

ART ENTERPRISES  
2600 NEWBANKS RD.  
PARKERSBURG , WV  
26101  
FH 304-485-4707

DESCRIPTION: DELANCY .416 ACRE TRACT

REAL PROPERTY:

SITUATED IN SECTION 11, TOWN 5, RANGE 11, TROY TOWNSHIP,  
ATHENS COUNTY, STATE OF OHIO TO-WIT

BEGINNING AT A CONCRETE MONUMENT FOUND THE NORTH-EAST CORNER  
OF A .40 ACRE TRACT OF CARL E. STARCHER VOL 89, PAGE 1;  
RECORDS OF THE ATHENS COUNTY RECORDER AND CORNER TO FRANCIS  
R. DELANCY SR. AND MARTHA A. DELANCY VOL. 61 PAGE 460,  
THENCE

N 89 34 19 W 99.88 FEET TO A CONCRETE MONUMENT FOUND, THENCE  
N 04 22 05 W 213.27 FEET TO A CONCRETE MONUMENT FOUND,  
THENCE  
S 76 20 39 E 83.44 FEET TO A CONCRETE MONUMENT FOUND, THENCE  
S 10 15 10 E 196.84 FEET TO POINT OF BEGINNING.

BEING .416 ACRE OF THE LANDS OF FRANCIS R. DELANCY SR., AND  
MARTHA A. DELANCY, VOL. 61, PAGE 460 OF THE RECORDS OF THE  
RECORDER OF ATHENS COUNTY, OHIO.

SURVEY AND DESCRIPTION BY J. EDWARD HUFFMAN OHIO PLS #6850  
AND AS SHOWN ON PLAT JEH 930622, A PART OF THIS RECORD

*J. Edward Huffman Ohio PLS #6850*  
J. EDWARD HUFFMAN

Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE  
BY: *L. Blause*  
DATE: *12-22-97*

128

TRY #11

1821

DOWLER 37B 895

HOYT 114 P 459

1/2" PIPE (F)

CONC MON (F)

N 04°22'05" W  
213.273'

CONC MON (F)

N 04°21'57" W  
160.152'

.416 ACRE TRACT

Y 19 P 571

CARL E. STARCHER  
VOL 89, P 1

Description checked for  
Mathematical Accuracy  
ATHENS COUNTY  
ENGINEER'S OFFICE  
BY: S. Blausen  
DATE: 12-22-97

CONC MON (F)

MOBIL ST.

POINT OVER CORNER  
2 1/2" REBAR (S)

N 89°34'19" W  
99.881'

CONC MON (F)

S 10°15'10" E  
196.842'

S 76°20'39" E  
83.444'

ROAD TROY

N 89°36'09" W  
262.369'

S 89°36'09" E  
162.119'

ROAD TROY

LINE	DIRECTION	DISTANCE
L1	S 00°29'51" W	15.000
L2	N 00°29'51" E	15.000
L3	N 04°30'02" W	5.061

FRANCIS R. DELANCY SR &  
MARTHA A DELANCY VOL 61 P 460  
SECTION W 1 TOWN 5, RANGE 11  
TROY TOWNSHIP, ATHENS COUNTY  
STATE OF OHIO

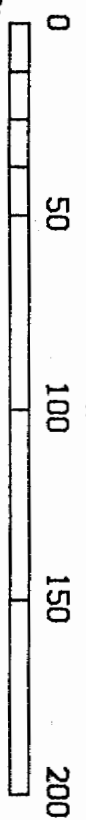
.697 ACRE

S 82°01'17" W  
177.147'

.802 ACRE



S 89°09'50" E  
210.999'



WITH POINTS  
1-3

CONC MIF)

N 00°14'00" E  
185.324'

CONC MON F

S 00°10'27" W  
166.072'

CONC MON (F)

SURVEY BY J. EDWARD HUFFMAN  
PLS # 6850 JUNE 1993

*J. Edward Huffman*  
PLAT JEH-930622