K. Volz  
CITY PLANNING COMMISSION

APPROVED AND ACCEPTED THIS 6 DAY  
OF DECEMBER, 1971  
BY: Burghis D. Robinson  
CITY SAFETY DIRECTOR

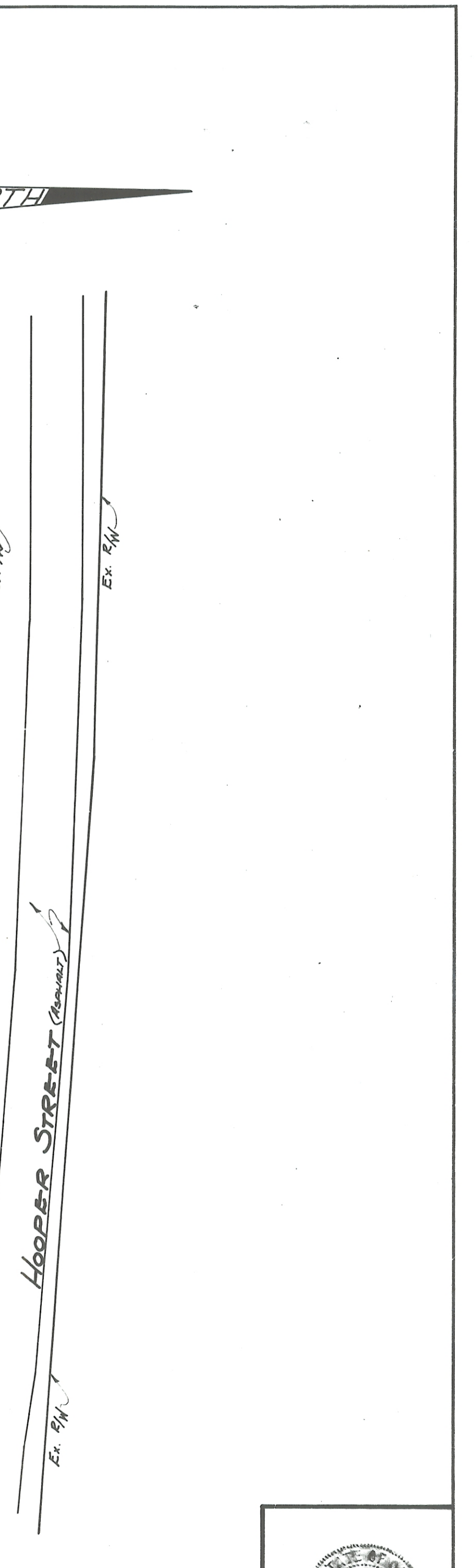
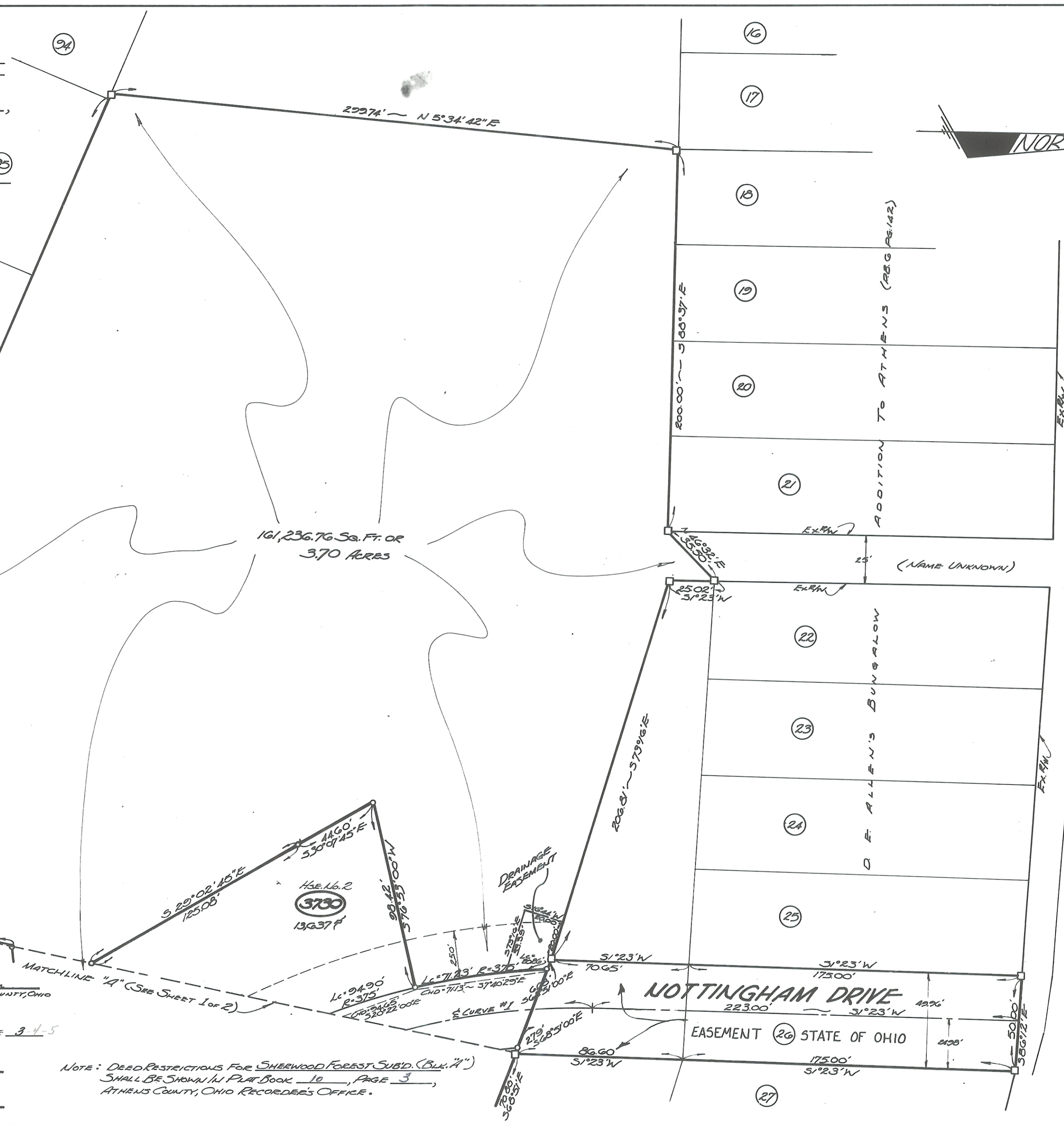


