

**BRANNER SURVEYING**  
MEMBER-PROFESSIONAL LAND SURVEYORS OF OHIO  
12500 PEACH RIDGE ROAD  
ATHENS, OHIO 45701

JOHN M. BRANNER  
Registered Land Surveyor

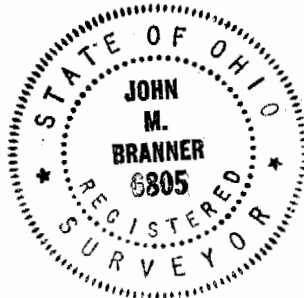
TELEPHONE  
(614) 592-5778

DESCRIPTION OF A 3.75 ACRE TRACT

Situated in Section 13, Trimble Township and Section 18, Dover Township, Athens County, Ohio and being a part of the Bob G. and Ruth A. Stanley 7.3 acre tract (former Kanawha and Michigan Railroad Right of Way) and recorded in Volume 382, Pg. 350, Athens county Deed Records and being more particularly described as follows:

Beginning at a point in the South-line of Grantor's tract, said point bearing North 86 Degrees 17 Minutes west, 1331.89 feet from the South-east corner of Section 13, Trimble Township, thence, along the South-line of said tract, South 80 Degrees 02 Minutes 25 Seconds West, 1645.87 feet to an iron pin; thence, North 09 Degrees 57 Minutes 30 Seconds West, 100.00 feet to an iron pin; thence, along the North-line of Grantor's tract, North 80 Degrees 02 Minutes 25 Seconds East, 1624.38 feet to a point; thence, South 22 Degrees 05 Minutes East, 102.28 feet to the point of beginning and containing 3.75 acres of which 3.61 acres is in Section 18, Dover Township and 0.14 acres is in Section 13, Trimble Township. *PARCEL IS TO BE HELD CONTINUOUSLY AND CONTIGUOUSLY WITH 6.49 ac. PARCEL (334-485) TO THE SOUTHEAST.*  
Subject to all easements and rights of way of record.

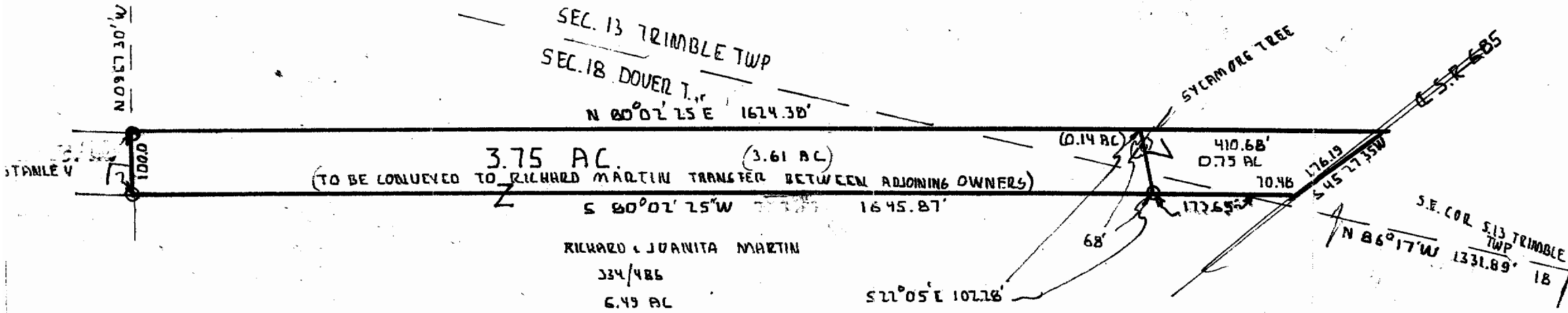
*John M. Branner*  
John M. Branner P. S. 6805



Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE  
BY: *[Signature]*  
DATE: 8-22-90

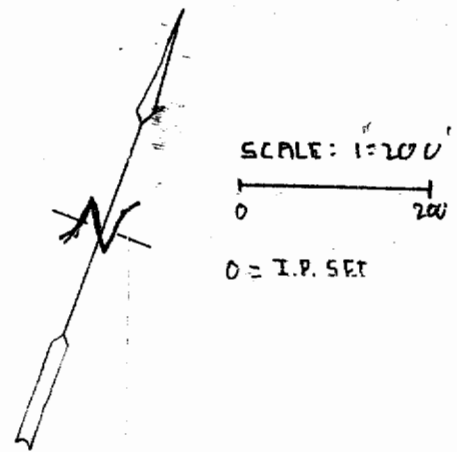
*Deed must have "continuous and contiguous" language  
No RPC approval required. BE.*

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SURVEY OF A 3.75 ACRE TRACT  
 IN SEC. 13 TRIMBLE TWP AND  
 SEC. 18 DOVER TWP ATHENS Co. O.

*John M. Branner*  
 JOHN M. BRANNER P.S. 6805  
 12500 N. PEACH RIDGE RD ATHENS, O.



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TO WHOM IT MAY CONCERN:

The following is a computer printout of the coordinates of the attached description. Copies of the plat, the description, and this sheet should be presented to the County Engineer for approval.

DEED COORDINATES AND AREA CALCULATION

N/S	DEG	'	"	E/W	DIST	NORTH	EAST	AREA	DESCRIPTION
S	80	2	25	W	1645.87	715.337	-621.066	0.0000	
N	9	57	30	W	100.00	813.831	-638.359	1.8892	
N	80	2	25	E	1624.38	1094.777	961.541	3.7537	
S	22	5	0	E	102.28	1000.000	999.993	3.7537	

**PLEASE NOTIFY BOB EILHENBERG @ COUNTY ENGRS  
THAT THIS IS A TRANSFER  
BETWEEN ADJOINING OWNERS**

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