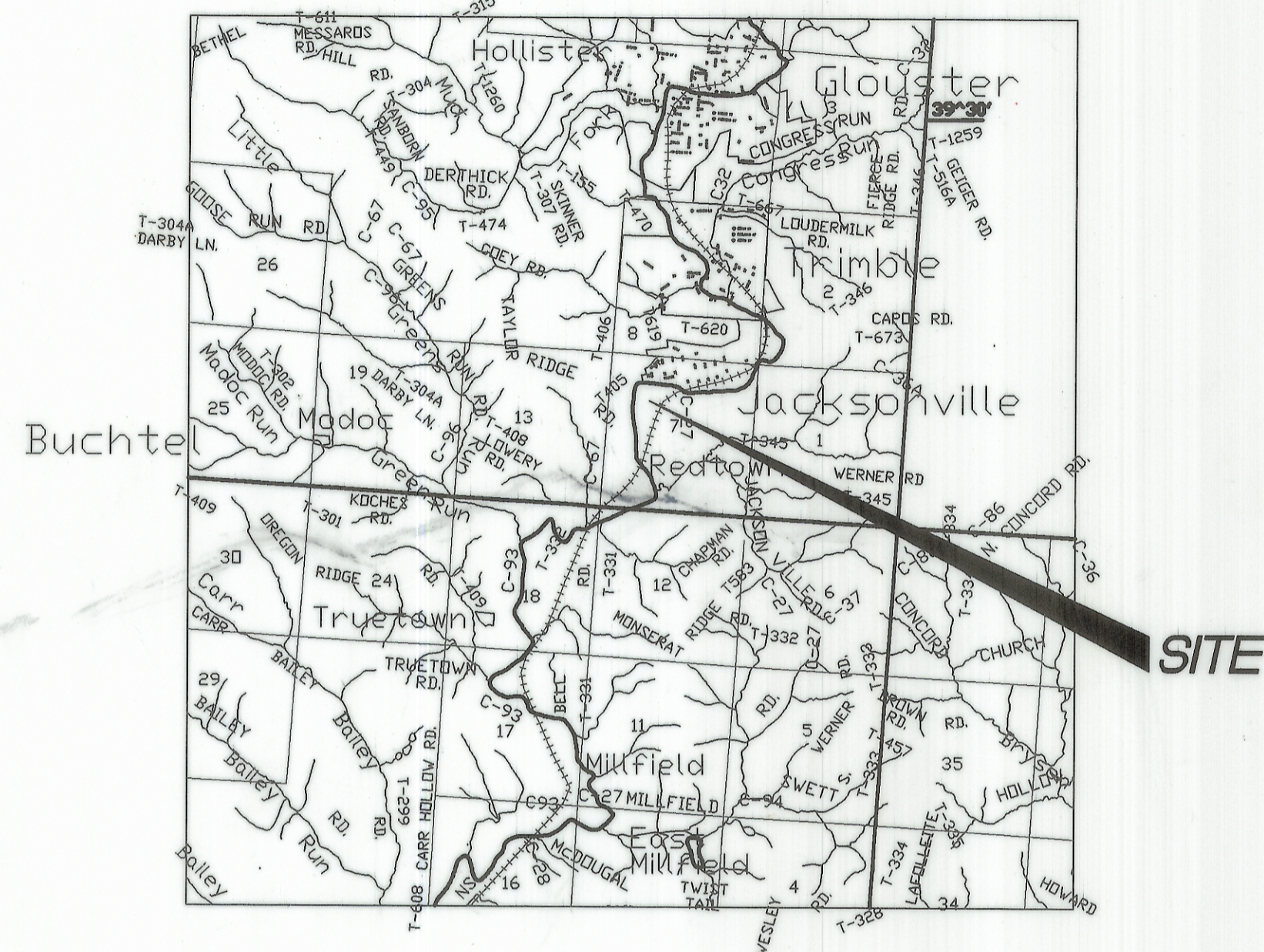
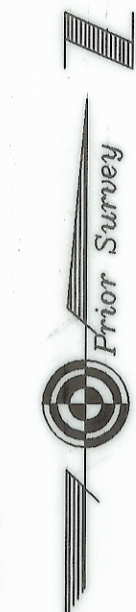
