

PROPERTY DESCRIPTION

Murphy to Lyons

SITUATE IN the easterly half of the southwest quarter of Section 11

SECTION 11, TOWN 5, RANGE 11, Troy TOWNSHIP,
Athens COUNTY, OHIO.

BEGINNING AT an iron pipe in the east line of the easterly half of the southwest quarter of Section 11, said iron pipe being 437.10 feet north of the intersection of the said east line with the north line of the B & O Railroad property:

THENCE S 84°07'13" W - 354.09' to an iron pipe;

THENCE S 20°26'27" W - 161.85' to an iron pipe at the starting point of a 50'-wide

THENCE private right-of-way for ingress and egress;

THENCE N 85°11'39" E - 410.20' to a point in the east line of the easterly half

THENCE of the southwest quarter of Section 11 (passing a reference iron

THENCE pipe at 406.85 feet);

THENCE N 00°00'00" E - 153.57' to the place of beginning;

THENCE _____

THENCE _____

CONTAINING 1.310 acres, and including a private 50'-wide right-of-way for ingress and egress which runs from the starting point (as described above) as follows: S 52°55' W - 20.00 feet to a point; THENCE S 29°01' W - 75.00 feet to a point; THENCE S 15°09' W - 160.00 feet to a point; THENCE S 9°16' W - 21.49 feet to a point in the north line of the B & O Railroad; THENCE S 89°32' W - 50.73 feet to a point; THENCE N 9°16' E - 32.64 feet;

REFERENCES THENCE N 15°09' E - 168.65' to a point; THENCE N 29°01' E - 91.66 feet to a point; THENCE N 52°55' E - 109.13 feet to a point in the west line of the 1.310-acre tract; THENCE S 20°26'27" W - 93.12 feet to the place of beginning; CONTAINING 0.389 acre.

Description checked 22

Mathematical Accounting

ATHENS COUNTY

ENGINEER'S OFFICE

By: Bob Eichenberg

DATE: 1-18-89

Chet Waterman

CHET WATERMAN,

Registered Surveyor No. 5319, Ohio
Registered Engineer No. 3788, W. Va.
Registered Engineer No. 26389, Ohio
Registered Surveyor No. 12, W. Va.

INVOICE No. 88-612

3

1. NOTARIZED CERTIFICATION BY OWNERS:

THE UNDERSIGNED _____ HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS THEIR INCLUSIVE, AND DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PRIVATE USE AS SUCH ALL OR PARTS OF THE ROADS, BOULEVARDS, CUL-DE-SACS, PARKS, PLANTING STRIPS, ETC., SHOWN HEREIN AND NOT HERETOFORE DEDICATED. A SUBDIVISION OF LOT(S) TO _____

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH, OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF ATHENS COUNTY, OHIO, FOR THE BENEFIT OF HIMSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS THEREOF _____ DAY OF _____, 19____. WITNESS _____ SIGNED _____

STATE OF OHIO
ATHENS COUNTY

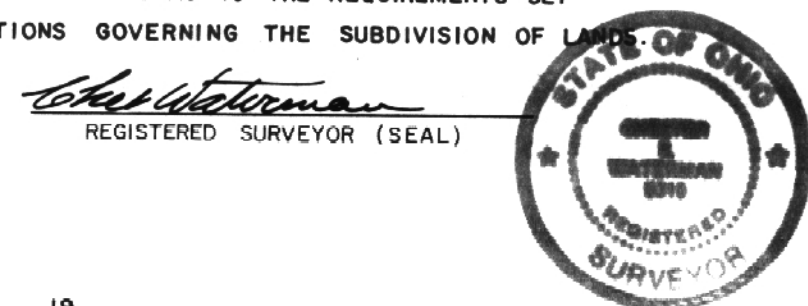
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED _____ AND _____, HUSBAND AND WIFE, WHO ACKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT _____, OHIO, THIS _____ DAY OF _____, 19____.

NOTARY PUBLIC

2. CERTIFICATION BY SURVEYOR:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF, AND THAT I HAVE FOUND OR SET THE MONUMENTS SHOWN, AND THAT THE LOT CONFORMS TO THE REQUIREMENTS SET FORTH IN THE ATHENS COUNTY MANUAL OF REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

11/1/88
DATE



3. APPROVALS:

REVIEWED THIS _____ DAY OF _____, 19____.

