

**DESCRIPTION OF PARTITION SURVEY**  
**FOR**  
**CENTRAL ENVIRONMENTAL SERVICES**

A tract or parcel of land situate in the State of Ohio, Athens County, Troy Township, Fraction 5 of Section 10, Town 5, Range 11, and being a portion of that same tract or parcel of land described in a deed to J & J Land Holdings, LLC, of record in the Office of the County Recorder of Athens County, Ohio, in Official Record Book 503 on page 1554, and being more particularly described as follows:

Beginning for reference at a Point, said Point being the Southwest corner of Fraction 5, in the West line of Section 10, thence with the South line of Fraction 5 for three (3) lines;

S 87-07-10 E 383.34 feet to a Point, thence;

S 87-45-40 E 929.85 feet to a Marked Stone, found, thence;

S 87-21-20 E 430.80 feet to a 5/8-inch Rebar with a yellow plastic cap stamped, "J. Perkins WV 2199 OH 8581," hereinafter referred to as a Rebar, set, and being the **TRUE POINT OF BEGINNING** for the tract or parcel herein to be described, thence through the parent tract of J & J Land Holdings, LLC, with nine (9) new partition lines;

N 08-28-10 W 266.75 feet to a Rebar, set, thence;

S 85-15-30 E 295.63 feet to a Rebar, set, thence;

N 08-57-00 E at 125.13 feet passing a Rebar, set, **IN ALL 154.28 feet** to a Point in the center of an access road, thence with said road for five (5) lines;

S 81-25-00 E 54.59 feet to a Point, thence;

S 72-05-40 E 47.22 feet to a Point, thence;

S 70-21-50 E 177.31 feet to a Point, thence;

S 71-37-00 E 109.24 feet to a Point, thence;

S 80-05-50 E 30.00 feet to a Point, thence;

S 02-31-00 W at 30.00 feet passing a Rebar, set, **IN ALL 300.97 feet** to a Rebar, set, in the South line of said Fraction 5, from which a Marked Stone, found, in said fraction line bears S 87-21-20 E at 962.87 feet, thence with the South line of said Fraction 5 for one (1) line;

N 87-21-20 W 665.95 feet to the True Point of Beginning, containing **5.005 acres**, more or less, there being 4.284 acres, more or less, in Parcel ID Number L010010041200 and there being 0.721 acres, more or less, in Parcel ID Number L010010063500, as surveyed by Jonathan B. Perkins in February, 2017, as shown as on a **PLAT OF PARTITION SURVEY FOR CENTRAL ENVIRONMENTAL SERVICES**, dated the 24<sup>th</sup> day of February, 2017, attached hereto and made part of this description.

There is hereby further conveyed a 40-foot wide right-of-way for a distribution line, being 20-foot wide on either side of the centerline, being more particularly described as follows:

Beginning at a Point in the south line of K & H Partners, LLC, 5.057 acre tract, from which a disturbed Rebar, found, bears N 87-52-40 W at 120.22 feet, thence through J & J Land Holdings, LLC, for two (2) lines;

S 11-48-20 E 48.67 feet to a Point, thence;

S 25-31-30 E 123.03 feet to a Point in a line of the above described parcel, from which a Rebar, set, bears S 85-15-30 E at 136.88 feet, said Point also being the Point Of Ending for said right-of-way as shown on said plat.

There is hereby further conveyed a 30-foot wide right-of-way for access, being 15-foot wide on either side of the centerline, being more particularly described as follows:

Beginning at a Point in the center of an existing access road and being the southeast corner of K & H Partners, LLC, 5.057 acre tract, thence with said road for three (3) lines;

S 81-25-00 E at 93.22 feet passing a Point, corner to the above described tract or parcel, IN ALL 147.81 feet to a Point, thence with the above described tract or parcel for two (2) lines;

S 72-05-40 E 47.22 feet to a Point, thence;

S 70-21-50 E 30.00 feet to a Point and being the Point Of Ending for said right-of-way, as shown on said plat.

