

# THE MEADOWS SUBDIVISION

THE PLAINS, OHIO

ATHENS COUNTY

SITUATED IN F.L. 114 AND F.L. 151, IN SECTION 24 AND SECTION 30, T-9-N, R-14-W, ATHENS TOWNSHIP, ATHENS COUNTY, OHIO, CONTAINING 23.646 ACRES, OF WHICH 5.330 ACRES ARE IN F.L. 114 AND 18.316 ACRES ARE IN F.L. 151, AND BEING A PART OF A 37.634 ACRE TRACT, OF WHICH 10.744 ACRES ARE IN F.L. 114 AND 26.890 ACRES ARE IN F.L. 151, CONVEYED TO GREGORY M. LINSKOTT, BY DE. DBA, C.A.V.U., AN OHIO PARTNERSHIP, AS DESCRIBED IN DEED BOOK VOLUME 63, PAGE 622, AT THE ATHENS COUNTY RECORDERS OFFICE, ATHENS COUNTY, OHIO.

THE UNDERSIGNED C.A.V.U., AN OHIO PARTNERSHIP, HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS THEIR THE MEADOWS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 64 INCLUSIVE, DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE THE PUBLIC USE, AS SUCH, ALL PARTS OF THE ROADS, STREETS, LANES, AND WALKWAYS SHOWN HEREOF, AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES, AND REGULATIONS FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNEES TAKING TITLE FROM, UNDER, OR THROUGH THE UNDERSIGNED.

EASEMENTS SHOWN ON THIS PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL, OF WATER, SEWER, ELECTRIC, TELEPHONE, TELEVISION, OR OTHER UTILITY LINES, OR SERVICES, AND FOR PROVIDING INGRESS AND/OR EGRESS TO THE PROPERTY FOR SAID PURPOSES, AND ARE TO BE MAINTAINED AS SUCH FOREVER.

IN WITNESS WHEREOF THIS 17th DAY OF October, 1990.

WITNESSES: Channing McAlister SIGNED: Channing McAlister  
 PARTNER: C.A.V.U.  
Gregory M. Linscott SIGNED: Gregory M. Linscott  
 PARTNER: C.A.V.U.  
 GREGORY M. LINSKOTT

STATE OF OHIO  
 COUNTY OF Athens  
 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME Channing McAlister PARTNER IN C.A.V.U., AN OHIO PARTNERSHIP, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.  
 IN WITNESS WHEREOF I HAVE HEREOF SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 17th DAY OF October, 1990.

NOTARY: Thomas E. Eslocker  
 MY COMMISSION EXPIRES: 10/31/91 NOTARY PUBLIC - STATE OF OHIO  
 ADDRESS: 16 W. State St. My Commission Has No Expiration Date  
 CITY & STATE: Athens, Ohio Section 147.03 R.C.