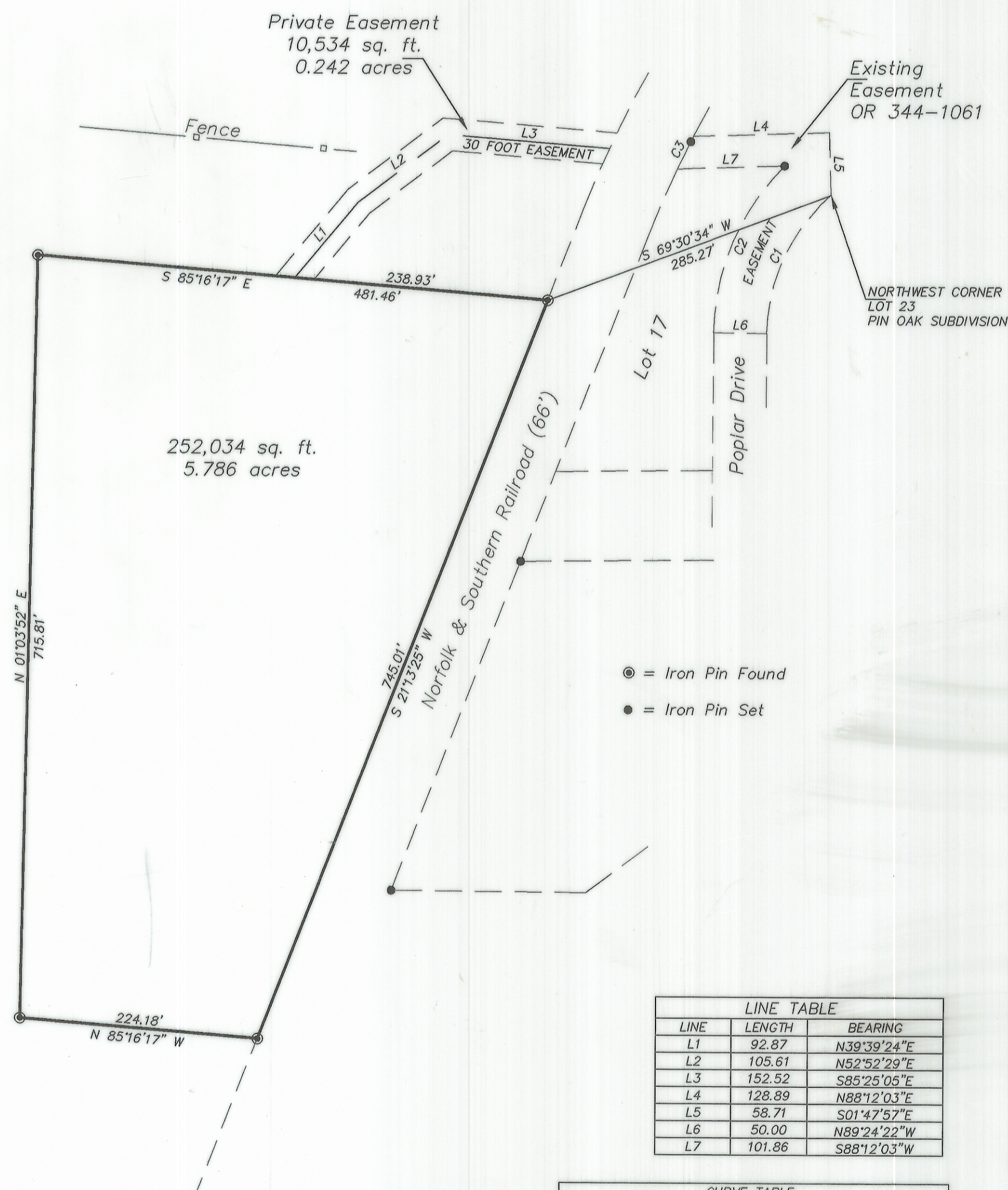