TRANSFERRED THIS 24 DAY OF JANUARY, 1972 BY: Paul E. Brown  
AUDITOR, ATHENS COUNTY, OHIO

FILED FOR RECORD THIS 28 DAY OF JANUARY, 1972 AT 1:00 P.M.  
RECORDED THIS 28 DAY OF JANUARY, 1972 IN PLAT BOOK 10, PAGE 3-4-5  
FEE: 42.52 FILE NO.: 99022

Leslie M. Wright  
RECORDER, ATHENS COUNTY, OHIO  
DEPUTY RECORDER

**SHERWOOD FOREST SUBDIVISION (BLOCK 'A')**  
PT. OF TR. 17, DE. ALLEN BUNGALOW ADD. TO ATHENS, FARM LOT 40 (PB. 6, PG. 142), T9N, R14W  
**CITY OF ATHENS, ATHENS COUNTY, OHIO**



<b>SHERWOOD FOREST SUBDIVISION (BLOCK 'A')</b> PT. OF TR. 17, DE. ALLEN BUNGALOW ADD. TO ATHENS, FARM LOT 40 (PB. 6, PG. 142), T9N, R14W <b>CITY OF ATHENS, ATHENS COUNTY, OHIO</b>		<b>AUBLE · MITCHELL · BURGESS &amp; ASSOCIATES</b> engineers · architects · surveyors · landscape architect 7188 PIPPIN ROAD CINCINNATI, OHIO      412 W. STATE STREET ATHENS, OHIO		<b>RECORD PLAT</b>			
SCALE	DRAWN	CHECKED	REVISIONS	DATE	PROJNO	SHT. NO.	
1"=30'	CB JK	RC.G.	JULY 7, 1972 SHEET 1 OF 2	JAN 1971	1106	2 OF 3	



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