C.A.V.U., AN OHIO PARTNERSHIP

627 RICHLAND AVE.

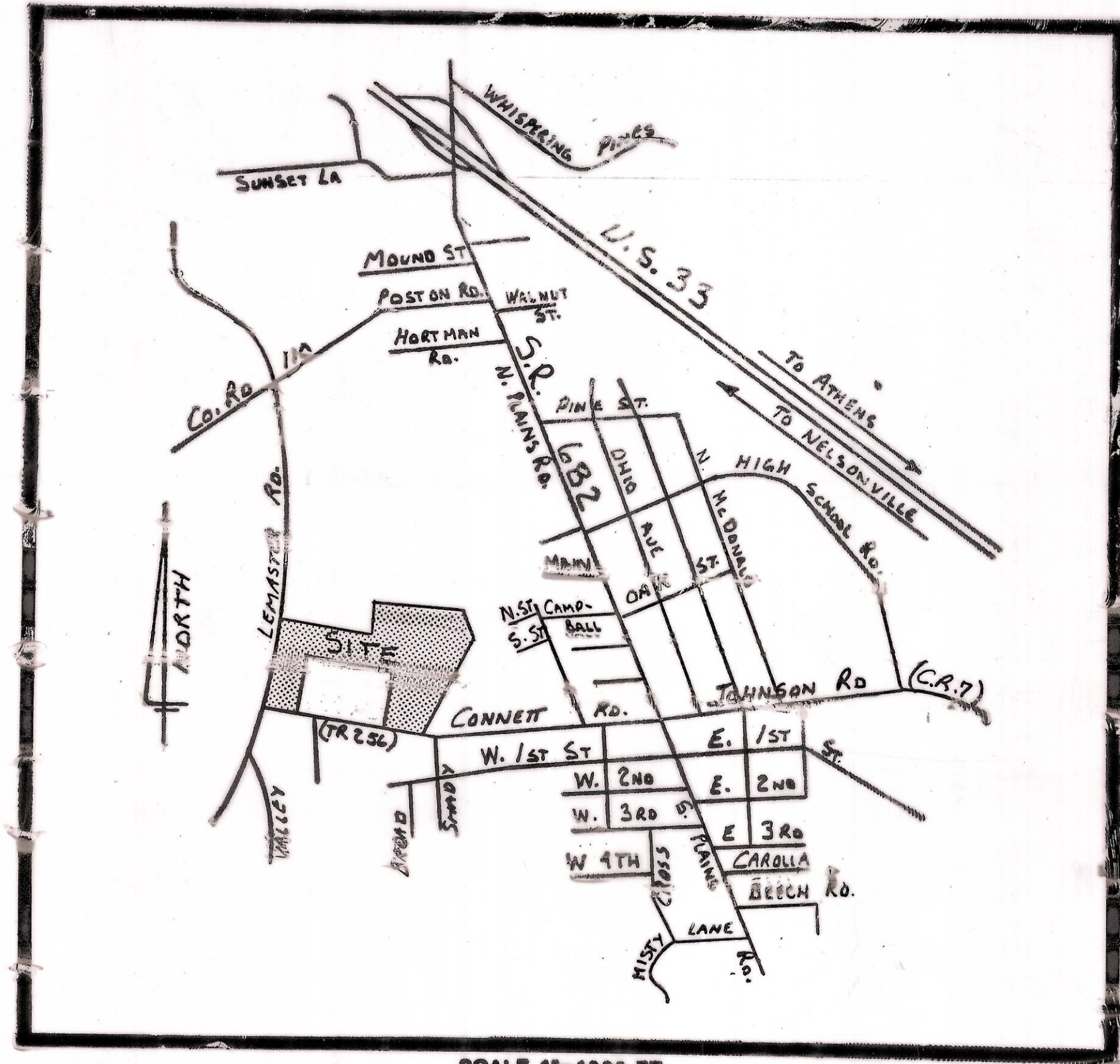
ATHENS, OHIO 45701

PH: 614-662-4882

### SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY, THAT DURING DECEMBER 1989 WE HAVE SURVEYED THE PREMISES HEREOF, AND PREPARED THE ATTACHED HERETO PLAT, AND THAT SAID PLAT IS TRUE & CORRECT.

DATE 2-28-90 BY Roy A. DePue  
 REGISTERED PROFESSIONAL SURVEYOR NO. 7084



TOTAL AREA IN TRACT = 37.634 ACRES

TOTAL AREA IN SUBDIVISION = 23.646 ACRES

TOTAL AREA IN LOTS = 19.742 ACRES

TOTAL AREA IN PUBLIC R/W = 3.904 ACRES

APPROVED THIS 29th DAY OF June 1990.

APPROVED THIS \_\_\_ DAY OF \_\_\_ 1990.

APPROVED THIS \_\_\_ DAY OF \_\_\_ 1990.

APPROVED THIS 27th DAY OF Feb. 1989.

REVIEWED THIS 22nd DAY OF June 1990.

APPROVED THIS 18th DAY OF June 1990.

APPROVED THIS 6th DAY OF June 1990.

APPROVED THIS 22nd DAY OF June 1990.

Kelli Ruess  
 COUNTY REGIONAL PLANNING COMMISSION

Ron Chapman  
 SERVICE SAFETY DIRECTOR

Richard B. Hill  
 PRESIDENT, CITY COUNCIL

Debra Laddie, Chair

Lawrence Laddie

CITY PLANNING COMMISSION

William R. Shaw

ATHENS TOWNSHIP TRUSTEES

Pauli Staley

Tommy Carter

Don R. Kallman

COUNTY COMMISSIONERS

Gregory M. Linscott

*See Variance in OR 224 P. 800*

FOR SUBDIVISION RESTRICTIONS SEE

VOL. \_\_\_ PAGE \_\_\_ OF THE ATHENS COUNTY

OFFICIAL DEED RECORDS

TRANSFERRED THIS 23rd DAY OF Oct. 1989 \$ 3200

109727

FILED FOR RECORD THIS 24th DAY OF OCT 1990 8 AM

RECORDED THIS 24th DAY OF OCT 1990

PLAT BOOK 10 PAGE 131 ENV-67A+B

FILE NUMBER 109727 Julia Michael Scott  
 RECORDER, ATHENS COUNTY, OHIO

\$ 86.40

REVISIONS	BY

S.B.A. CONSULTANTS, INC.  
 ARCHITECTS, ENGINEERS, SURVEYORS, DESIGNERS  
 14601 St. Rt. 93 • Oakman Centre • P.O. Box 730 • Jackson, Ohio 45640 • (614) 286-2455

THE MEADOWS SUBDIVISION  
 FOR C.A.V.U. FINAL PLAT  
 THE PLAINS, OHIO

FILED FOR RECORD  
 DATE FEB 1990  
 REC'D NO. 109727  
 SHEETS 2