North is based on an assumed meridian, taken from the South line of Fraction 5 in a survey description by Jerry L. Cassell, found in Official Record Book 503 on page 1554, and is used to denote horizontal angles only.

This description of survey is subject to all legal easements, right-of-ways, and restrictions of record.

  
Jonathan B. Perkins P.L.S. #8581

*FEB. 24, 2017*

Date: February 24, 2017



Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE  
BY: *Beau Williams*  
DATE: 7/24/17

There is a 30-foot wide right-of-way for access, being 15-foot wide on each side of the centerline, being more particularly described as follows:

Beginning at a Point in the center of an existing access road and being the southerly corner of Parcel 1, 1.07 acre tract, thence with said road for three (3) lines;

S 81-25-00 E at 93.22 feet passing a Point, corner to the above described tract or parcel, N 41° 14' 51" E for a Point, thence with the above described tract or parcel for two (2) lines;

S 71-05-40 E 47.22 feet to a Point, thence;

S 70-21-50 E 30.00 feet to a Point and being the Point of Ending for said right-of-way, as shown on said plan.

North is based on an assumed meridian taken from the South line of Tract 2 in a survey description by Jerry B. Perkins, found in Official Record Book 503 on page 1754, and is used to denote horizontal angles only.

This description of survey is subject to all legal easements, right-of-ways, and restrictions of record.

*[Signature]*

J. Wilson B. Perkins, P.E. 2-8581

*[Signature]*

Date: February 24, 2017



*[Faint signature and text]*

# PLAT OF PARTITION SURVEY FOR CENTRAL ENVIRONMENTAL SERVICES

SITUATE IN THE STATE OF OHIO, ATHENS COUNTY, TROY TOWNSHIP, FRACTION 5 OF SECTION 10, TOWN 5, RANGE 11.

BEING A PORTION OF THAT SAME TRACT OR PARCEL OF LAND DESCRIBED IN A DEED TO J & J LAND HOLDINGS, LLC, OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF ATHENS COUNTY, OHIO, IN OFFICIAL RECORD BOOK 503 ON PAGE 1554.

NORTH IS BASED ON AN ASSUMED MERIDIAN, TAKEN FROM THE SOUTH LINE OF FRACTION 5, IN SURVEY DESCRIPTION BY JERRY L. CASSELL, FOUND IN OFFICIAL RECORD 503 ON PAGE 1554, AND IS USED TO DENOTE HORIZONTAL ANGLES ONLY.



### PERTINENT DOCUMENTS •

- TAX MAP AND DEEDS OF RECORD SHOWN HEREON.
- SURVEY PLAT FOR K & H PARTNERS, LLC BY WILLOW LAND SURVEYING DATED DECEMBER 05, 2014.

### • SURVEY NOTES •

- SEE DESCRIPTION OF SURVEY FOR MORE DETAILED INFORMATION OF CORNERS AND REFERENCES THERETO.
- EASEMENTS AND/OR RIGHT-OF-WAYS WERE NOT ADDRESSED DURING THIS SURVEY, OTHER THAN SHOWN HEREON.
- THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE OPINION.
- A TRUE LOCATION OF THE BURRIED DISTRIBUTION LINE SHOWN HEREON WAS UNATTAINABLE, THIS IS AN APPROXIMATE LOCATION BASED ON THE BEST FIELD EVIDENCE AVAILABLE.
- THE API NUMBER FOR THE INJECTION WELL SHOWN HEREON IS: 34-009-2-3823-00-00.