APPROVED THIS 10th DAY OF January, 1989.
TOWNSHIP TRUSTEES
Julie Stanley
COUNTY ENGINEER

APPROVED THIS _____ DAY OF _____, 19____.
COUNTY BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____, 19____.
ENVIRONMENTAL PROTECTION AGENCY

APPROVED THIS _____ DAY OF _____, 19____.
COUNTY REGIONAL PLANNING COMM.

APPROVED THIS _____ DAY OF _____, 19____.

COUNTY COMMISSIONERS

TRANSFERRED THIS _____, 19____.
COUNTY AUDITOR

FILED FOR RECORD THIS _____ DAY OF _____, 19____, AT _____ M.

RECORDED THIS _____ DAY OF _____, 19____, IN PLAT BOOK _____ PAGE NO. _____

COUNTY RECORDER

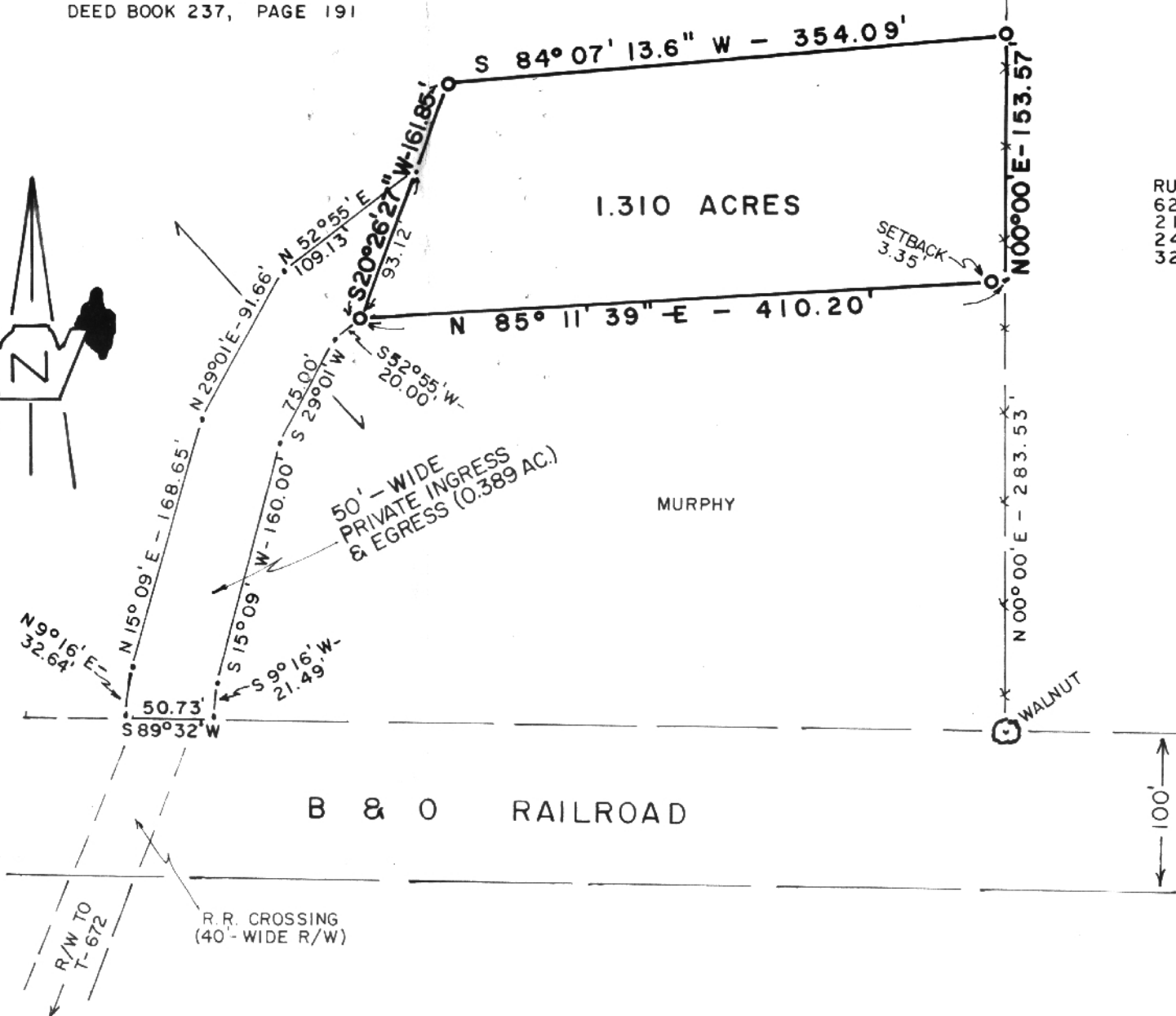


Chester Waterman
