

## Know All Men by These Presents

That TIMOTHY WILLIAM HARPER, single, BROOKS B. HARPER, Jr., deceased,

and NEVA HARPER, widow of

of Athens

County, Ohio,

in consideration of Five (\$5.00) Dollars

to them in hand paid by DAVID A. BELL and CYNTHIA A. BELL, husband and wife, whose address is 3783 Youba Ridge Road, Elba, Ohio, 45728

lo hereby Grant, Bargain Sell and Convey

to the said DAVID A. BELL and CYNTHIA A. BELL, husband and wife, jointly, for and during the term of their joint lives, and upon the death of either of them, to the surviverheir heirs thereof, in fee simple, and assigns forever, the following described Real Estate, (1)

Situate in the Township of Troy, County of Athens, State of Ohio, Town 5 North, Range 11 West, Section 10, Fraction 5.

BEGINNING at a point on the west side of County Highway Number 62 said point lying 1088.2' northerly of the southeast corner of above mentioned Fraction 5 said point being a corner to that same property as conveyed to Timothy William Harper and Brooks B. Harper, Jr. of record in Volume 88, Page 497; thence N. 84° 02' 24" W. 164.20' to a point; thence S. 06° 07' W. reference said bearing to that same property as conveyed to above mentioned Harper for a distance of 176' to an iron rod found; thence N. 87° 34' 02" W. passing through an iron rod found at 177.09' and a 22" shagbark hickory tree at 505.01' for a total distance of 516.01' to a point; thence N. 06° 41' 24" E. passing through an iron rod set in the southerly line of new U. S. Route 50 at 193.40' for a total distance of 374.42 the center of said route; thence along the center of said route 50 two calls; N. 78° 35' 48" E. along the chord of a curve having a radius of 5729.58' for a chord distance of 607.95' and N. 75° 42' 46" E. 102.05' to a point lying in the above mentioned County Road 62 now relocated; thence S. 06° 07' W. passing through the southerly line of said new U. S. Route 50 at 179.02' for a total distance of 383.40' to the point of beginning containing a total of 6.420 acres and being that same property as conveyed to above mentioned Timothy William Harper and Brooks B. Harper, Jr. of record in Volume 88, Page 497, of which 2.851 acres is encumbered by above mentioned U. S. Route reference a deed of record in Volume 239, at page 617, the remainder being 3.569 acres.

Prior Deed Reference: Volume 88, Page 497.

Description checked for Mathematical Accuracy ATHENS COUNTY ENGINEER'S OFFICE BY:

and all the Estate, Right, Title and Interest of the said grantors in and to said premises; To have and to hold the same, with all the privileges and appurtenances thereunto belonging, to said grantees, their

heirs and assigns Jorever. And the said TIMOTHY WILLIAM HARPER, single, NEVA HARPER, widow of BROOKS B. HARPER, JR., deceased,

do hereby Covenant and Warrant that the title so conveyed is Clear, Free and Unincumbered, and that they will Defend the same against all lawful claims of all persons whomsoever.

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|  | A HARPER, widow of                           |                     |                                      | who                                   |
|--|--|---------------------|--------------------------------------|---------------------------------------|
| reby releas                                | ce their right and                           | expectancy of dowe  | er in said premises, ha ve hereunte  | set                                   |
| hand S, thi                                | s 29th                                       | lay of August       | in the year A.D. n                   | ineteen hundred                       |
| and ninety                                 | five.  |                     |                                      |                                       |
|  |  |                     | •                                    |                                       |
| Signeft o                                  | ınd acknowledgəd in pr                       | esence of us:       |                                      |                                       |
| ( trips                                    | WE LINE                                      |                     | and willian                          | Dang-                                 |
| 1  | 1 190  |                     | TIMOTHY WILLYAM HARPER               |                                       |
|  | ed (all)                                     |                     |                                      |                                       |
| This                                       | Ol & Very                                    | ·                   | Deva Harper                          |                                       |
| 1  | - 1/2/0/                                     |                     | NEVA MARPER                          | •                                     |
| We We                                      | st Virginia,                                 |                     |                                      | r                                     |
| State of G                                 |  | Wood Co             | ounty, ss.                           | . •                                   |
|  |  | •                   |                                      |                                       |
| On this                                    | • •  |                     | 9 95 , before mc, a Notary Public    | <u>:</u> ,                            |
| in and for sa<br>Neva Harper               | id County personally of BROOKS I             | Came TIMOTHY WILL   | IAM HARPER, single,<br>leceased      | ar                                    |
| per la | , wroow or bittore i                         | ). HARLEN, OK., C   | the grantors in the fore             | againg dead and                       |
| acknowled and                              | the signing thereof to                       | bc their $vo$       |                                      | egoing acea, ana                      |
| асклошеадеа                                | the signing thereof to                       | oe area vo          | luntary act and deed.                | • •                                   |
|  | Witness my off                               | icial signature and | seal on the day last above mentioned | <i>l</i>                              |
| ·  |  |                     |                                      | · · · · · · · · · · · · · · · · · · · |
|  | 14-  | _                   | •                                    |                                       |
| 7  | My commission                                | expires:            | June 2; 2003                         | <u> </u>                              |
| \ \ <b>\</b>                               | OFFICIAL SEAL                                | (                   | 1: 99.                               |                                       |
| 5  | NOTARY PUBLIC STATE OF WI<br>SUSAN E. LINDAM | EST VIRGINIA        | North Police Omdan                   | wood -                                |
| <b>S</b>                                   |  | WV 28105            | 1.00 cary 1 abric                    |                                       |
|  | ~~~  | 7 7 7 1 77 - 7      | Attornor of T                        |                                       |
| This inst                                  | rument was prepared                          |                     | y, Attorney at Law,                  | ;                                     |
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