PROPERTY DESCRIPTION FOR PHILLIP R. AND NANCY J. STANLEY

SITUATE IN SECTION 16 & SECTION 17, TOWN 5N, RANGE 11W, TOWNSHIP OF TROY, COUNTY OF ATHENS, STATE OF OHIO, AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A PIPE (FOUND) AT THE CENTER OF THE NORTH LINE OF SECTION 16;

THENCE NORTHERLY 107.73 FEET TO A 1/2" IRON REBAR (SET) IN A FENCE LINE BEING THE TRUE PLACE OF BEGINNING;

THENCE S 00° 00' 00" E 764.14 FEET TO A POINT IN T-176 KNOWN AS BRANDEBERRY ROAD;

THENCE N 69° 25' 49" W 383.37 FEET GENERALLY WITH A WIRE FENCE TO A 1/2" IRON REBAR (SET), PASSING A PIN (SET) AT A FENCE INTERSECTION AT 30.69 FEET;

THENCE N 24° 24' 45" W 255.66 FEET TO AN IRON PIPE (FOUND) AT THE SOUTH CORNER OF THE 3.04 ACRE TRACT DESCRIBED IN DEED RECORD 372, PAGE 212;

THENCE N 28° 16' 00" E 440.65 FEET TO AN IRON PIPE (FOUND) AT THE EASTERLY CORNER OF SAID 3.04 ACRE TRACT;

THENCE N 15° 59' 07" W 125.29 FEET TO A 1/2" IRON REBAR (SET);

THENCE S 68° 55' 33" E 311.23 FEET TO THE TRUE PLACE OF BEGINNING;

CONTAINING 6.348 ACRES, BEING 5.324 ACRES IN SECTION 16 AND 1.024 ACRES IN SECTION 17 BEING A PART OF THE FIFTH TRACT AND THE FOURTH TRACT DESCRIBED IN OFFICIAL RECORD 5, PAGE 941 FROM RAYMOND C JONES AND JACQUELINE JONES TO TREYACRES INC.

SUBJECT TO ALL LEGAL HIGHWAYS AND ALL RESTRICTIONS OF RECORD, AND RETAINING A RIGHT OF WAY ACROSS THE TRACT ALONG A DRIVEWAY AS PRESENTLY DRIVEN OR AS REVISED IN THE FUTURE TO THE REMAINDER OF THE TREYACRES TRACT(S).

THIS DESCRIPTION WAS PREPARED BY NELSON B. DOUGLASS P.S. 7296, AND WAS MADE IN ACCORDANCE WITH AN ACTUAL FIELD SURVEY DATED 8/5/1994

BEARINGS SHOWN ARE TO AN ASSUMED MERIDIAN BASED ON THE DEED IN 372/121.

NELSON B. DOUGLASS,

Registered Surveyor No. 7296 Ohio

P.O. BOX 126

2817 MURDOCH AVENUE

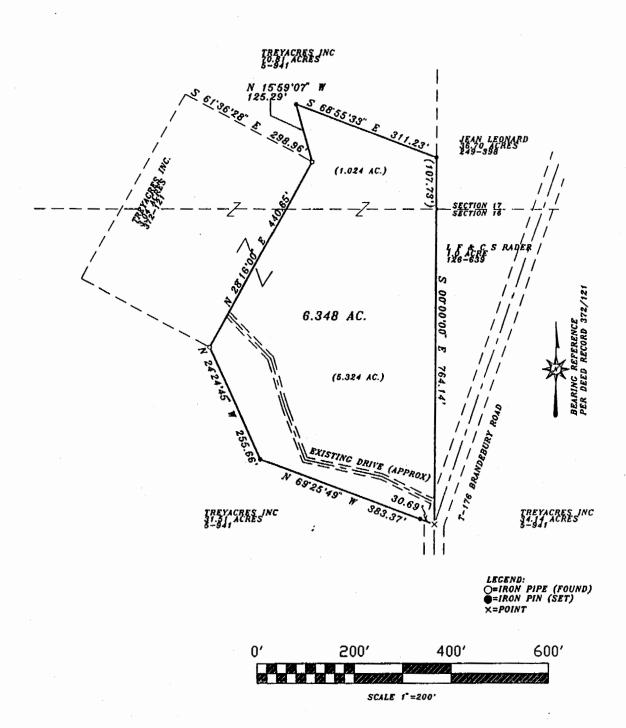
PARKERSBURG, WV 26102-0126

PROJECT No. 94 -0476

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Description checked for Mathematical Accuracy ATHENS COUNTY ENGINEER'S OFFICE

DATE: 9/1/97



DATE: 8-12-94	SCALE 1"= 200"
PLAT OF: 6.348 AC.	
SURVEY FOR: PHILLIP R. & NANCY J. STANLEY	
SUBDIVISION:	
TOWNSHIP - TROY	SECTION 16 & , TOWN 5 , RANGE 11
CORPORATION	COUNTY - ATHENS STATE - OHIO
WATERMAN DOUGLASS AND ASSOCIATES	
NELSON B. DOUGLASS F. BERSON B. 2817 MURDOCH AVENUE DOUGLASS P.O. BOX 126 PARKERSBURG WEST WHICHNIA 2610 1-304-428-5715	REFERENCES: DEED RECORD 372, PAGE 121 OFFICAL RECORD 5, PAGE 941
PROJECT NUMBER 94 - 478740000000000000000000000000000000000	

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