CHET WATERMAN, P.E., L.S.,

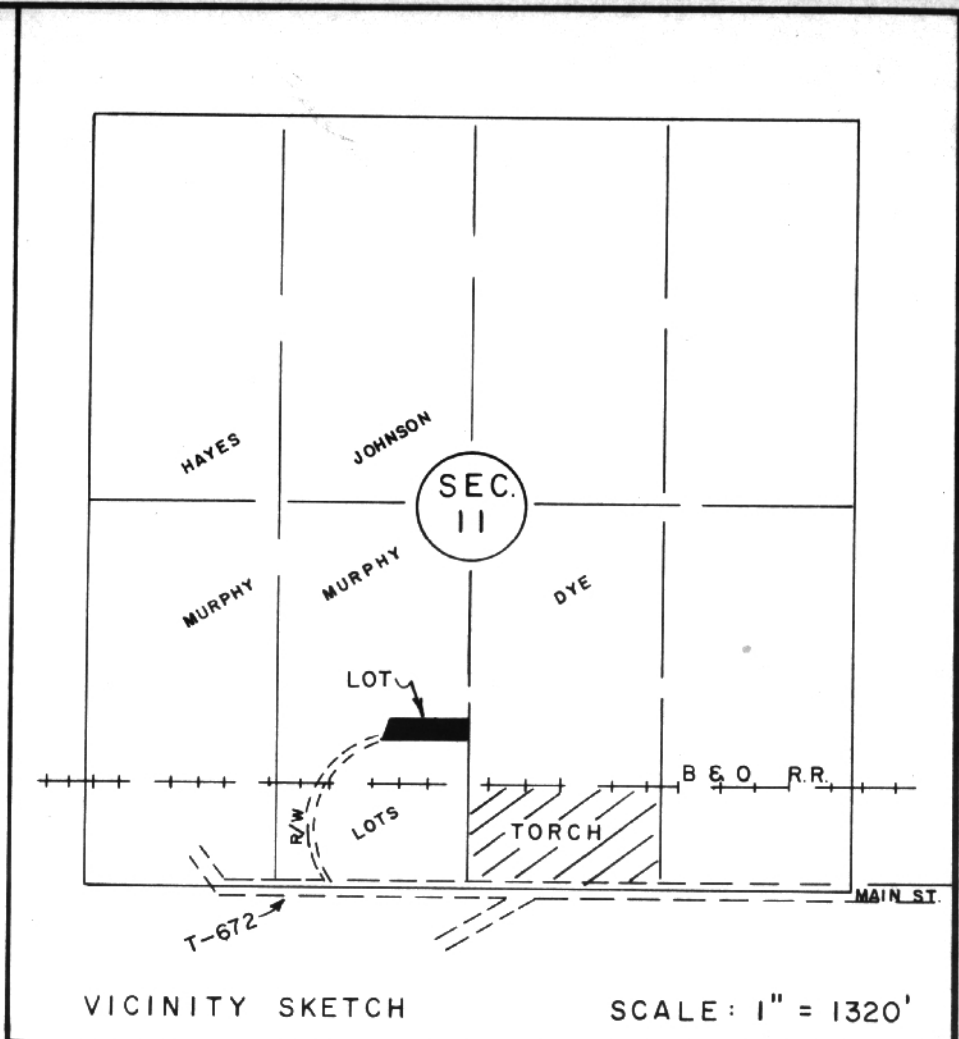
JOB NUMBER: 88-612

ENGINEER: WV 3788, OHIO 26389, SURVEYOR: WV 12, OHIO 5319, 1704 - 18TH STREET, PARKERSBURG, WEST VIRGINIA 26101, PHONE: 428-5715

WILLIAM L. & ELLA M. MURPHY
60 ACRES
DEED BOOK 237, PAGE 191



RUTH M. DYE
62 ACRES
210/58
241/231
321/73



o = 1/2" IRON PIPE SET
--- = FENCE LINE

LYONS SUBDIVISION

1.310 ACRES
(WITH A 0.389-AC., 50'-WIDE R/W)

TROY TOWNSHIP
SECTION II, TOWN 5, RANGE 11
ATHENS COUNTY, OHIO
(DEED BOOK 237, PAGE 191)

SCALE: 1" = 100' DATE: 11/1/88

SURVEYED FOR: EDWARD L. & BELINDA E. LYONS
P. O. BOX 201
TORCH, OHIO 45781

4

5