### 40-FOOT DISTRIBUTION LINE RIGHT OF WAY

LINE	BEARING	DISTANCE
L6	S 11°48'20" E	48.67'
L7	S 25°31'30" E	123.03'

### 30-FOOT ACCESS RIGHT OF WAY

LINE	BEARING	DISTANCE
L8	S 81°25'00" E	147.81'
L9	S 72°05'40" E	47.22'
L10	S 70°21'50" E	30.00'

### LINE TABLE

LINE	BEARING	DISTANCE
L1	S 81°25'00" E	54.59'
L2	S 72°05'40" E	47.22'
L3	S 70°21'50" E	177.31'
L4	S 71°37'00" E	109.24'
L5	S 80°05'50" E	30.00'

SECTION 16  
SECTION 10

SOUTHWEST CORNER OF FRACTION 5 OF SECTION 10

(REFERENCE)  
S 87°07'10" E 383.34'

### LEGEND

- ..... SURVEYED LINE
- NON-SURVEYED LINE
- TRAVELED WAY
- RIGHT-OF-WAY
- SECTION LINE
- FENCE
- 5/8" X 30" REBAR, SET
- REBAR, FOUND, AS SPECIFIED
- STONE, FOUND
- ⊕ INJECTION WELL
- △ CALCULATED POINT
- OR 000/000 OFFICIAL RECORD BOOK / PAGE

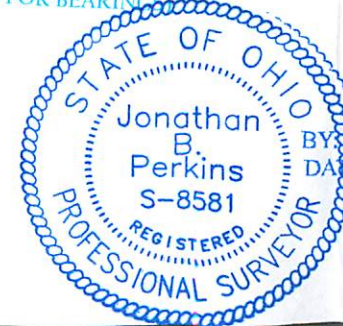
PROJECT SURVEYOR: J. PERKINS  
DRAFTED BY: J.B.P. 02.17.17  
FIELD SURVEY: 02.17.17  
FILE #: 17-0038