Soggy Bottom

An Amendment to the Roman Walker Ranch Subdivision



Location Map
1" = 1 Mile



Private Easement
10,534 sq. ft.
0.242 acres

Existing
Easement
OR 344-1061

Fence

252,034 sq. ft.
5.786 acres

NORTHWEST CORNER
LOT 23
PIN OAK SUBDIVISION

● = Iron Pin Found
● = Iron Pin Set

LINE	LENGTH	BEARING
L1	92.87	N39°39'24"E
L2	105.61	N52°52'23"E
L3	152.52	S39°25'02"E
L4	128.89	N88°12'03"E
L5	58.71	S01°42'52"E
L6	50.00	N89°24'22"W
L7	101.86	S88°12'03"W

CURVE	RADIUS	CHORD BEARING	CHORD LENGTH
C1	175.00'	S 24°44'04" W	143.38'
C2	225.00'	S 22°48'31" W	170.38'
C3	932.78'	S 28°19'28" W	34.02'

Situated in Section 7, Town 11, Range 14, Trimble Township, Athens County, Ohio. Containing 5.786 Acres in Lot 1 and 0.242 acres in roadway. Being part of a tract of land belonging to Byron R. Guinther as described in Volume 370, Page 578, Official Records of Athens County.

The undersigned Byron R. Guinther does hereby certify that the attached plat correctly represents his Soggy Bottom Subdivision, an amendment to the Roman Walker Ranch Subdivision and does hereby accept this plat of same.

The undersigned further agrees that any use of improvements made on this land shall be in conformance with all existing valid zoning, platting, health or other lawful rules and regulations of Athens County, Ohio, for the benefit of himself and all other subsequent owners or assigns taking title from, under or through the undersigned.

The undersigned further hereby dedicates to private use a driveway right-of-way intended for access to Lot 1.

In witness thereof Byron R. Guinther has hereunto set his hand this 20 day of SEPT 2004

Witness Virginia Shipplet Signed Byron R. Guinther
Sara Marks

STATE OF OHIO
COUNTY OF ATHENS

Before me a Notary Public in and for said County personally came Byron R. Guinther who acknowledged the signing of the foregoing instrument to be his voluntary act and deed for the uses and purposes therein expressed.

In witness whereof I have hereunto set my hand and affixed my official seal this 20th day of Sept. 2004.

By Virginia Shipplet
Notary Public

I hereby certify that the above plat was prepared by me from an actual field survey performed under my direction and that said plat is correct.

Charles T. Newman
Charles T. Newman S-8043

Approved this 21st day of September 2004
W. H. (Big) Theise (Athens County Commissioners)
Mark Sullivan

Mathematically approved this 20 day of September 2004
Robert Staley (Athens County Engineer)

Approved this 20th day of September 2004 for a single family dwelling only.
W. C. Hanna R.S. (Athens County Board of Health)

Approved this 21st day of September 2004.
Robert Eichenberg (Athens County Regional Planning Commission)

Athens County will only accept a dedicated roadway after it has been built to County standards effective at the time a petition by the adjoining landowners or the developer is presented to the Athens County Commissioners. Acceptance of the roadway by the Athens County Commissioners will take place only after the Athens County Engineer has approved the construction.

Right-of-way approved for private use:
Acceptance of the dedicated right-of-way does not constitute an obligation on the part of any government entity to maintain and/or improve said private right-of-way

Approval of this plat does not constitute an acceptance of the dedication of any street, road or highway dedicated on such plat (Section 711, Ohio Revised Code)

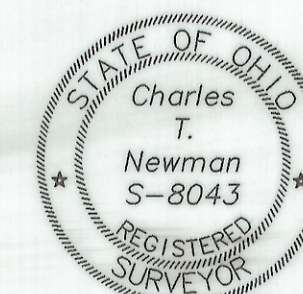
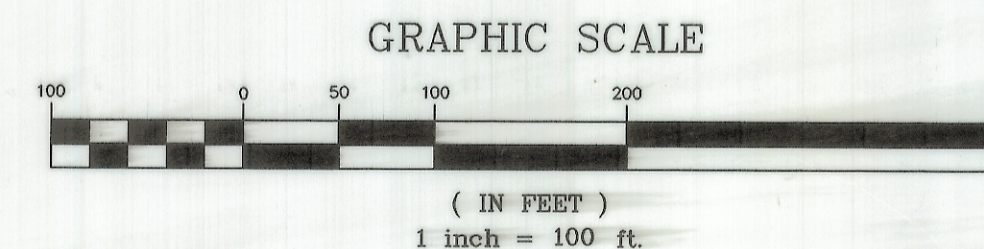
Ben Dwin (Trimble Township Trustees)

Ellie Yatt
Transferred this 23 day of Sept 2004 50% transferred 9/20/04
Jill A. Thompson - jh (Athens County Auditor)

Filed for record this 30th day of September 2004 in
Plat Envelope 540 B File No. #04-7717

Julia Michael Scott (Athens County Recorder)

200400007717
Filed for Record in
ATHENS COUNTY, OHIO
JULIA MICHAEL SCOTT
09-30-2004 at 02:55 pm.
PLAT 86.40
ENV 540 B



Member of Professional Land Surveyors of Ohio Land Surveys, Subdivisions

C. TIM NEWMAN
Professional Surveyor

66 Elmwood Place Athens, Ohio 45701 740-594-1884 FAX 740-594-9413