JONATHAN B. PERKINS  
205 TIMBERLINE DRIVE  
VINCENT, OH 45784  
304-917-9907

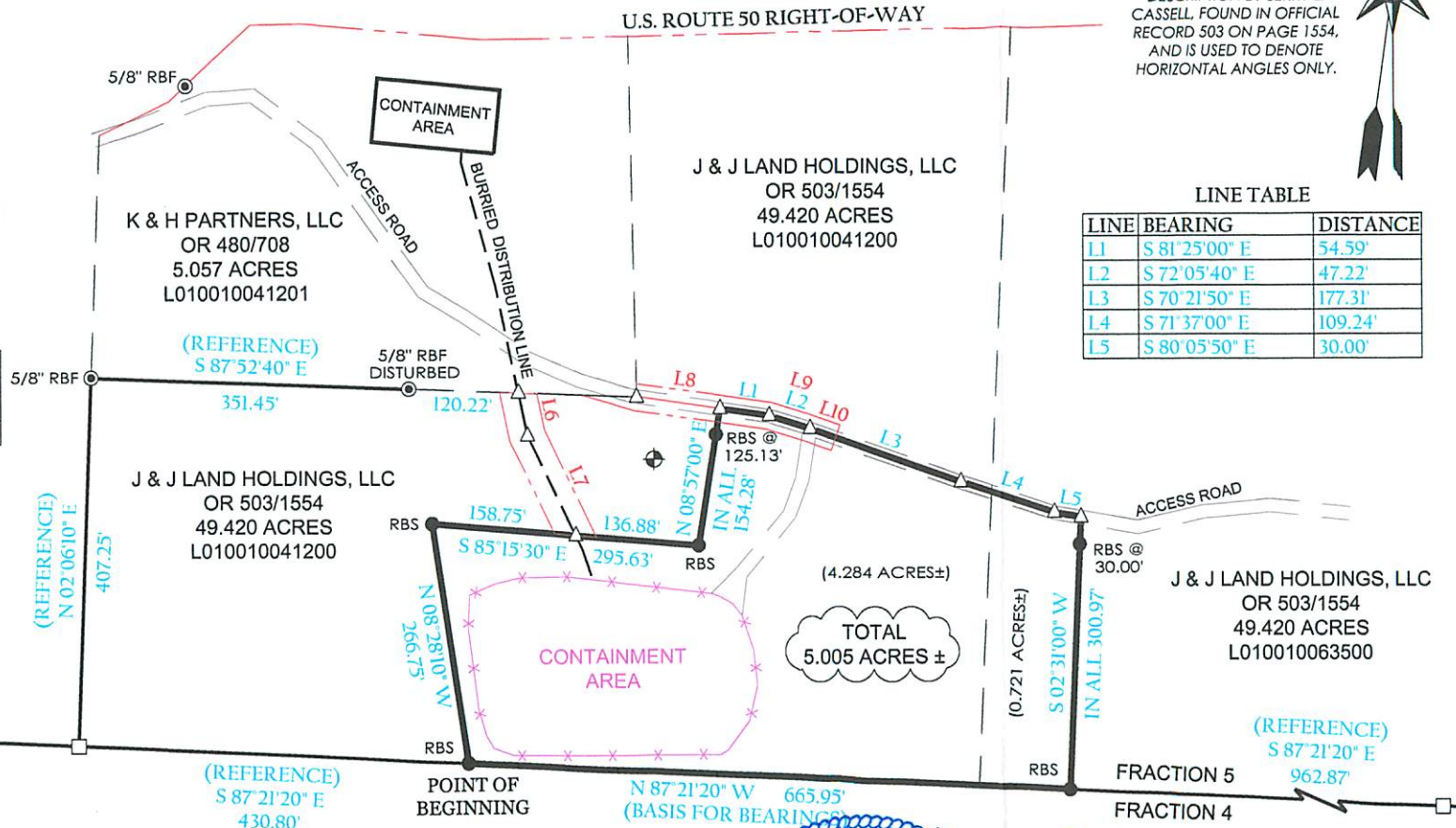
FEB 24, 2017  
FEB. 24, 2017

JEFFREY D. HARPER  
TERESA L. PICKENS  
(NOW KNOWN AS TERESA L. HARPER)  
OR 509/1363  
L010010039700

*Jonathan B. Perkins*  
JONATHAN B. PERKINS PLS#8581



Description Checked for  
Mathematical Accuracy  
Athens County  
ENGINEER'S OFFICE  
BY: *Paul Miller*  
DATE: 7/24/17  
SCALE: 1-INCH = 200-FEET



1. THE LAND SHOWN ON THIS PLAN IS THE PROPERTY OF THE STATE OF TEXAS, AS REPRESENTED BY THE COMMISSIONER OF LANDS, AND IS BEING OFFERED FOR SALE BY PUBLIC AUCTION.

2. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.

3. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.

4. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.

5. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.

**LAND**

SECTION 1

OR SECTION 10  
OF SECTION 2  
SOUTHWEST CORNER

1. THE LAND SHOWN ON THIS PLAN IS THE PROPERTY OF THE STATE OF TEXAS, AS REPRESENTED BY THE COMMISSIONER OF LANDS, AND IS BEING OFFERED FOR SALE BY PUBLIC AUCTION.

LINE	BEARING	DISTANCE
1	S 89° 15' 00" E	100.00
2	S 89° 15' 00" E	100.00
3	S 89° 15' 00" E	100.00
4	S 89° 15' 00" E	100.00
5	S 89° 15' 00" E	100.00
6	S 89° 15' 00" E	100.00
7	S 89° 15' 00" E	100.00
8	S 89° 15' 00" E	100.00
9	S 89° 15' 00" E	100.00
10	S 89° 15' 00" E	100.00

**REMARKS**

FOR

**CHARLES EVANS COMPANY**  
**TRUCK**  
**BRILLON, BRILLON & BRILLON**



6. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.



LINE	BEARING	DISTANCE
1	S 89° 15' 00" E	100.00
2	S 89° 15' 00" E	100.00
3	S 89° 15' 00" E	100.00
4	S 89° 15' 00" E	100.00
5	S 89° 15' 00" E	100.00
6	S 89° 15' 00" E	100.00
7	S 89° 15' 00" E	100.00
8	S 89° 15' 00" E	100.00
9	S 89° 15' 00" E	100.00
10	S 89° 15' 00" E	100.00



7. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.

8. THE LAND IS BEING OFFERED FOR SALE IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 439, ACTS, COMPILATION, TITLE 49, OF THE STATUTES OF THE STATE OF TEXAS.